



St. Mark Lutheran

CHURCH & PRESCHOOL

Growing God's Family

St. Mark Lutheran Church · Rev. Mark Erler

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July 10, 2022
10:45 a.m. Service

FIFTH SUNDAY OF PENTECOST

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given by Bob and Jaimee March, in celebration of their wedding anniversary.

INVITATION TO THE LORD'S SUPPER: We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

PRAYERS FOR WORSHIP

BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

BEFORE COMMUNING

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THANKSGIVING AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

The Heart of Worship

Words and Music by Matt Redman

♩=70

VERSE

Musical notation for the first line of the verse, measures 1-2. Chords: D², A².

1. When the mu - sic fades, ___ all is stripped a - way, ___
2. King of end - less worth, ___ no one could ex - press .

Musical notation for the second line of the verse, measures 3-4. Chords: Em⁷, A^{7sus}, D².

___ and I sim - ply come; ___ Long - ing just to bring .
___ how much You de - serve. ___ Though Im weak and poor, .

Musical notation for the third line of the verse, measures 5-6. Chords: A², Em⁷, A^{7sus}.

___ some-thing thats of worth ___ that will bless Your heart. ___
___ all I have is Yours, ___ ev - ry sin - gle breath. ___

PRE-CHORUS

Musical notation for the first line of the pre-chorus, measures 9-10. Chords: Em⁷, D/F[#], A^{7sus}.

Ill bring You more than a song, ___ for a song in it - self

Musical notation for the second line of the pre-chorus, measures 11-12. Chords: Em⁷, D/F[#], A^{7sus}, Em⁷, D/F[#].

is not what You have re - quired. ___ You search much deep - er with - in ___

Musical notation for the third line of the pre-chorus, measures 13-14. Chords: A^{7sus}, Em⁷, D/F[#], A^{7sus}.

___ through the way things ap-pear; Youre look-ing in - to my heart. ___

CHORUS

17 D^2 $A^2/C\#$ Em^7 $D/F\#$
Im com-ing back to the heart ___ of wor - ship, and its all a - bout You, _

20 G A^7sus D^2 $A^2/C\#$
all a - bout You, _ Je - sus. Im sor - ry, Lord, for the thing ___ Ive made _ it, when its

23 Em^7 $D/F\#$ G A^7sus D
all a - bout You, _ all a - bout You, _ Je - sus. _

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Please stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Confession of Sins

P If You, O Lord, kept a record of sins,

C **O Lord, who could stand?**

P But with You there is forgiveness;

C **therefore You are feared.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Please be seated

Mighty Fortress

Words and Music by
Aaron Shust and Paul Baloche

♩ = 104

3 6 10 14 17 20



Em C

1. He won't a - ban - don, He won't de - ceive, He won't de - sert

G D^{sus} D Em

us, He won't ev - er leave. He'll nev - er for - sake us, He won't ev - er run,

C G D^{sus} D C² G

He'll nev - er re - ject us, the Faith - ful One. Your love will re -

D⁽⁴⁾ C² G D⁽⁴⁾ G

-main. Your love will re - main. A Might - y For - tress

is our God! A Tow'r of Strength nev - er fail - ing.

Em⁷ C²

The name of Je - sus, true and strong; No oth - er pow'r could

2nd time to Coda

D G/B C² Em

ev - er save us. You are good, You are good, Might - y For - tress.

24 C G Bm⁷ Em

Might-y For-tress. 2. You won't a-ban-don, You won't de-ceive.

28 C G D/F#

— You won't de-sert — us, You won't ev-er leave. — You'll nev-er for-sake.

31 Em C G

— us, You won't ev-er run, — You'll nev-er re-ject — us, the Faith-ful — One.

34 D/F# C² G

— Your love will re-

36 D⁽⁴⁾ C² G D⁽⁴⁾ D.S. al Coda

-main. Your love will re-main.

⊕ Coda
39 C² G

good, Might-y For-tress.

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¹ The LORD spoke to Moses, saying, ²“Speak to the people of Israel and say to them, I am the LORD your God. ³You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. ⁴You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. ⁵You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD. . . .

Love Your Neighbor As Yourself

⁹“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

¹¹“You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹²You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

¹³“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. ¹⁴You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

¹⁵“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

¹⁷“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

How beautiful are the feet of those who preach the good news,
who publish peace and bring good news of salvation.
Their voice has gone out to all the earth,
and their words to the ends of the world.

