



St. Mark Lutheran

CHURCH & PRESCHOOL

Growing God's Family

St. Mark Lutheran Church · Rev. Mark Erler

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February 13, 2022
10:45 a.m. Service

SIXTH SUNDAY AFTER THE EPIPHANY

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given to the glory of God.

INVITATION TO THE LORD'S SUPPER: We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

PRAYERS FOR WORSHIP

BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

BEFORE COMMUNING

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THANKSGIVING AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Hungry

Words and Music by
Kathryn Scott

♩ = 86

VERSE

D Bm7 A

1. Hun - gry I ___ come to ___ You for ___ I know ___ You sat - is - fy. ___
2. Bro - ken, I ___ run to ___ You for ___ Your arms ___ are o - pen wide. .

4 G D Bm7 A Last time to Coda ◊

— I am emp - ty but ___ I know _ Your love ___ does not ___ run dry. .
— I am wea - ry, but ___ I know _ Your touch ___ re - stores _ my life. .

PRE-CHORUS

8 G A G/B A/C#

— So I wait for You ___ So I wait for You. .

CHORUS

12 G D Gmaj7 D

— I'm fall - ing on ___ my knees, ___ of - fer - ing all ___ of me. .

16 Gmaj7 D 1. Gmaj7 D INSTRUMENTAL

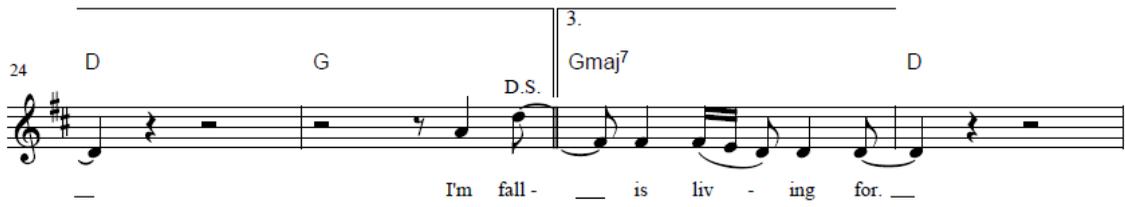
— Je - sus, ___ You're all ___ this heart ___ is liv - ing for. —

20 Bm7 A G 2. Gmaj7

— is liv - ing for. .

24 D G 3. Gmaj7 D

D.S.



I'm fall - is liv - ing for.

28 G A G/B A/C#

PRE-CHORUS



So I wait for You. So I wait for You.

32 1. G 2. G D

CHORUS



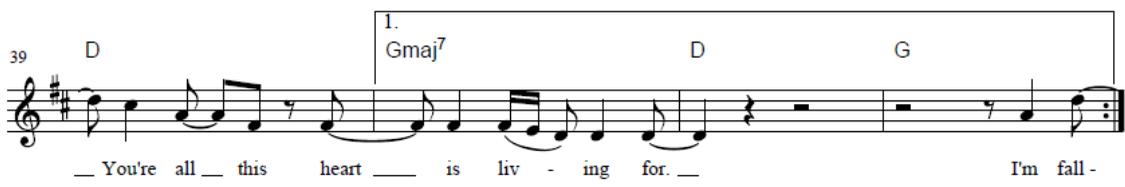
So I I'm fall - ing on my knees,

36 Gmaj7 D Gmaj7



of - fer - ing all of me. Je - sus,

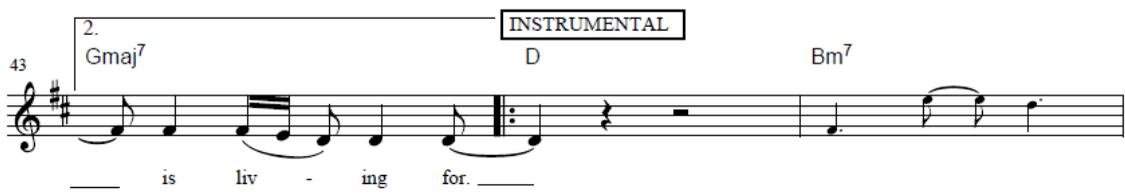
39 D 1. Gmaj7 D G



You're all this heart is liv - ing for. I'm fall -

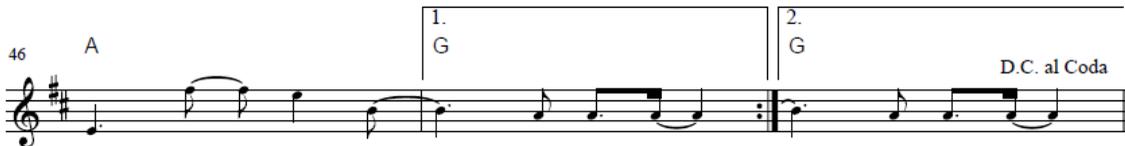
43 2. Gmaj7 D Bm7

INSTRUMENTAL



is liv - ing for.

