



St. Mark Lutheran

CHURCH & PRESCHOOL

Growing God's Family

St. Mark Lutheran Church · Rev. Mark Erler

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Website: www.stmarkedmond.org · Email: office@stmarkedmond.org

October 9, 2022
10:45 a.m. Service

EIGHTEENTH SUNDAY OF PENTECOST

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given by David and Elizabeth Seaman in celebration of their 46th wedding anniversary.

INVITATION TO THE LORD'S SUPPER: We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Eler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

PRAYERS FOR WORSHIP

BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

BEFORE COMMUNING

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THANKSGIVING AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

This I Believe (The Creed)

Words and Music by
Matt Crocker and Ben Fielding

♩=72 VERSE

C Em D G/B

1. Our Fa - ther ev - er - last - ing, ___ the all cre - at - ing ___ One, _
2. Our judge and our de - fend - er, ___ suf - fered and cru - ci - fied, _

3 C Em D G/B C Em

___ God ___ Al - might - y. Through Your Ho - ly Spir - it, ___
___ for - give - ness ___ is in ___ You. De - scend - ed in - to dark - ness, .

6 D G/B C D

___ con - ceiv - ing Christ the ___ Son, ___ Je - sus our Sav - iour.
___ You rose in glo - rious ___ life, ___ for - ev - er seat - ed ___ high.

§ CHORUS 1

9 G Am C D

I be - lieve in God our Fa - ther, _ I be - lieve in Christ the Son.

11 Em C

I be - lieve in the Ho - ly Spir - it, ___ our God is three in ___ One.

13 G Am C D Em

I be - lieve in the res - ur - rec - tion, _ that we will rise a - gain. For I be - lieve in the

Last time to Coda \oplus

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1. INSTRUMENTAL

16 C D C Em D G/B

Name of Je - sus.

19 C Em D G/B

2. C D G

Name of Je - sus. I be -

BRIDGE

23 C Em D G/B C Em D G/B

-lieve _____ in You, _____ I be - lieve _ You rose _ a - gain. _____ I be -

27 C Em D

-lieve _____ that Je - sus Christ _____ is Lord. _____

29 G

1. 2.

D.S. al Coda

I be -

\oplus Coda

32 C D Em C D

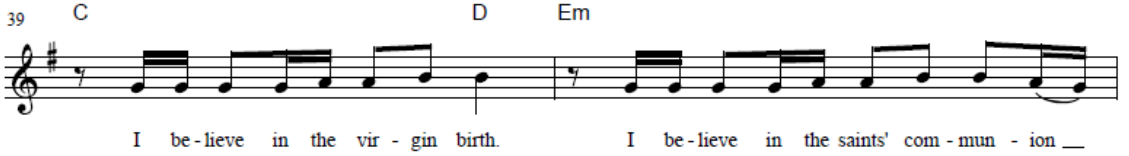
Name of Je - sus. For I be - lieve in the Name of Je - sus.

CHORUS 2

35 Em C D G G Am

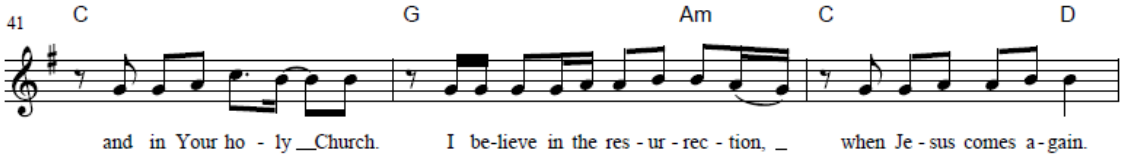
For I be-lieve in the Name of Je - sus. I be-lieve in life e - ter - nal, _

39 C D Em



I be-lieve in the vir - gin birth. I be-lieve in the saints' com - mun - ion _

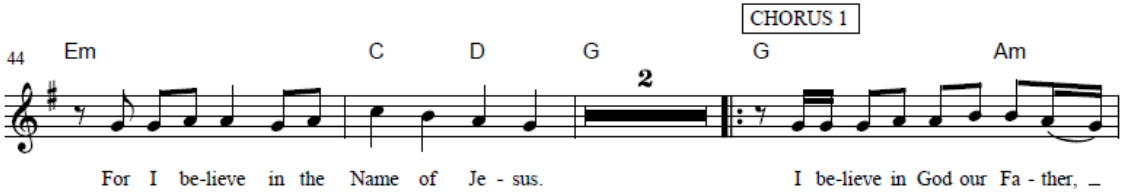
41 C G Am C D



and in Your ho - ly _ Church. I be-lieve in the res - ur - rec - tion, _ when Je - sus comes a - gain.