Epistle

Colossians 1:1–14

Greeting

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
²To the saints and faithful brothers in Christ at Colossae:
Grace to you and peace from God our Father.

Thanksgiving and Prayer

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you,
⁴since we heard of your faith in Christ Jesus and of the love that you have for all the
saints, ⁵because of the hope laid up for you in heaven. Of this you have heard before in
the word of the truth, the gospel, ⁶which has come to you, as indeed in the whole
world it is bearing fruit and growing—as it also does among you, since the day you
heard it and understood the grace of God in truth, ⁷just as you learned it from
Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf
⁸and has made known to us your love in the Spirit.

⁹And so, from the day we heard, we have not ceased to pray for you, asking that
you may be filled with the knowledge of his will in all spiritual wisdom and
understanding, ¹⁰so as to walk in a manner worthy of the Lord, fully pleasing to him,
bearing fruit in every good work and increasing in the knowledge of God. ¹¹May you
be strengthened with all power, according to his glorious might, for all endurance and
patience with joy, ¹²giving thanks to the Father, who has qualified you to share in the
inheritance of the saints in light. ¹³He has delivered us from the domain of darkness
and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption,
the forgiveness of sins.

A This is the Word of the Lord.

C **Thanks be to God.**

Please stand

P The Holy Gospel according to St. Luke the tenth chapter.

G **Glory to You, O Lord.**

The Parable of the Good Samaritan

²⁵Behold, a lawyer stood up to put [Jesus] to the test, saying, "Teacher, what shall I do to inherit eternal life?" ²⁶He said to him, "What is written in the Law? How do you read it?" ²⁷And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." ²⁸And he said to him, "You have answered correctly; do this, and you will live."

²⁹But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" ³⁷He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Please be seated

Hymn of Heaven

(based on the recording by Phil Wickham)

Words and Music by
Phil Wickham, Bill Johnson,
Brian Johnson and Chris Davenport

♩=71

INTRO

C C/E F Am G C C/E Am G



1. How _ I

VERSE 1

5 C C^{SUS} C Am⁷ F^{2(no3)}



long to breathe the air _ of Heav - en, _ where pain _ is gone and mer - cy fills _ the

8 G⁽⁴⁾ C C^{SUS} C G/B Am



streets; to look up - on _ the one who bled _ to save me, _ and walk _ with Him .

11 F G C C^{SUS} C



_ for _ all e - ter - ni - ty. There will be _ a _

CHORUS 1

14 F² G^{SUS} C F² Am⁷



day when all will bow _ be - fore Him. There will be _ a _ day when death will be _ no _

2nd time to Coda ⊕

17 G⁽⁴⁾ C/E F² G⁽⁴⁾ C C/E F²

— more. Stand - ing face — to — face with He who died and rose a - gain.

TURNAROUND

20 G⁽⁴⁾ C C/E F Am G

Ho - ly, ho - ly is the Lord. 2. And ev - 'ry

VERSE 2

23 C C^{sus} C G/B Am F

prayer, we prayed in des - per - a - tion; — the songs — of faith we sang through doubt — and

26 G^{sus} G C/E F C G/B Am

fear. — In — the end, — we'll see that it — was worth it — when He — re - turns .

29 F G C C^{sus} C C/E

— to wipe a - way — our — tears. — There will be — a —

D.S. al Coda


⊕ Coda

32 G⁽⁴⁾ C C^{sus} C B

Ho - ly, ho - ly is the Lord. 3. And on — that


VERSE 3

35 C C^{sus} C Am F




day we join the res - ur - rec - tion, _ and stand _ be - side the he - roes of _ the

38 G^{sus} G C/E F C G/B Am G



faith. With _ one voice, a thou-sand gen - er - a - tions _ sing


41 F C/E G Am C/E F G^{sus} G



wor - thy is the Lamb _ who was slain. _____ For - ev - er He shall _ reign. .


CHORUS 1

44 C C^{sus} C C/E F² G^{sus}




_____ There will be _ a _ day when all will bow _ be -

47 C F² Am⁷ G⁽⁴⁾ C/E



-fore Him. There will be _ a _ day when death will be _ no _ more. Stand - ing face _ to _


50 F^{2(no3)} G⁽⁴⁾ C C/E F² G⁽⁴⁾ C C/E



face with He who died and rose a - gain. Ho - ly, ho - ly is the Lord. So, let it be to -

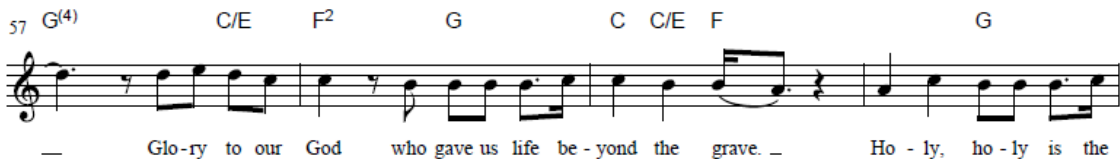
CHORUS 2

54 F² G C C/E F² Am⁷



-day we shout the hymn of Heav - en. With an - gels and the Saints we raise a might - y roar. .

