



# St. Mark Lutheran

## CHURCH & PRESCHOOL

Growing God's Family

**St. Mark Lutheran Church · Rev. Mark Erler**

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**April 23, 2023**  
**10:45 a.m. Service**

## **THIRD SUNDAY OF EASTER**

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.  
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given to the glory of God.

**INVITATION TO THE LORD'S SUPPER:** We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

## **PRAYERS FOR WORSHIP**

### **BEFORE WORSHIP**

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

### **BEFORE COMMUNING**

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

### **THANKSGIVING AFTER RECEIVING THE SACRAMENT**

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

# Living Hope

Words and Music by Phil Wickham and Brian Johnson

♩ = 72

## INTRO

A D<sup>2</sup> A D<sup>2</sup>

1. How great the

## VERSE 1

A E<sup>sus</sup> D<sup>2</sup> F#m<sup>7</sup>

cha - sm that lay be - tween - us. How high the moun - tain I could not

E<sup>sus</sup> A E<sup>sus</sup>

climb. In des - per - a - tion I turned to heav - en and spoke Your

D<sup>2</sup> E<sup>sus</sup> A D<sup>2</sup>

name in - to the night. Then through the dark - ness Your lov - ing -

A F#m<sup>7</sup> E(4)

-kind - ness tore through the shad - ows of my soul. The work is

A E<sup>sus</sup> D<sup>2</sup> E<sup>sus</sup> A

fin - ished, the end is writ - ten. Je - sus Christ, my liv - ing hope.

## VERSE 2

D<sup>2</sup> A E<sup>sus</sup>

2. Who could im - ag - ine so great a mer - cy? What heart could

D<sup>2</sup> F#m<sup>7</sup> E<sup>sus</sup> A

fath - om such bound - less grace? The God of ag - es stepped down from

27 **E**sus D<sup>2</sup> **E**sus A  
glo - ry to wear my sin and bear \_ my shame. The cross has

30 D<sup>2</sup> A F#m<sup>7</sup> E(4)  
spo - ken; I am for - giv - en. The King of kings calls me His own. Beau - ti - ful

34 A **E**sus D<sup>2</sup> **E**sus  
Sav - ior, I'm Yours for - ev - er. Je - sus Christ, my liv - ing

**CHORUS**

37 A D<sup>2</sup> A E F#m<sup>7</sup>  
hope. Hal - le - lu - jah, praise the One who set me free! Hal - le -

40 D<sup>2</sup> A E F#m<sup>7</sup> D<sup>2</sup> A  
-lu - jah, death has lost its grip on me! You have bro - ken ev - 'ry chain. There's sal -

43 E F#m<sup>7</sup> A/E D<sup>2</sup> **E**sus E 1.  
A 2.  
A  
-va - tion in Your name. Je - sus Christ, my liv - ing hope. Hal - le - hope.

**VERSE 3**

47 A **E**sus  
3. Then came the morn - ing that sealed the prom - ise, Your bur - ied

50 D<sup>2</sup> F#m<sup>7</sup> **E**sus A  
bod - y be - gan to breathe. Out of the si - lence, the Roar - ing

53  $E^{sus}$   $D^2$   $E^{sus}$  A  
 Li - on de - clared the grave has no claim - on - me. Then came the

56 A  $E^{sus}$   $D^2$   $F\#m^7$   
 morn - ing that sealed the prom - ise, Your bur - ied bod - y be - gan to

59  $E^{sus}$  A  $E^{sus}$   
 breathe. Out of the si - lence, the Roar - ing Li - on de - clared the

62  $D^2$   $E^{sus}$   $F\#m$   $A/C\#$   $D^2$   $A/E$  E  
 grave has no claim - on - me. Je - sus, Yours is the vic - to -

65 A  $D^2$  A  
 -ry! Whoa. Hal - le - lu - jah, praise the  
 (2nd x sing cues)

68 E  $F\#m^7$   $D^2$  A E  $F\#m^7$   
 One who set me free! Hal - le - lu - jah, death has lost its grip on me! You have

