



St. Mark Lutheran

CHURCH & PRESCHOOL

Growing God's Family

St. Mark Lutheran Church · Rev. Mark Erler

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August 7, 2022
10:45 a.m. Service

NINTH SUNDAY OF PENTECOST

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given to the glory of God

INVITATION TO THE LORD'S SUPPER: We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

PRAYERS FOR WORSHIP

BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

BEFORE COMMUNING

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THANKSGIVING AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Your Name

Words and Music by
Paul Baloche and Glenn Packiam

$\text{♩} = 80$

VERSE

G/B C² D G⁵ G/B C²

1. As morn - ing dawns and eve - ning fades, You in - spi - re
2. Je - sus, in Your Name we pray, _ come and fill our

4 D G⁵ G/B C² D Em⁷

songs of praise _ that rise from earth _ to touch _ Your heart _ and
hearts to - day, _ Lord, give us strength _ to live _ for You _ and

CHORUS 1a

7 C² D G⁵ Bm⁷ Em⁷

glo - ri - fy _ Your Name. _ Your Name _ is a
glo - ri - fy _ Your Name. _

10 G C² D Em⁷

strong and might - y tow - er; Your Name _ is a

12 G C² D Em⁷ G C²

shel-ter like _ no oth - er; Your Name, _ let the na-tions sing _ it loud - er 'cause

15 G/B C² 1. D^{sus} D G/B C²

INSTRUMENTAL 1

noth - ing has _ the pow - er to save _ but Your Name. _

Please stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Confession of Sins

P If You, O Lord, kept a record of sins,

C **O Lord, who could stand?**

P But with You there is forgiveness;

C **therefore You are feared.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Please be seated

King of Kings

Words and Music by
Brooke Ligertwood, Scott Ligertwood and Jason Ingram

♩=68

VERSE 1 & 2

1. In the dark - ness we were wait - ing, with - out hope, _
(2.) the king - dom com - ing and to re -

2. A D D/F# G
_ without light, _ till from Heav - en You _ came run - ning. There was mer -
_ con - cile _ the lost, _ to re - deem _ the whole _ cre - a - tion You did not _

4. A D D/F# G
_ cy in _ Your eyes. _ To ful - fil _ the law _ and pro - phets, to a vir -
_ des - pise _ the cross. _ For _ e - ven in _ Your suf - fring, You saw to _

6. A D D/F# G
_ gin came _ the Word _ from a throne _ of end - less glo - ry to a cra -
_ the oth - er side. _ Know - ing this _ was our _ sal - va - tion, Je - sus, for _

CHORUS

8. A D D
_ dle in _ the dirt. _ Praise the Fa - ther,
_ our sake _ You died. _

12. G Bm A^{sus} A D
praise the Son, praise the Spir - it, three in one. God of Glo - ry,

16. G Bm G A D
maj - es - ty, praise for - ev - er to the King of kings.

1. 2. VERSE 3

2. To re-veal 3. And the morn - ing that - You rose - all of heav-

- en held - its breath - till that stone - was moved - for good, - for the Lamb -

- had con - quered death. - And the dead - rose from - their tombs, - and the an -

- gels stood - in awe, - for the souls - of all - who'd come - to the Fa -

VERSE 4

- ther are - re - stored. - 4. And the Church - of Christ - was born, - then the Spir-

- it lit - the flame. - Now this Gos - pel truth - of old - shall - not kneel, -

- shall - not faint. - By His blood - and in - His Name, - in His free-

- dom I - am free, - for the love - of Je - sus Christ - who has res - ur - rect - ed me. .

CHORUS

38 D D G

Praise the Fa - ther, praise the Son,

42 Bm A^{SUS} A D G

praise the Spir - it, three in one. God of Glo - ry, maj - es - ty,

TAG

46 Bm G A D D/F# G

praise for - ev - er to the King of kings. Praise for - ev - er to the

49 A D

King of kings.

