



St. Mark Lutheran

CHURCH & PRESCHOOL

Growing God's Family

St. Mark Lutheran Church · Rev. Mark Erler

1501 N. Bryant Ave, Edmond, OK 73034 · Ph: (405) 340-0192

Website: www.stmarkedmond.org · Email: office@stmarkedmond.org

April 16, 2023
10:45 a.m. Service

SECOND SUNDAY OF EASTER

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given by Mary Sutter in memory of her father Harry Underberg.

INVITATION TO THE LORD'S SUPPER: We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

PRAYERS FOR WORSHIP

BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

BEFORE COMMUNING

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THANKSGIVING AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

This I Believe (The Creed)

Words and Music by Matt Crocker and Ben Fielding

♩=72 VERSE

C Em D G/B

1. Our Fa - ther ev - er - last - ing, — the all cre - at - ing — One, —
 2. Our judge and our de - fend - er, — suf - fered and cru - ci - fied, —

3 C Em D G/B C Em

— God — Al - might - y. Through Your Ho - ly Spir - it, —
 — for-give - ness — is in — You. De - scend - ed in - to dark - ness, .

6 D G/B C D

— con - ceiv - ing Christ the — Son, — Je - sus our Sav - iour.
 — You rose in glo - rious — life, — for - ev - er seat - ed — high.

§ CHORUS 1

9 G Am C D

I be - lieve in God our Fa - ther, — I be - lieve in Christ the Son.

11 Em C

I be - lieve in the Ho - ly Spir - it, — our God is three in — One.

13 G Am C D Em

I be - lieve in the res - ur - rec - tion, — that we will rise a - gain. For I be - lieve in the

Last time to Coda

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1. INSTRUMENTAL

16 C D C Em D G/B

Name of Je - sus.

19 C Em D G/B | 2. C D G

Name of Je - sus. I be-

BRIDGE

23 C Em D G/B C Em D G/B

-lieve ____ in You, ____ I be - lieve _ You rose _ a - gain. ____ I be-

27 C Em D

-lieve _____ that Je - sus Christ ____ is Lord. ____

29 G

1. 2.

D.S. al Coda

— I be -

⊕ Coda

32 C D Em C D

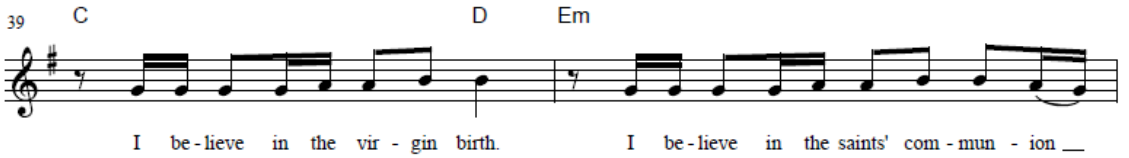
Name of Je - sus. For I be - lieve in the Name of Je - sus.

CHORUS 2

35 Em C D G G Am

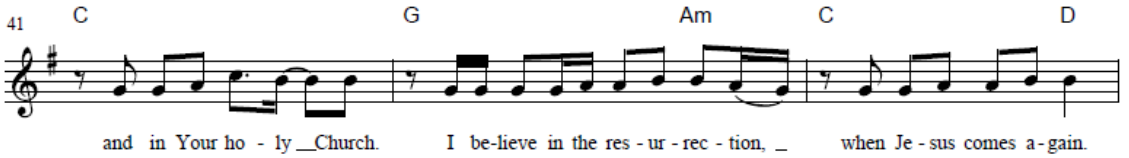
For I be-lieve in the Name of Je - sus. I be-lieve in life e - ter - nal, _

39 C D Em



I be-lieve in the vir - gin birth. I be-lieve in the saints' com - mun - ion _

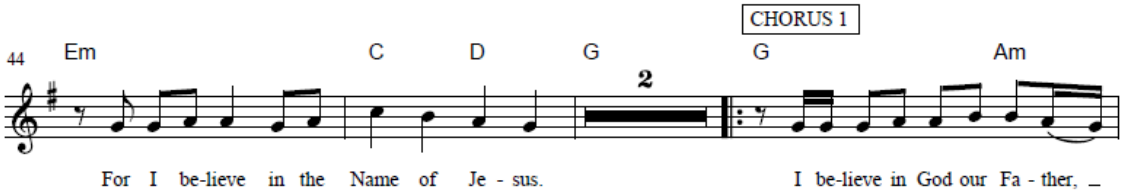
41 C G Am C D



and in Your ho - ly _ Church. I be-lieve in the res - ur - rec - tion, _ when Je - sus comes a - gain.