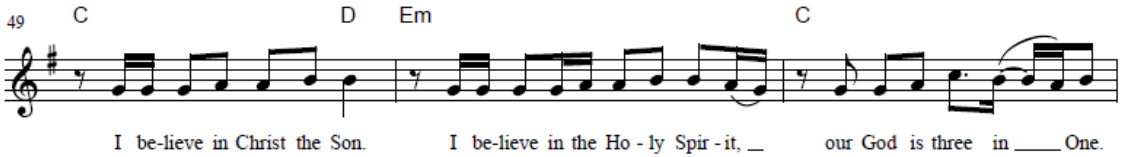
44 Em C D G G Am

CHORUS 1



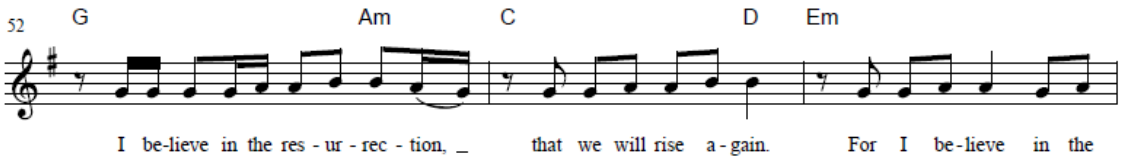
For I be-lieve in the Name of Je - sus. I be-lieve in God our Fa - ther, _

49 C D Em C



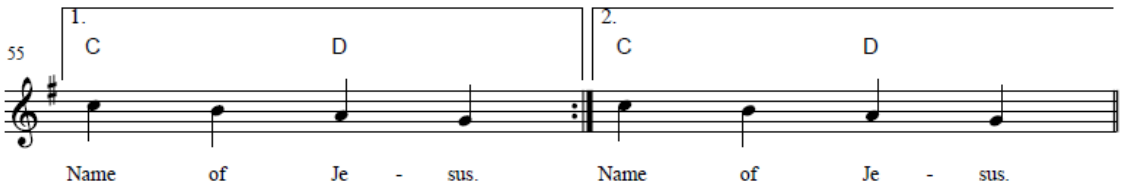
I be-lieve in Christ the Son. I be-lieve in the Ho - ly Spir - it, _ our God is three in ____ One.

52 G Am C D Em



I be-lieve in the res - ur - rec - tion, _ that we will rise a - gain. For I be-lieve in the

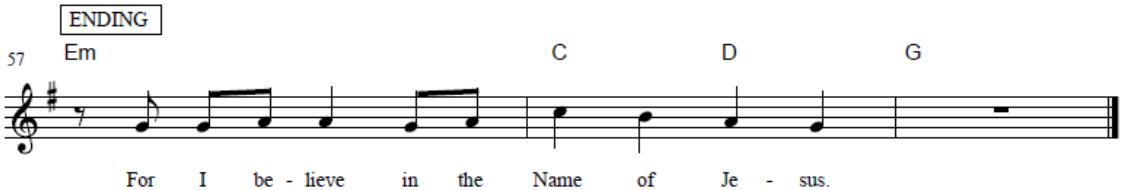
55 1. C D 2. C D



Name of Je - sus. Name of Je - sus.

ENDING

57 Em C D G



For I be - lieve in the Name of Je - sus.

Please stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Confession of Sins

P If You, O Lord, kept a record of sins,

C **O Lord, who could stand?**

P But with You there is forgiveness;

C **therefore You are feared.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Please be seated

Almighty

Words and Music by
Wayne Watson

♩ = 100

CHORUS

F F/A C F

Al - might - y, most Ho - ly God; _____

4 B♭ Dm C F F/A C F

Faith - ful through the ag - es. Al - might - y, most Ho - ly Lord; _____

VERSE

8 B♭ F/C C F Fine C F

Glo - ri - ous _ Al - might - y _ God. 1. The beasts of _ the field, the 2. Well, time march - es on with

12 C F F/C C

birds of _ the air are si - lent _ to call out _ Your _ name. The in - no - cence gone, and a dark - ness _ has cov - ered _ the _ earth. But His

