



St. Mark Lutheran

CHURCH & PRESCHOOL

Growing God's Family

St. Mark Lutheran Church · Rev. Mark Erler

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February 27, 2022
10:45 a.m. Service

THE TRANSFIGURATION OF OUR LORD

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given to the glory of God.

INVITATION TO THE LORD'S SUPPER: We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

PRAYERS FOR WORSHIP

BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

BEFORE COMMUNING

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THANKSGIVING AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Came To My Rescue

Words and Music by
Marty Sampson, Dylan Thomas
and Joel Davies

$\text{♩} = 83$ **VERSE 1**

C G Am

1. Fall - ing on __ my knees __ in wor - ship, giv - ing all __ I am __

4 F C G/B Am

__ to seek __ Your face. __ Lord, all __ I am __ is Yours. __

VERSE 2

8 F C G Am

2. My whole life, __ I place __ in Your __ hands. God of mer - cy, hum -

12 F C G/B Am

- bled I __ bow down, __ in Your pres - ence, at __ Your throne. __

§ **CHORUS**

16 F C G/B Am⁷

I __ called, You an - swered, __ and You

20 F C G/B Am⁷

came to my res-cue. And I, __ I wan-na be where __ You __ are. __

Please stand

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Confession of Sins

P If You, O Lord, kept a record of sins,

C **O Lord, who could stand?**

P But with You there is forgiveness;

C **therefore You are feared.**

P O almighty God, merciful Father,

C **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Please be seated

King of Kings

Words and Music by
Brooke Ligertwood, Scott Ligertwood and Jason Ingram

♩=68

VERSE 1 & 2

1. In the dark - ness we were wait - ing, with - out hope, -
(2.) the king - dom com - ing and to re -

2. - with-out light, - till from Heav - en You - came run - ning. There was mer -
- con - cile - the lost, - to re - deem - the whole - cre - a - tion You did not -

4. - cy in - Your eyes. - To ful - fil - the law - and pro - phets, to a vir -
- des - pise - the cross. - For - e - ven in - Your suf - fring, You saw to -

6. - gin came - the Word - from a throne - of end - less glo - ry to a cra -
- the oth - er side. - Know - ing this - was our - sal - va - tion, Je - sus, for -

CHORUS

8. - dle in - the dirt. - Praise the Fa - ther,
- our sake - You died. -

12. praise the Son, praise the Spir - it, three in one. God of Glo - ry,

16. maj - es - ty, praise for - ev - er to the King of kings.

20 1. 2. **VERSE 3**
 Bm G
 2. To re-veal 3. And the morn - ing that - You rose - all of heav-

23 A D Bm G
 - en held - its breath - till that stone - was moved - for good, - for the Lamb -

25 A D Bm G
 - had con - quered death. - And the dead - rose from - their tombs, - and the an -

27 A D Bm G
 - gels stood - in awe, - for the souls - of all - who'd come - to the Fa -

29 **VERSE 4**
 A D D/F# G
 - ther are - re - stored. - 4. And the Church - of Christ - was born, - then the Spir -

31 A D D/F# G
 - it lit - the flame. - Now this Gos - pel truth - of old - shall - not kneel, -

33 A D D/F# G
 - shall - not faint. - By His blood - and in - His Name, - in His free -

35 A D D/F# G A
 - dom I - am free, - for the love - of Je - sus Christ - who has res - ur - rect - ed me. .

CHORUS

38 D D G

Praise the Fa - ther, praise the Son,

42 Bm A^{SUS} A D G

praise the Spir - it, three in one. God of Glo - ry, maj - es - ty,

TAG

46 Bm G A D D/F# G

praise for - ev - er to the King of kings. Praise for - ev - er to the

49 A D

King of kings.

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The Death of Moses

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." ⁵So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name;

bring an offering, and come into his courts!

Jesus Greater Than Moses

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God’s house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God’s house as a servant, to testify to the things that were to be spoken later, ⁶but Christ is faithful over God’s house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

A This is the Word of the Lord.

C **Thanks be to God.**

Please stand

Holy Gospel

Luke 9:28–36

P The Holy Gospel according to St. Luke, the ninth chapter.

C **Glory to You, O Lord.**

The Transfiguration

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he

said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" ³⁶And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Apostles' Creed

G I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Please be seated

17 C Dm⁷ C/E F C/G G^{sus} G C TURNAROUND

1, 2, 3.



strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
 night has been won, and I shall o - ver-come! Yet not I, but through Christ in me.
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
 race is com - plete, still my lips shall re - peat: Yet not

21 F⁶/A C/G F⁶/A C/G G^{sus} G

4.



2. The night is I, but through Christ in
 3. No fate I
 4. With ev - 'ry

ENDING

25 C G C Dm⁷ C/E F C/G G^{sus} G



me. When the race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in

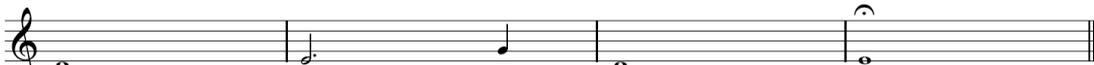
OUTRO

29 Am F C/G G^{sus} G C



me. Yet not I, but through Christ in me.

32 F⁶/A C/G F⁶/A C



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Sermon

Please stand

Prayer of the Church

The Pastor will end each petition with the phrase, "Lord in Your Mercy".
The congregation will respond "**Hear our Prayer**".

Prayer of Thanksgiving

- ▣ Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

**☒ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Please be seated

Please note:

St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine. His body and blood are not symbolically present or spiritually received, but real and tangible in the bread and wine, with the bread and wine, under the bread and wine by the authority of Jesus' words, and given to us as His pledge of love and forgiveness.

Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith. Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

A brief examination would include answering "Yes" to the following five questions:

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

Please stand

Post-Communion Collect

P Let us pray...Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the Day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

27 Em⁷ D

- ful, for - ev - er God _ is strong, _ for - ev - er God _ is with .

31 C G Fine

_ us, for - ev - er, _____ for - ev - er, _____

VERSE 3

36 G

3. From the ris - ing to the set - ting sun, His love en - dures _ for - ev -

39 C

- er. By the grace of _____ God _____ we will car -

41 G D.S. al Fine

- ry on, _____ His love en - dures _ for - ev - er. Sing

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