71  $D^2$  A E  $F\#m^7$   $A/E$   $D^2$   $E^{sus}$  E  
 bro - ken ev - 'ry chain. There's sal - va - tion in Your name. Je - sus Christ, my liv - ing

74 1. A 2.  $F\#m$   $A/C\#$   $D^2$   $E^{sus}$  E  
 hope. Hal - le - hope. Je - sus Christ, my liv - ing  
 ENDING

77

F#m A/C# A/E D<sup>2</sup> A/E E A

hope. O God, You are my liv - ing hope.

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*Please stand*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

### Confession of Sins

- P** If You, O Lord, kept a record of sins,
- C** **O Lord, who could stand?**
  
- P** But with You there is forgiveness;
- C** **therefore You are feared.**

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,
- C** **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

### Absolution

- P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

*Please be seated*

# Almighty

Words and Music by  
Wayne Watson

♩ = 100

**CHORUS**

1. F F/A C F

Al - might - y, most Ho - ly God; \_\_\_\_\_

4. B $\flat$  Dm C F F/A C F

Faith - ful through the ag - es. Al - might - y, most Ho - ly Lord; \_\_\_\_\_

**VERSE**

8. B $\flat$  F/C C F Fine C F

Glo - ri - ous \_ Al - might - y \_ God. 1. The beasts of \_ the field, the  
2. Well, time march - es on with

12. C F F/C C

birds of \_ the air are si - lent \_ to call out \_ Your \_ name. The  
in - no - cence gone, and a dark - ness \_ has cov - ered \_ the \_ earth. But His

15. F C F F/C

earth has \_ no voice and I have \_ no choice but to mag - ni - fy God un - a -  
Spir - it \_ still dwells; He speaks, "It \_ is well." And the hope - less \_ still of - fered new

18. C Gm C F F/A B $\flat$

-shamed. Let the rocks \_ be \_ kept si - lent \_ for one more day. Let the  
birth. He will break the \_ leash of death; It \_ will have no sting. Let the

21. Gm C

1. F F/A C<sup>sus</sup> C 2. F F/A C<sup>sus</sup> C  
D.C. al Fine

whole world \_ sing out. Let the peo - ple say: \_ dance and sing. \_  
pris - on - er go free. Join the

**Peter's Sermon at Pentecost**

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" <sup>38</sup>And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**A** This is the Word of the Lord.

**G** **Thanks be to God.**

**Gradual**

Christ has risen from the dead.

**[God the Father] has crowned him with glory and honor.**

He has given him dominion over the works of his hands;

**he has put all things under his feet.**

**Epistle**

*1 Peter 1:17–25*

<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for



"All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,  
<sup>25</sup>but the word of the Lord remains forever."

And this word is the good news that was preached to you.

**A** This is the Word of the Lord.

**G** **Thanks be to God.**

*Please stand*

## **Holy Gospel**

*Luke 24:13–35*

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**G** **Glory to You, O Lord.**

### **On the Road to Emmaus**

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup>And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." <sup>25</sup>And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?" <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

*Please stand*

### **Apostles' Creed**

**G** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

*Please be seated*

# Graves into Gardens

Words and Music by  
Brandon Lake, Chris Brown,  
Steven Furtick and Tiffany Hammer