57 G⁽⁴⁾ C/E F² G C C/E F G



— Glo-ry to our God who gave us life be - yond the grave. — Ho - ly, ho - ly is the

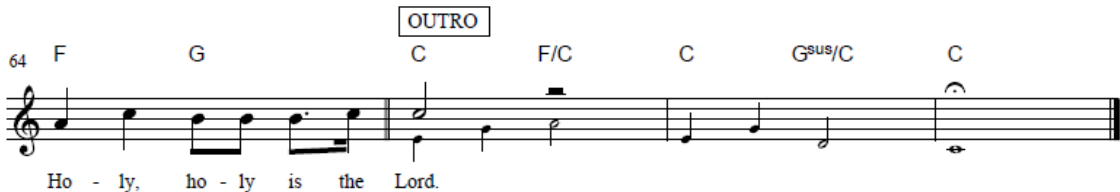
61 Am C/E F G Am C/E



Lord. Ho - ly, ho - ly is _____ the Lord. _____

64 F G C F/C C G^{sus}/C C

OUTRO



Ho - ly, ho - ly is the Lord.

Sermon

Offering

Please stand

Prayer of the Church

The Pastor will end each petition with the phrase, "Lord in Your Mercy".
The congregation will respond "**Hear our Prayer**".

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- G** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Please note:

St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine. His body and blood *are not symbolically present or spiritually received*, but real and tangible *in* the bread and wine, *with* the bread and wine, *under the bread and wine by the authority of Jesus' words*, and given to us as His pledge of love and forgiveness.

Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith. Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

A brief examination would include answering "Yes" to the following five questions:

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

Please be seated

Distribution

924 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

Glorious Day

Words by John Wilbur Chapman and Mark Hall
 Music by Mark Hall and Michael Bleecker

VERSE 1 & 2

A⁵ A² A Dmaj⁷ D⁶



1. One day when heav - en was filled with His prais -
 2. One day they led _____ Him up Cal - v'ry's moun -

A⁵ A² A Dmaj⁷ D⁶ A⁵ A² A



- es, one day when sin _____ was as black as could be, _____ Je - sus came forth .
 - tain. One day they nailed _____ Him to die on a tree. _____ Suf - fer - ing an -

Dmaj⁷ D⁶ A⁵ A² A Dmaj⁷ D⁶



_____ to be born of a vir - gin, dwelt a - mong _____ men _____ my ex - am - ple is He .
 - guish, de - spised and re - ject - ed, bear - ing our _____ sins _____ my Re - deem - er is He .

Bm⁷ D²

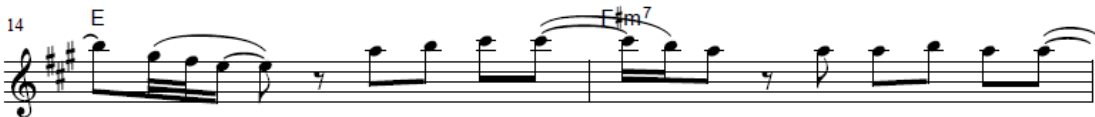


_____ The Word be - came flesh _____ and the light shined a - mong _____
 _____ The hand that healed na - tions stretched out on a tree _____

CHORUS



_____ us. His glo - ry re - vealed. _____ Liv - ing, He loved _____ me, dy - ing He saved .
 _____ and took the nails _____ for me. _____



_____ me. _____ Bur - ied, He car - ried my sins far a - way. _____

16 D² A E

_____ Ris-ing, He jus - ti-fied free - ly for - ev - er. _____ One day He's com-

19 E#m⁷ Last time to Coda D² 1. A Dmaj⁷

- ing, O glo - ri - ous day, _____ O glo - ri - ous _ day.

23 2. A Dmaj⁷ VERSE 3 A⁵ A² A Dmaj⁷ D⁶

3. One day the grave _____ could con-veal Him no long-

27 A⁵ A² A Dmaj⁷ D⁶ A⁵ A² A

- er, one day the stone _____ rolled a-way from the door. _____ Then He a - rose .