15 F C F F/C

earth has _ no voice and I have _ no choice but to mag - ni - fy God un - a - Spir - it _ still dwells; He speaks, "It _ is well." And the hope - less _ still of - fered new

18 C Gm C F F/A B♭

-shamed. Let the rocks _ be _ kept si - lent _ for one more day. Let the birth. He will break the _ leash of death; It _ will have no sting. Let the

21 Gm C

whole world _ sing out. Let the peo - ple say: _ dance and sing. _ pris - on - er go free. Join the

1. F F/A C^{sus} C 2. F F/A C^{sus} C D.C. al Fine

Naomi Widowed

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

Ruth's Loyalty to Naomi

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

Naomi and Ruth Return

¹⁹So the two of them went on until they came to Bethlehem.

A This is the Word of the Lord.

G **Thanks be to God.**

Gradual

He will command his angels concerning you

to guard you in all your ways.

Bless the LORD, O my soul,

and all that is within me, bless his holy name!

Epistle

2 Timothy 2:1–13

A Good Soldier of Christ Jesus

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

A This is the Word of the Lord.

G **Thanks be to God.**

Please stand

P The Holy Gospel according to St. Luke the seventeenth chapter.

G **Glory to You, O Lord.**

Jesus Cleanses Ten Lepers

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Apostles' Creed

G **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Please be seated

Goodness of God

(based on the recording by Jenn Johnson)

Words and Music by Jenn Johnson, Ed Cash,
Jason Ingram, Ben Fielding and Brian Johnson

$\text{♩} = 63$ VERSE

$A\flat$ $D\flat$

1. I love _ You, Lord. ____ Oh, Your mer - cy nev - er fails .
(2. I love _ Your voice.) ____ You have led me through the fi -

3 $A\flat$ $E\flat/G$ Fm^7 $D\flat$

____ me. All _ my days ____ I've been held in ____ Your hands. .
- re. In dark - est night, ____ You are close like _ no oth -

5 $E\flat^{(4)}$ Fm^7 $D\flat$

____ er. From the mo - ment that I wake up un - til I lay
I've known You as a fa - ther, I've known You as

7 $A\flat$ $E\flat/G$ Fm^7 $D\flat$ $E\flat^{(4)}$ $A\flat$

my head, I ____ will sing ____ of the good - ness of God. ____
a friend. I ____ have lived ____ in the good - ness of God. ____

§ CHORUS

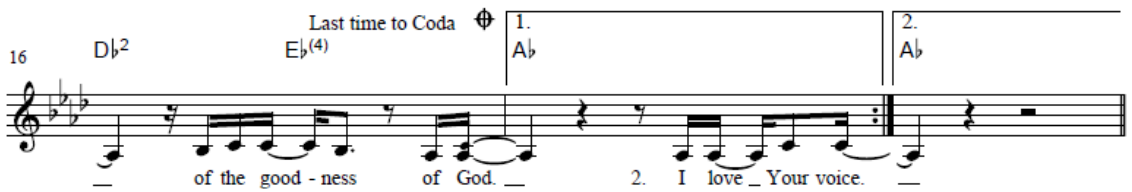
10 $D\flat^2$ $A\flat$ $D\flat^2$

All my life _ You have _ been faith - ful. All my life _ You have _ been so, .

13 $A\flat$ $E\flat^{(4)}$ $D\flat^2$ $A\flat$ $E\flat/G$ Fm^7

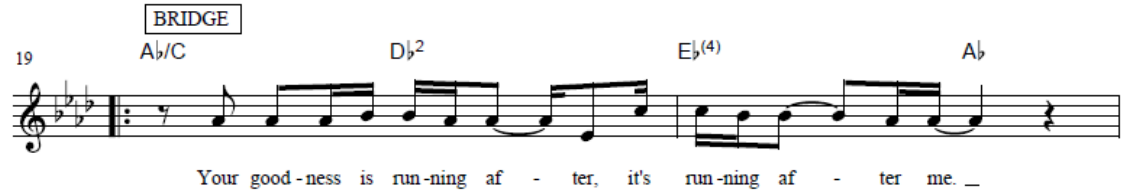
____ so good. With ev-'ry breath _ that I ____ am a - ble I ____ will sing .

16 $D\flat^2$ $E\flat^{(4)}$ Last time to Coda \diamond 1. $A\flat$ 2. $A\flat$



of the good-ness of God. 2. I love Your voice.