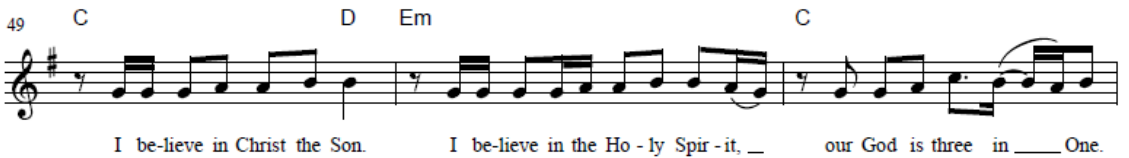
44 Em C D G G Am

CHORUS 1



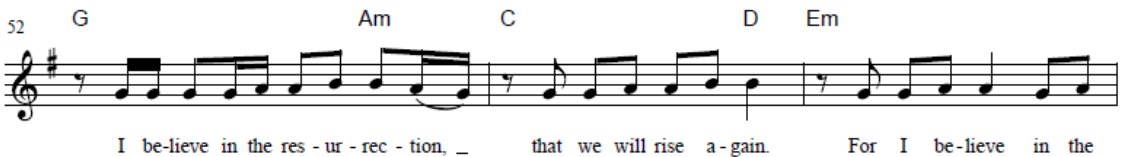
For I be-lieve in the Name of Je - sus. I be-lieve in God our Fa - ther, _

49 C D Em C



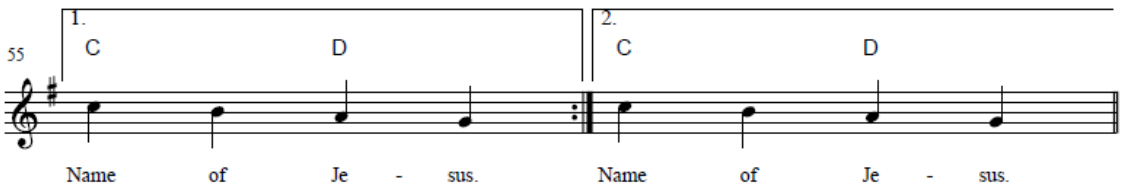
I be-lieve in Christ the Son. I be-lieve in the Ho - ly Spir - it, _ our God is three in ___ One.

52 G Am C D Em



I be-lieve in the res - ur - rec - tion, _ that we will rise a - gain. For I be-lieve in the

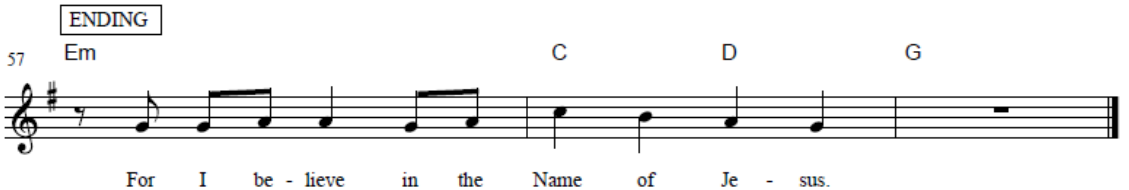
55 1. C D 2. C D



Name of Je - sus. Name of Je - sus.

57 Em C D G

ENDING



For I be - lieve in the Name of Je - sus.

Please stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Confession of Sins

P If You, O Lord, kept a record of sins,

C **O Lord, who could stand?**

P But with You there is forgiveness;

C **therefore You are feared.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Please be seated

Hallelujah

Words and Music by
Brenton Brown and Brian Doerksen

♩ = 96

VERSE

G/B



1. Your love is ___ a - maz - ing, stead - y and ___ un - chang -
 (2. Your love is ___ sur - pris) - ing, I can feel ___ it ris -

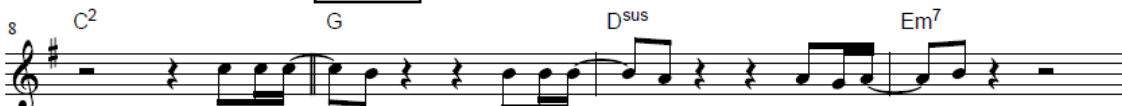


- ing. Your love is ___ a moun - tain, firm be - neath _ my feet. ___ Your love is ___ a mys -
 - ing, all the joy _ that's grow - ing deep in - side ___ of me. ___ Ev - 'ry time _ I see _

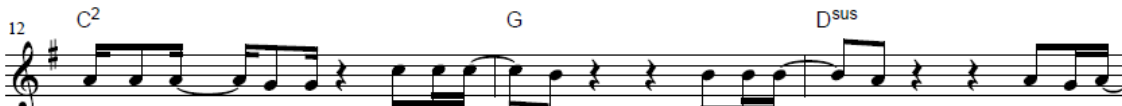


- try, how You gent - ly lift ___ me. When I am _ sur - round - ed Your love car - ries me.
 ___ You all Your good - ness shines _ through. I can feel _ this God ___ song ris - ing up _ in me.