30 Dmaj⁷ D⁶ A⁵ A² A Dmaj⁷ D⁶

_____ ov - er death He had con - quered. Now is as - cend - ed my Lord ev - er - more. .

33 Bm⁷ D²

_____ Death could not _____ hold _____ Him, the grave could not _____ keep _____

35 F#m⁷ E^{sus} D.S. al Coda

_____ Him from ris - ing a - gain. _____ Liv - ing, He loved _____

37 \oplus Coda

O glo - ri - ous _ day, _____ glo - ri - ous _ day .

40 **BRIDGE**

_____ One day the trum - pet will sound _ for His com - ing, _

44

one day the skies with His glo - ries will shine. _____ Won - der - ful day _ my be - lov -

47

- ed one bring - ing _ My Sav - ior Je - sus is mine. _____ Liv - ing, He loved _

50 **CHORUS**

_ me, dy - ing He saved _ me. _____ Bur - ied, He car - ried my sins far a - way .

53

_____ Ris - ing, He jus - ti - fied free - ly for - ev - er. _____ One day He's com -

56 *E♯m7* *D²* **ENDING** *A*

- ing, O glo - ri - ous day, ___ O glo - ri - ous _ day, _____

59 *D²* *A* *D²*

___ glo - ri - ous _ day. _____ O glo - ri - ous _ day. ___

Detailed description: The image shows two staves of musical notation in treble clef with a key signature of two sharps (F# and C#). The first staff starts at measure 56 and ends at measure 68. It features a melodic line with various note values and rests. Chord markings 'E#m7', 'D2', and 'A' are placed above the staff. A box labeled 'ENDING' is positioned above the final measure of this staff. The second staff starts at measure 59 and ends at measure 70. It continues the melodic line with similar note values and rests. Chord markings 'D2', 'A', and 'D2' are placed above the staff. The lyrics 'ing, O glorious day, ___ O glorious day, ___' are written below the first staff, and '___ glorious day. ___ O glorious day. ___' are written below the second staff.

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Please stand

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Please be seated

Lion of Judah

Words and Music by Robin Mark

♩ = 207 **INTRO**

B \flat

E \flat

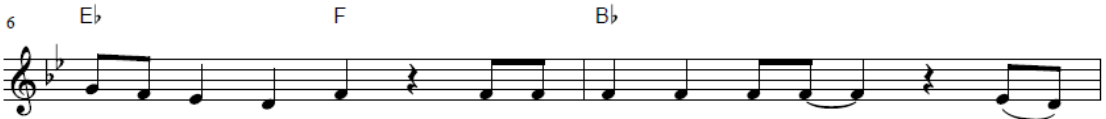


1. You're the
2. There's a

VERSE



Li - on of Ju - dah, the Lamb _ who was slain, You as - cend - ed to heav - en and
shield in our hand and a sword _ at our side, there's a fire in our spir - its that



ev - er more will reign; At the end of the age _ when the
can - not be de - nied; Cause the Fa - ther has told us, for _



earth You re - claim, _ You will gath - er the na - tions be - fore _ You. _ And the
these You have died, _ for the na - tions who gath - er be - fore _ You. _ And the

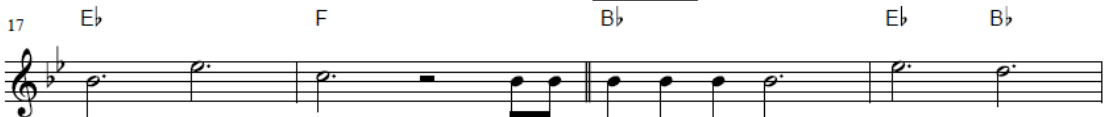


eyes of all men will be fixed on the Lamb _ who was cru - ci -
ears of all men need to hear of the Lamb _ who was cru - ci -



-fied; _ With _ wis - dom and mer - cy and jus - tice You'll reign at Your
-fied; _ Who des - cend - ed to hell, yet was raised up to reign at His

CHORUS



Fa - thers side. And the an - gels will cry, "Hail the
Fa - thers side.

21 F B♭ E♭ B♭

Lamb _____ who was slain for the world, rule in

25 F B♭ E♭ B♭

pow'r." _____ And the earth will re - ply, "You shall

29 F

reign _____ as the

31 B♭ E♭ B♭/D F/C B♭

King of all kings and the Lord of all lords."

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