46 A 1. G 2. G D.C. al Coda



D.C. al Coda

49 ⊕ Coda ENDING Gmaj⁷
 A G

— does not — run dry. —

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Please stand

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Confession of Sins

- P** If You, O Lord, kept a record of sins,
- C** **O Lord, who could stand?**
- P** But with You there is forgiveness;
- C** **therefore You are feared.**
- P** O almighty God, merciful Father,
- C** **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Absolution

- P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

Please be seated

Praise The King

Words and Music by
 Corey Voss, Michael Bryce, Jr.,
 Michael Farren and Dustin Smith

♩ = 78

INTRO

C/G G D^{sus}/G C/G



4 G D^{sus}/G C/G Em/G D^{sus}/G



VERSE 1 & 2



1. There's a rea - son why the curse of sin is —
 (2. There's a) rea - son why we are not o - ver -

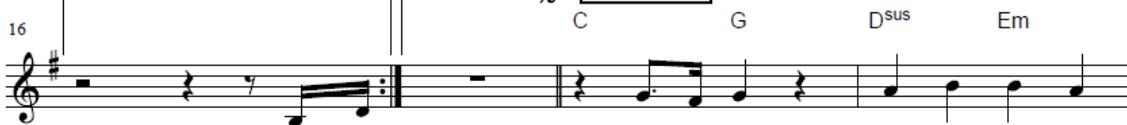


bro - ken. There's a rea - son why the dark - ness runs from light. There's a
 -tak - en. There's a rea - son why we sing on through the night. There's a



rea - son why we stand here now for - giv - en: Je - sus is — a - live. —
 rea - son why our hope re - mains e - ter - nal: Je - sus is — a - live —

1. 2. CHORUS 1a



2. There's a Praise the King. He is ris - en.

20 C G D^{sus} C G D^{sus} Em

Praise the King. He's a - live. Praise the King. Death's de - feat - ed. _

24 C G D^{sus} Em C G D^{sus}

Hal - le - lu - jah, He's a - live. Hal - le - lu - jah, He's a - live. 3. There's a

VERSE 3

28 C G D^{sus} C

rea - son why our hearts can be cou - ra - geous. There's a rea - son why the dead are made a -

31 G D^{sus} C

-live. There's a rea - son why we share His res - ur -

33 Em D^{sus} G D.S. al Coda

-rec - tion. Je - sus is a - live. (Oh, He's a - live.)

INTERLUDE

36 D^{sus} C G

live. Oh, He's a - live.

BRIDGE

40 D^{sus} C G D^{sus} C G

The grave could not ig - nore it,

44 D^{sus} Em C G Em D^{sus} G/B
 all of heav-en's roar - ing. Hell, where is your vic - 'try? Death, where is _ your _ sting? The

47 C G D^{sus} Em C G
 world could not ig - nore it, when all the saints are roar - ing. Hell, where is your vic - 'try?

50 1. Em D^{sus} 2. Em D
 Death, where is _ your _ sting? _ The Death, where is _ your _ sting. _

CHORUS 1b
 N.C.

53
 Praise the King. He is ris - en. Praise the King. He's a -

57 D^{sus} C G D^{sus} Em C G
 -live, _ yeah! Praise the King. Death's de - feat - ed. _ Hal - le - lu - jah, He's a -

ENDING

61 D^{sus} Em C G D^{sus} Em
 -live. _ Oh. _ Hal - le - lu - jah, He's a - live. _ Oh. _

64 C G D^{sus} Em C G D^{sus}
 _ Hal - le - lu - jah, He's a - live. _ Oh. _ Hal - le - lu - jah, He's a - live.

Old Testament Reading

Jeremiah 17:5-8

⁵Thus says the LORD:

“Cursed is the man who trusts in man
and makes flesh his strength,
whose heart turns away from the LORD.

⁶He is like a shrub in the desert,
and shall not see any good come.
He shall dwell in the parched places of the wilderness,
in an uninhabited salt land.

⁷“Blessed is the man who trusts in the LORD,
whose trust is the LORD.

⁸He is like a tree planted by water,
that sends out its roots by the stream,
and does not fear when heat comes,
for its leaves remain green,
and is not anxious in the year of drought,
for it does not cease to bear fruit.”

A This is the Word of the Lord.

G **Thanks be to God.**

Gradual

Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name;

bring an offering, and come into his courts!

The Resurrection of the Dead

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, not even Christ has been raised. ¹⁷And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have fallen asleep in Christ have perished. ¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.
thinking be mature.

A This is the Word of the Lord.

C **Thanks be to God.**

Please stand

- P** The Holy Gospel according to St. Luke, the sixth chapter.
C **Glory to You, O Lord.**

Jesus Ministers to a Great Multitude

¹⁷[Jesus] came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹And all the crowd sought to touch him, for power came out from him and healed them all.

The Beatitudes

²⁰And he lifted up his eyes on his disciples, and said:

"Blessed are you who are poor, for yours is the kingdom of God.

²¹"Blessed are you who are hungry now, for you shall be satisfied.

"Blessed are you who weep now, for you shall laugh.

²²"Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

Jesus Pronounces Woes

²⁴"But woe to you who are rich, for you have received your consolation.

²⁵"Woe to you who are full now, for you shall be hungry.

"Woe to you who laugh now, for you shall mourn and weep.