19 $A\flat/C$ $D\flat^2$ $E\flat^{(4)}$ $A\flat$



BRIDGE

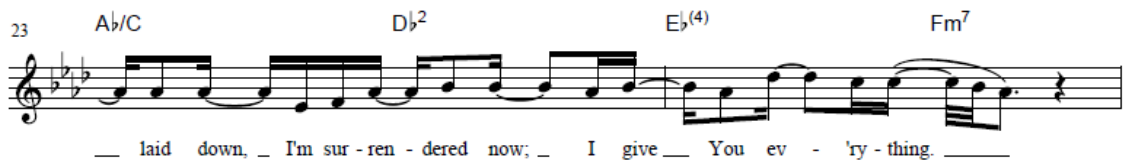
Your good-ness is run-ning af - ter, it's run-ning af - ter me.

21 $A\flat/C$ $D\flat^2$ $E\flat^{(4)}$ $A\flat$



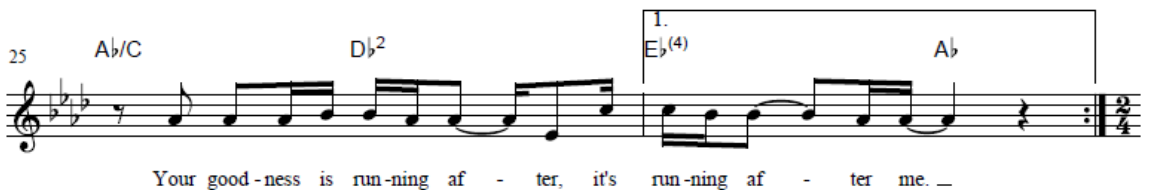
Your good-ness is run-ning af - ter, it's run-ning af - ter me. With my life

23 $A\flat/C$ $D\flat^2$ $E\flat^{(4)}$ Fm^7



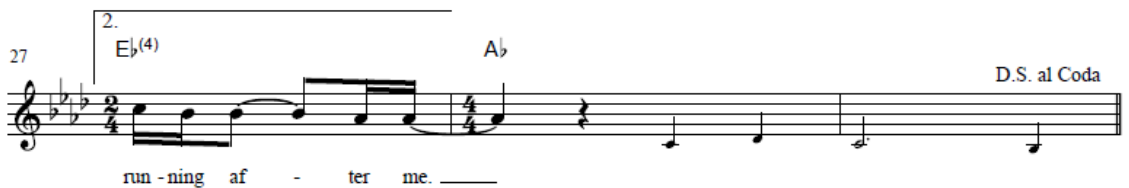
laid down, I'm sur-ren - dered now; I give You ev - 'ry - thing.

25 $A\flat/C$ $D\flat^2$ 1. $E\flat^{(4)}$ $A\flat$



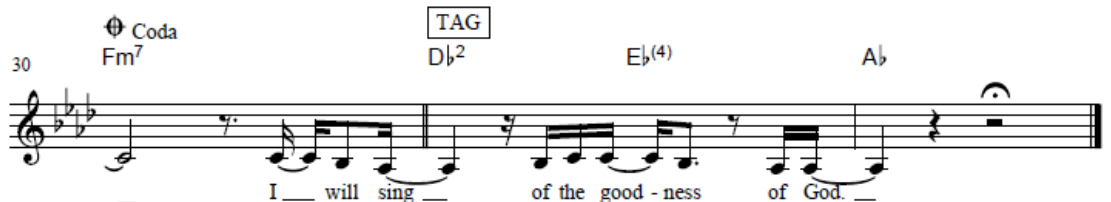
Your good-ness is run-ning af - ter, it's run-ning af - ter me.

27 2. $E\flat^{(4)}$ $A\flat$ D.S. al Coda



run - ning af - ter me.

30 \diamond Coda Fm^7 TAG $D\flat^2$ $E\flat^{(4)}$ $A\flat$



I will sing of the good-ness of God.

Sermon

Offering

Please stand

Prayer of the Church

The Pastor will end each petition with the phrase, "Lord in Your Mercy".
The congregation will respond "**Hear our Prayer**".

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- G** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Words of Institution

Please note:

St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine. His body and blood *are not symbolically present or spiritually received*, but real and tangible *in* the bread and wine, *with* the bread and wine, *under the bread and wine by the authority of Jesus' words*, and given to us as His pledge of love and forgiveness.

Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith. Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

A brief examination would include answering "Yes" to the following five questions:

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

Please be seated

Distribution

Lord I Need You

Words and Music by Jesse Reeves,
Kristian Stanfill, Matt Maher,
Christy Nockels and Daniel Carson

♩ = 74

INTRO

D G^{2(no3)} D G^{2(no3)} D

1. Lord, I

VERSE 1

5 D G^{2(no3)} D A/C# Bm⁷ A^{sus} G^{2(no3)}

come, I con - fess. Bow-ing here, I find my ___ rest. And with-out

9 D G^{2(no3)} D A^{sus} A G^{2(no3)}

You, I fall a - part. You're the one that guides my ___ heart.

CHORUS 1

13 D G D A/C# Bm⁷ G

Lord, I need You, oh, I need You. Ev - 'ry hour I

17 D A D/F# G D/A G/B D/A A

need You. My one de-fense, my right - eous-ness; Oh, God, how I need

VERSE 2

21 D G^{2(no3)} D D G^{2(no3)} D A/C#

You. 2. Where sin runs deep, Your grace is ___ more. Where grace is

25 Bm⁷ A^{sus} G^{2(no3)} D G^{2(no3)}

found is where You ___ are. And where You are, Lord, I am _

28 D A^{sus} A G²(no3) D G²(no3)
 — free. Ho - li - ness is Christ in — me. Where You are, Lord, I am .

32 D A^{sus} A D
 — free. Ho - li - ness is Christ in — me. ———— Lord, I

CHORUS 1

36 D G D A/C# Bm⁷ G D A G
 need You, oh, I need You. Ev - 'ry hour I need You. My
 2nd time to Coda ◊

40 D/F# G D/A G/B D/A A D
 one de-fense, my right - eous-ness; Oh, God, how I need You.

BRIDGE


44 G D/F# A^{sus} Bm⁷ D/F#
 So, teach my song to rise to You when temp-ta-tion comes my

48 G²(no3) G D/F# A^{sus} Bm⁷
 way. And when I can - not stand, I'll fall on You.

51 G²(no3) A^{sus} D G D/F# A^{sus}
 Je - sus, You're my hope and — stay. And when I can - not stand, I'll fall on —

54 Bm⁷ G²(no3) A^{sus} D D.S. al Coda
 — You. Je - sus, You're my hope and — stay. ———— Lord, I

CHORUS 2

58  Coda

D A/C# Bm7 G

Lord, I need You, oh, I need You. Ev - 'ry hour I

62 D A D/F# G D/A G/B D/A A

need You. My one de-fense, my right - eous-ness; Oh, God, how I need

66 D D/F# G

You. My one de - fense, my

68 D/A G/B D/A A D

right - eous - ness; Oh, God, how I need You.

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Please stand

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benediction

P Let us bless the Lord.

G Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

G Amen.

Lion of Judah

Words and Music by Robin Mark

♩ = 207 **INTRO**

B \flat

E \flat



1. You're the
2. There's a

VERSE

3

B \flat

E \flat

B \flat



Li - on of Ju - dah, the Lamb _ who was slain, You as - cend - ed to heav - en and
shield in our hand and a sword _ at our side, there's a fire in our spir - its that

6

E \flat

F

B \flat



ev - er more will reign; At the end of the age _ when the
can - not be de - nied; Cause the Fa - ther has told us, for _

8

E \flat

B \flat

F



earth You re - claim, _ You will gath - er the na - tions be - fore _ You. _ And the
these You have died, _ for the na - tions who gath - er be - fore _ You. _ And the

11

E \flat



eyes of all men will be fixed on the Lamb _ who was cru - ci -
ears of all men need to hear of the Lamb _ who was cru - ci -

14

F



-fied; _ With _ wis - dom and mer - cy and jus - tice You'll reign at Your
-fied; _ Who des - cend - ed to hell, yet was raised up to reign at His

CHORUS

17

E \flat

F

B \flat

E \flat

B \flat



Fa - thers side. And the an - gels will cry, "Hail the
Fa - thers side.

21 F B♭ E♭ B♭

Lamb _____ who was slain for the world, rule in

25 F B♭ E♭ B♭

pow'r." _____ And the earth will re - ply, "You shall

29 F

reign _____ as the

31 B♭ E♭ B♭/D F/C B♭

King of all kings and the Lord of all lords."

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