CHORUS



Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah,

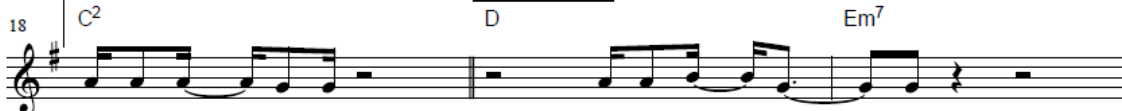


Your love makes _ me sing. Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu -



- jah, Your love makes _ me sing. 2. Your love is ___ sur - pris -
 1. Your love is ___ a - maz -

INTERLUDE



Your love makes _ me sing. Yes, You make _ me ___ sing.

21 D/F# C² D



Lord, You make _ me ___ sing, sing, ___ sing. How You make _ me ___

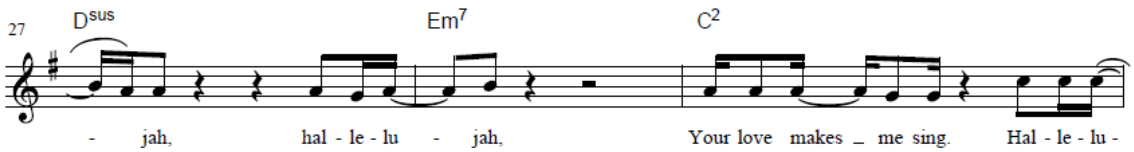
24 Em⁷ D/F# G

CHORUS



___ sing. Hal - le - lu - jah, hal - le - lu -

27 D^{sus} Em⁷ C²



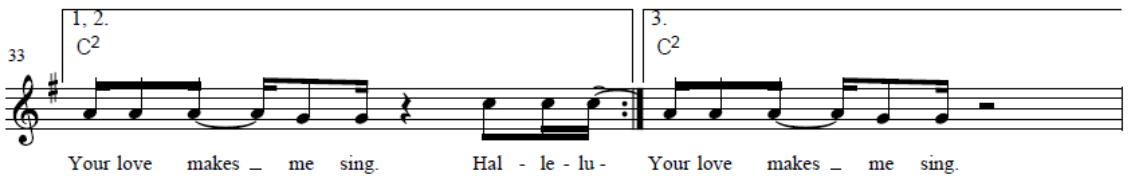
- jah, hal - le - lu - jah, Your love makes _ me sing. Hal - le - lu -

30 G D^{sus} Em⁷



- jah, hal - le - lu - jah, hal - le - lu - jah,

33 1, 2. C² 3. C²



Your love makes _ me sing. Hal - le - lu - Your love makes _ me sing.

ENDING

35 C² G



Lord, You make _ me ___ sing.
How You make _ me ___ sing.

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²⁹But Peter and the apostles answered, "We must obey God rather than men.

³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

³³When they heard this, they were enraged and wanted to kill them. ³⁴But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. ³⁵And he said to them, "Men of Israel, take care what you are about to do with these men. ³⁶For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. ³⁷After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. ³⁸So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; ³⁹but if it is of God, you will not be able to overthrow them. You might even be found opposing God!" So they took his advice, ⁴⁰and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. ⁴¹Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. ⁴²And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Born Again to a Living Hope

³Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹obtaining the outcome of your faith, the salvation of your souls.

A This is the Word of the Lord.

C **Thanks be to God.**

Please stand

Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.

C **Glory to You, O Lord.**

Jesus Appears to the Disciples

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Jesus and Thomas

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

The Purpose of This Book

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

Please be seated

Graves into Gardens

Words and Music by
Brandon Lake, Chris Brown,
Steven Furtick and Tiffany Hammer

$\text{♩} = 46$ Swing-sixteenths

VERSE 1

G D G D

1. I searched the world, — but it could-n't fill — me. —

4 Bm⁷ A⁽⁴⁾ G²

Man's emp-ty praise — and trea-sures that fade — are nev-er e-nough. —

8 D G D

Then You came a - long — and put me back to - geth - er. —

12 Bm⁷ A⁽⁴⁾ G²

And ev - ry de - sire — is now sat - is - fied — here in Your love. —

CHORUS

16 D Bm⁷

Oh, there's noth - ing — bet-ter than You. — We're forgiven —

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TURNAROUND

20 G² D

Yes it is true _ You are risen _ noth-ing is bet-ter than You. _

VERSE 2

24 G D G D G

2. I'm not a - fraid _ to show You my

29 D Bm⁷

weak - ness. _ My fail - ures and flaws, _ Lord You've seen them all, _

32 A⁽⁴⁾ G² D

_ and You still _ call me friend. _ 'Cause the God _ of the moun - tain _

36 Em⁷ D Bm⁷

is the God of the val - ley. _ There's not a place _ Your mer-cy and grace. _

§ CHORUS

40 A⁽⁴⁾ G² D

_ won't find me a - gain. _ Oh, there's noth - ing _

44 Bm⁷ G²

bet-ter than You. _ We're forgiven. _ Yes, it is true _ You are risen, _

48 1, 3. D 2, 4.

noth-ing is bet-ter than You. _

Oh, there's noth-ing is bet-ter than You. _

TURNAROUND

BRIDGE

52 D G D G D

(2nd x jump to Br.)