²⁶"Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Yet Not I But Through Christ In Me

Words and Music by

Jonny Robinson, Rich Thompson and Michael Farren

C F⁶/A C/G F⁶/A



1. What gift of
- (2. The night is)
- (3. No fate I)
- (4. With ev - 'ry)

VERSE

5 C F C Am



grace is Je - sus, my Re - deem - er. There is no more for heav - en now to
 dark, but I am not for - sak - en, for by my side the Sav - iour, he will
 dread, I know I am for - giv - en, the fu - ture sure, the price, it has been
 breath I long to fol - low Je - sus, for he has said that he will bring me

8 G C F



give. He is my joy, my right - eous - ness and free - dom, my stead - fast
 stay. I lab - our on in weak - ness and re - joic - ing, for in my
 paid. For Je - sus bled and suf - fered for my par - don, and he was
 home. And day by day I know he will re - new me un - til I

11 C G^{sus} G C^{sus} C F



love, my deep and bound - less peace. _____ To this I hold: my hope is on - ly
 need, his pow - er is dis - played. _____ To this I hold: my Shep - herd will de -
 raised to o - ver - throw the grave. _____ To this I hold: my sin has been de -
 stand with joy be - fore the throne. _____ To this I hold: my hope is on - ly

14 C C/E F C G^{sus} G



Je - sus. For my life is whol - ly bound to his. _____ Oh how
 - fend _ me. Through the deep - est val - ley he will lead. _____ Oh the
 - feat - ed. Je - sus now, and ev - er, is my plea. _____ Oh the
 Je - sus. All the glo - ry ev - er - more to him. _____ When the

17 C Dm⁷ C/E F C/G G^{sus} G C TURNAROUND

1, 2, 3.

strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
 night has been won, and I shall o - ver-come! Yet not I, but through Christ in me.
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
 race is com - plete, still my lips shall re - peat: Yet not

21 F⁶/A C/G F⁶/A C/G G^{sus} G

4.

2. The night is I, but through Christ in
 3. No fate I
 4. With ev - 'ry

ENDING

25 C G C Dm⁷ C/E F C/G G^{sus} G

me. When the race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in

OUTRO

29 Am F C/G G^{sus} G C

me. Yet not I, but through Christ in me.

32 F⁶/A C/G F⁶/A C

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Sermon

Please stand

Prayer of the Church

The Pastor will end each petition with the phrase, "Lord in Your Mercy".
The congregation will respond "**Hear our Prayer**".

Prayer of Thanksgiving

- ▣ Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

**☞ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Please be seated

Please note:

St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine. His body and blood *are not symbolically present or spiritually received*, but real and tangible *in* the bread and wine, *with* the bread and wine, *under the bread and wine by the authority of Jesus' words*, and given to us as His pledge of love and forgiveness.

Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith. Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

A brief examination would include answering "Yes" to the following five questions:

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

Distribution

Please stand

Post-Communion Collect

P Let us pray...Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the Day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

All The People Said Amen

Words and Music by Matt Maher, Trevor Morgan and Paul Moak

♩ = 96

VERSE 1

G² D A G² D A G² D

1. You are not a-lone

6 A Bm G² D A Bm

if you are lone - ly. When you feel a - fraid, you're not the on - ly.

9 G² D A Bm Em Bm⁷

We are all the same, in need of mer - cy, _ to be for - giv - en and be

12 A Em Bm⁷ A

free. It's all you got to lean on, but thank God, it's all you need. _

§ **CHORUS**

15 D A D G D

And all the peo - ple said, "A - men." Whoa. _ And all the peo - ple said, "A -

18 A⁽⁴⁾ G D F# Bm

-men." Give thanks to the Lord, _ for His love _ nev - er ends. _

21 G A 2nd time to Coda ⊕ G D G D G² D

And all the peo - ple said, "A - men." 2. If you're rich or poor,

24 A Bm G² D A Bm

well, it don't mat - ter. Weak _ or strong, you know love is what we're af - ter.

27 G^2 D A Bm Em Bm^7/D
 We're all bro - ken, but we're all in this to - geth - er. — God knows we stum - ble and fall. .

30 A Em Bm^7 A D.S. al Coda
 — and He so loved the world, He sent His Son to save us all.

Φ Coda **BRIDGE**
 33 G^2 D $A^{(4)}$ D
 men." Bless - ed are — the poor in spir - it who are torn a - part. Bless - ed are —

36 G^2 D $A^{(4)}$ D G^2 D
 — the per - se - cut - ed and the pure in heart. Bless - ed are — the peo - ple hun - gry for an -

39 $A^{(4)}$ Bm E A
 -oth - er start, — for theirs is the king - dom, the king - dom of God. —

CHORUS

42 D A D G D
 And all the peo - ple said, "A - men." Whoa. — And all the peo - ple said, "A -

45 $A^{(4)}$ G D $F^\#$ Bm
 -men." Give thanks to the Lord, — for His love — nev - er ends. —

48

G A

1. G D G D

And all the peo - ple said, "A - men."

50

2. Bm G A G D G D

ENDING

- men." And all the peo - ple said, "A - men."

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