$\text{♩} = 46$  Swing-sixteenths

**VERSE 1**

G D G D

1. I searched the world, — but it could-n't fill — me. —

4 Bm<sup>7</sup> A<sup>(4)</sup> G<sup>2</sup>

Man's emp-ty praise — and trea-sures that fade — are nev-er e-nough. —

8 D G D

Then You came a-long — and put me back to- geth-er. —

12 Bm<sup>7</sup> A<sup>(4)</sup> G<sup>2</sup>

And ev-ry de-sire — is now sat-is-fied — here in Your love. —

**CHORUS**

16 D Bm<sup>7</sup>

Oh, there's noth-ing — bet-ter than You. — We're forgiven —

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TURNAROUND

20 G<sup>2</sup> D

Yes it is true \_ You are risen \_ noth-ing is bet-ter than You. \_

VERSE 2

24 G D G D G

2. I'm not a - fraid \_ to show You my

29 D Bm<sup>7</sup>

weak - ness. \_ My fail - ures and flaws, \_ Lord You've seen them all, \_

32 A<sup>(4)</sup> G<sup>2</sup> D

\_ and You still \_ call me friend. \_ 'Cause the God \_ of the moun - tain \_

36 Em<sup>7</sup> D Bm<sup>7</sup>

is the God of the val - ley. \_ There's not a place \_ Your mer-cy and grace.

§ CHORUS

40 A<sup>(4)</sup> G<sup>2</sup> D

\_ won't find me a - gain. \_ Oh, there's noth - ing \_

44 Bm<sup>7</sup> G<sup>2</sup>

bet-ter than You. \_ We're forgiven. \_ Yes, it is true \_ You are risen, \_

48 1, 3. D 2, 4.

noth-ing is bet-ter than You. \_

Oh, there's noth-ing is bet-ter than You. \_

**TURNAROUND**

**BRIDGE**

52 D G D G D

(2nd x jump to Br.)

(1, 2) You turn mourn-ing to dan-  
(3 - 5) You turn graves in - to gar -

57 G D G D

- ing. \_ You give beau-ty for ash - es. \_ You turn shame in - to glo -  
- dens. \_ You turn bones in - to ar - mies. \_ You turn seas in - to high

61 Bm<sup>7</sup> G<sup>2</sup> 1, 2, 4. D 3, 5. D

- ry. \_ You're the on - ly one who can. \_ \_ You're the  
- ways. \_ You're the on - ly one who can. \_

**TAG**

65 Bm<sup>7</sup> G<sup>2</sup> 1. D D.S. 2. D G D G D

on - ly one who can. \_

Oh, there's \_

**Sermon**

**Offering**

*Please stand*

## **Prayer of the Church**

The Pastor will end each petition with the phrase, "Lord in Your Mercy".  
The congregation will respond "**Hear our Prayer**".

## **Prayer of Thanksgiving**

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

## **Lord's Prayer**

- G** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Words of Institution

Please note:

**St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine.** His body and blood are not symbolically present or spiritually received, but real and tangible in the bread and wine, with the bread and wine, under the bread and wine by the authority of Jesus' words, and given to us as His pledge of love and forgiveness.

**Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith.** Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

**A brief examination would include answering "Yes" to the following five questions:**

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

*Please be seated*

## Distribution

# Lord I Need You

Words and Music by Jesse Reeves,  
Kristian Stanfill, Matt Maher,  
Christy Nockels and Daniel Carson

♩ = 74

## INTRO

D G<sup>2</sup>(no3) D G<sup>2</sup>(no3) D

1. Lord, I

## VERSE 1

5 D G<sup>2</sup>(no3) D A/C# Bm<sup>7</sup> A<sup>SUS</sup> G<sup>2</sup>(no3)

come, I con - fess. Bow-ing here, I find my \_\_\_ rest. And with-out

9 D G<sup>2</sup>(no3) D A<sup>SUS</sup> A G<sup>2</sup>(no3)

You, I fall a - part. You're the one that guides my \_\_\_ heart.

## CHORUS 1

13 D G D A/C# Bm<sup>7</sup> G

Lord, I need You, oh, I need You. Ev - 'ry hour I

17 D A D/F# G D/A G/B D/A A

need You. My one de-fense, my right - eous-ness; Oh, God, how I need

## VERSE 2

21 D G<sup>2</sup>(no3) D D G<sup>2</sup>(no3) D A/C#

You. 2. Where sin runs deep, Your grace is \_\_\_ more. Where grace is

25 Bm<sup>7</sup> A<sup>SUS</sup> G<sup>2</sup>(no3) D G<sup>2</sup>(no3)

found is where You \_\_\_ are. And where You are, Lord, I am \_



28 D A<sup>sus</sup> A G<sup>2</sup>(no3) D G<sup>2</sup>(no3)  
 — free. Ho - li - ness is Christ in — me. Where You are, Lord, I am .