(1, 2) You turn mourn-ing to dan-
(3 - 5) You turn graves in - to gar -

57 G D G D

- ing. _ You give beau-ty for ash - es. _ You turn shame in - to glo -
- dens. _ You turn bones in - to ar - mies. _ You turn seas in - to high

61 1, 2, 4. 3, 5.

Bm⁷ G² D D

- ry. _ You're the on - ly one who can. _ You're the
- ways. _ You're the on - ly one who can. _

TAG

65 1. D.S. 2.

Bm⁷ G² D D G D G D

on - ly one who can. _

Oh, there's _

Sermon

Offering

Please stand

Prayer of the Church

The Pastor will end each petition with the phrase, "Lord in Your Mercy".
The congregation will respond "**Hear our Prayer**".

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- G** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Please note:

St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine. His body and blood are not symbolically present or spiritually received, but real and tangible in the bread and wine, with the bread and wine, under the bread and wine by the authority of Jesus' words, and given to us as His pledge of love and forgiveness.

Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith. Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

A brief examination would include answering "Yes" to the following five questions:

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

Please be seated

Distribution

Great Are You Lord

Words and Music by
Jason Ingram, Leslie Jordan, and David Leonard

$\text{♩} = 144$ **INTRO**
G Bm⁷ A^{SUS} 1. 2.

You give

VERSE
6 G Bm⁷ A^{SUS} G

life. You are love. You bring light to the dark - ness. You give hope. You re -

11 Bm⁷ A^{SUS} G Bm⁷

-store ev - ry heart that is bro - ken. — And great are You, —

16 **CHORUS** A^{SUS} G Bm⁷

Lord. Its Your breath in our lungs, so we

Last time to Coda Coda symbol

20 A^{SUS} G Bm⁷

pour out our praise, we pour out our praise. Its Your breath in our lungs, so we

24 **INSTRUMENTAL 1** A^{SUS} G Bm⁷ A^{SUS}

pour out our praise to You on - ly.

29

2, 4. A^{sus} D.S. 3. A^{sus}

You give pour out our praise to You on - ly. Its Your pour out our praise to You

INSTRUMENTAL 2

33 D D^{sus} G²

on - ly.

BRIDGE

40 D D D^{sus}

And all the earth will shout Your praise. Our hearts will cry, these

45 G²

bones will sing, — "Great are You, —

48 1, 2. D 3. D D.S. al Coda

Lord!" — And Lord!" — Its Your

52 ⊕ Coda A^{sus} ENDING G Bm⁷

pour out our praise to You on - ly.

56 A^{sus} G Bm⁷ A^{sus}

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Please stand

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Jesus Messiah

Words and Music by
Daniel Carson, Chris Tomlin, Ed Cash and Jesse Reeves

♩=86

VERSE

1. He be - came _ sin, _ who knew no _ sin; _ that
(2.) bod - y the _ bread, _ His blood the _ wine _ bro -

3 we might be - come _ His right - eous - ness; _ He hum - bled Him - self, _ and
-ken and poured out, _ all for _ love. _ The whole earth trem - bled, _ and

6 car - ried the _ cross. _ Love so a - maz - ing, _
the veil was _ torn. _ Love so a - maz - ing, _

CHORUS

9 Love so a - maz - ing _ Je - sus, Mes - si - ah; _
Love so a - maz - ing _

13 Name a - bove all _ names; _ Bless - ed Re - deem - er; _

17 Em - man - u - el. _ The Res - cue for sin - ners, _

21 the Ran - som from heav - en; _ Je - sus, Mes - si - ah, _

25 D^{sus} Last time to Coda Φ 1. 2.

Lord of all. 2. His All our hope

BRIDGE

29 Am^{11} G/B $C^2(no3)$ D^{sus}

is in You, all our hope is in You, all the glo-

33 Am^{11} G/B

ry to You, God,

35 $C^2(no3)$ D^{sus} D.S. al Coda

the Light of the world. Je - sus, Mes - si -

Φ Coda ENDING

38 G/E G/D D^{sus} $C^2(no3)$ D^7/C

Je - sus, Mes - si - ah, Lord of all.

42 C^2 $C^2(no3)$ D^7/C

The Lord of all!

44 C^2 D^7/C $C^2(no3)$ G

The Lord of all.

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