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God's Covenant with Abram

¹After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." ⁶And he believed the LORD, and he counted it to him as righteousness.

A This is the Word of the Lord.

G **Thanks be to God.**

Gradual

Fear the LORD, you his saints,

for those who fear him lack nothing!

Many are the afflictions of the righteous,

but the LORD delivers him out of them all.

By Faith

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

⁸By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴For people who speak thus make it clear that they are seeking a homeland. ¹⁵If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

A This is the Word of the Lord.

C **Thanks be to God.**

Please stand

Holy Gospel

Luke 12:22-34

P The Holy Gospel according to St. Luke the twelfth chapter.

G **Glory to You, O Lord.**

Do Not Be Anxious

²²[Jesus] said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the world seek after these things, and your Father knows that you need them. ³¹Instead, seek his kingdom, and these things will be added to you.

³²"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. ³³Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there will your heart be also."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Apostles' Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Please be seated

Stronger

Words and Music by
Ben Fielding and Reuben Morgan

♩=75

VERSE 1

F G C F G



1. There is Love, that came for ___ us. Hum-bled to a sin - ner's .

INSTRUMENTAL 1

4 C F G Am F G F G



— cross. You broke my shame, and sin - ful - ness. You rose a - gain, vic - to - ri - ous.

VERSE 2

9 C/E C F G C/E C F G C/E C



2. Faith - ful - ness none can de - ny. Through the

14 F G C/E C F G Am G F G



storm, and through the ___ fire. There is truth that sets me ___ free. Je - sus Christ who lives in

CHORUS

19 C C G Am



me. You are strong - er. You are strong - er. Sin is bro - ken, You have

INSTRUMENTAL 1

24 F C G F G F G



saved me. It is writ - ten, Christ is ris - en. Je - sus You are Lord of ___ all. ___

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VERSE 3

29 C/E C F G C/E C F G C

3. No be - gin - ning, and no — end. You're my

34 F G C F G Am G

hope, and my de - fence. You came to seek, and save the — lost. You paid it

CHORUS

38 F G C G C G

all, up - on the cross. You are strong - er. You are strong - er. Sin is

2nd time to Coda ☯

43 Am F C G

bro - ken, You have saved me. It is writ - ten, Christ is ris - en. Je - sus

INSTRUMENTAL 2

47 F G F Am G C/E

You are Lord of — all. —

1.
G/B

52 2.
G/B

BRIDGE 1a

F Am G C

So let Your Name — be lift - ed high - er. Be lift - ed high - er. Be lift - ed high - er. —

BRIDGE 1b

56 G F Am G

— So let Your Name be lift - ed high - er. Be lift - ed high - er.

59 1. C/E G/B 2. C/E G/B D.S. al Coda

Be lift - ed high - er. ___ So let Your Name Be lift - ed high - er. ___ You are

63 Coda F G C G C G CHORUS

You are Lord of ___ all. You are strong - er. You are strong - er. Sin is

67 Am F C

bro - ken, You have saved me. It is writ - ten, Christ is

70 G F G F

ris - en. Je - sus You are Lord of ___ all. ___

Sermon

Offering

Please stand

Prayer of the Church

The Pastor will end each petition with the phrase, "Lord in Your Mercy".
The congregation will respond "**Hear our Prayer**".

Prayer of Thanksgiving

- ☐ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- ☐ **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Please note:

St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine. His body and blood *are not symbolically present or spiritually received*, but real and tangible *in* the bread and wine, *with* the bread and wine, *under the bread and wine by the authority of Jesus' words*, and given to us as His pledge of love and forgiveness.

Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith. Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

A brief examination would include answering "Yes" to the following five questions:

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

Please be seated

Distribution

733 O God, Our Help in Ages Past



1 O God, our help in a - ges past, Our hope for years to come,
2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,
4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,
Soon bears us all away;
We fly forgotten as a dream
Dies at the op'ning day.
- 6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last
And our eternal home!

Text: Isaac Watts, 1674–1748, alt.