32 D A<sup>sus</sup> A D  
 — free. Ho - li - ness is Christ in — me. ———— Lord, I

**CHORUS 1**

36 D G D A/C# Bm<sup>7</sup> G D A G  
 need You, oh, I need You. Ev - 'ry hour I need You. My

2nd time to Coda ◊

40 D/F# G D/A G/B D/A A D  
 one de-fense, my right - eous-ness; Oh, God, how I need You.

**BRIDGE**


44 G D/F# A<sup>sus</sup> Bm<sup>7</sup> D/F#  
 So, teach my song to rise to You when temp-ta-tion comes my

48 G<sup>2</sup>(no3) G D/F# A<sup>sus</sup> Bm<sup>7</sup>  
 way. And when I can - not stand, I'll fall on You.

51 G<sup>2</sup>(no3) A<sup>sus</sup> D G D/F# A<sup>sus</sup>  
 Je - sus, You're my hope and — stay. And when I can - not stand, I'll fall on —

54 Bm<sup>7</sup> G<sup>2</sup>(no3) A<sup>sus</sup> D D.S. al Coda  
 — You. Je - sus, You're my hope and — stay. ———— Lord, I

**CHORUS 2**

58  Coda

D A/C# Bm7 G

Lord, I need You, oh, I need You. Ev - 'ry hour I

62 D A D/F# G D/A G/B D/A A

need You. My one de-fense, my right - eous-ness; Oh, God, how I need

66 D D/F# G

You. My one de - fense, my

68 D/A G/B D/A A D

right - eous - ness; Oh, God, how I need You.

CCLI Song # 5925687

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*Please stand***Post-Communion Collect****P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.**Benediction****P** Let us bless the Lord.**C** Thanks be to God.**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

# At Your Name

Words and Music by  
Phil Wickham and Tim Hughes

## VERSE

1. At Your name \_\_\_\_\_ the moun-tains shake and \_\_\_\_\_ crum-  
 (2. At Your name) \_\_\_\_\_ the morn-ing breaks in \_\_\_\_\_ glo -

3

- ble. At Your name \_\_\_\_\_ the o-ceans roar and \_\_\_\_\_ tum-  
 - ry. At Your name \_\_\_\_\_ cre - a - tion sings Your \_\_\_\_\_ sto -

7

- ble. At Your name \_\_\_\_\_ an-gels will bow, \_\_\_\_\_ the earth will re - joice, .  
 - ry. At Your name \_\_\_\_\_ an-gels will bow, \_\_\_\_\_ the earth will re - joice, .

## CHORUS

11

\_\_\_\_\_ Your peo - ple cry out. \_\_\_\_\_ Lord of all the earth, we  
 \_\_\_\_\_ Your peo - ple cry out. \_\_\_\_\_ (we'll)

14

shout Your name, shout Your name; Fill - ing up the skies with

16

end - less praise, end - less praise. Yah - weh, Yah - weh, \_\_\_\_\_ we

Last time to Coda ☪

18

love to shout Your name, oh \_\_\_\_\_ Lord. \_\_\_\_\_ 2. At Your name

21 2.  
C G

love to shout Your name, oh \_\_\_ Lord. \_\_\_\_\_ There is

**BRIDGE**

24 D Em C D

no one like our God; We will praise You, praise You. There no one like our God; We will

27 1. 2.  
G C D Em D D.S. al Coda

sing! We will sing! There is sing! \_\_\_\_\_

⊕ Coda

30 C G

love to shout Your name, oh \_\_\_ Lord. \_\_\_\_\_

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