Tune: William Croft, 1678–1727

Text and tune: Public domain

Man of Sorrows

Words and Music by
Matt Crocker and Brooke Ligertwood

♩=72

VERSE 1, 2 & 3

D G D G D



1. Man of sor - rows, Lamb of God, by His own be -
2. Si - lent as ___ He stood ac - cused, beat - en, mocked, and -
3. Sent of heav - en, God's own Son to pur - chase and re -

4 A Bm G Bm G A



- trayed. The sin of man _ and wrath of God has been on Je - sus _
_ scorned. Bow - ing to ___ the Fa - ther's will, He took a crown ___ of ___
- deem. And re - con - cile ___ the ver - v ones who nailed Him to _____ that .

8 1. D 2, 3. D CHORUS Bm G



— laid. — thorns. Oh, that rug - ged cross, my sal -
— tree.

12 D A Bm G A



-va - tion, where Your love poured out o - ver ___ me. Now my

15 G D (A/C#) Bm G A Last time to Coda ⊕



soul cries out, hal - le - lu - jah, praise and hon - our ___ un - to ___

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18 1. D 2. D BRIDGE Bm G
 — Thee. — Thee. Now, my debt is — paid, it is

23 D A Bm G D A Bm G
 paid in full by the pre-cious blood that my Je - sus spilled. Now, the curse of sin has no

27 D A Bm G 1. D A 2. D A D.S. al Coda
 hold on me. Whom the Son sets free, oh is free in - deed. Now, my free in - deed. Oh, that

31 Coda D VERSE 4 D G D
 — Thee. 4. See the stone — is rolled a - way, be -

35 G D A Bm G Bm
 -hold the emp - ty — tomb. Hal - le - lu - jah, God be praised, He's

39 G A D CHORUS Bm G D A
 ris - en from the — grave. Oh, that rug - ged cross, my sal - va - tion, where Your

43 Bm G A G D A/C# Bm
 love poured out o - ver — me. Now my soul cries out, hal - le - lu - jah, praise and

47 G A D G A D
 hon - our — un - to — Thee. Praise and hon - our — un - to — Thee.

Please stand

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Please be seated

Blessed Be Your Name

Words and Music by Matt Redman and Beth Redman

♩ = 116

VERSE

A

E

F#m7



1. Bless - ed be ___ Your name _ in the land that ___ is plen -
2. Bless - ed be ___ Your name _ when I'm found in ___ the des -
3. Bless - ed be ___ Your name _ when the sun's shin - ing down .
4. Bless - ed be ___ Your name _ on the road marked _ with suf -

4

D

A

E



- ti - ful, ___ where Your streams of ___ a - bun - dance flow, _ bless-ed _
 - ert place, _ though I walk through _ the wil - der - ness, _ bless-ed _
 - on me, ___ when the world's "all ___ as it ___ should be." ___ bless-ed _
 - fer - ing, ___ though there's pain in ___ the of - fer - ing, ___ bless-ed _

7

D

PRE-CHORUS

A

E



___ be Your name. _ Ev - 'ry bless - ing You pour out I'll
 ___ be Your name. _
 ___ be Your name. _
 ___ be Your name. _

12

F#m7

D

A

E



turn back to praise. When the dark - ness clos - es in, Lord,

16

F#m7

D

A

E

CHORUS



still I will say, "Bless-ed be the name of ___ the _ Lord, _ bless-ed be Your

20 F#m7 D A

name. Bless - ed be the name of ___ the ___ Lord, _

23 E F#m7 E Last time to Coda ⊕
D

_ bless - ed be Your glo - ri - ous name." _

26 1. 2. BRIDGE A E

You give and take a - way, You

30 F#m7 D A E

give and take a - way. My heart will choose to say, "Lord,

34 F#m7 1. 2. D.S. al Coda D D

Bless - ed be Your name." _ You name." _ Bless - ed be the

⊕ Coda 37 D A

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