



St. Mark Lutheran
CHURCH & PRESCHOOL

Growing God's Family

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October 17, 2021
10:45 a.m. Service

TWENTY-FIRST SUNDAY AFTER PENTECOST

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given by Martin Jarshaw, in honor of his and his late wife's 35th wedding anniversary on October 18th.

INVITATION TO THE LORD'S SUPPER: We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

PRAYERS FOR WORSHIP

BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

BEFORE COMMUNING

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THANKSGIVING AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Great Things

(based on the recording by Phil Wickham; original key – B)

Words and Music by
Phil Wickham and Jonas Myrin

♩ = 102 **INTRO**

VERSE

1. Come, let us wor - ship our King. Come, let us bow at His
(2.) faith - ful through ev - 'ry storm. You'll be faith - ful for - ev - er - more.

13 feet. He has done great things.
You have done great things. And I

See what our Sav - ior has done. See how His love o - ver -
know You will do it a - gain for Your prom - ise is Yes and A -

-comes. He has done great things. He has done great things.
-men. You will do great things. God, You do great things.

CHORUS

23 *A^{sus}* *D*

 O He - ro of Heav - en, You con - quered _ the grave. You

26 *Bm7* *G*

 free ev - 'ry cap - tive and break ev - 'ry chain. O God, You have _ done

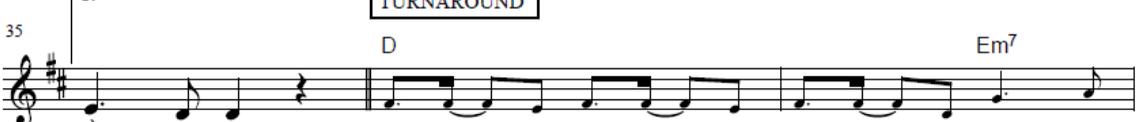
29 *D*

 great ___ things. We dance in Your free - dom, a - wake and _ a - live. O

32 *Bm7* *G*

 Je - sus our Sav - ior, Your name lift - ed high. O God, You have _ done

TURNAROUND

35 1. *D* *Em7*

 great ___ things.

38 *Bm7* *G²* 2.

 2. You've been great ___ things.

BRIDGE

41 *D* *G²* *A⁽⁴⁾*

 Hal - le - lu - jah, God a - bove it all! _

45 **Bm7** **Dmaj7/F#** **G2**
 Hal - le - lu - jah, God un - shak - a - ble! — Hal - le - lu - jah,

48 **A(4)** **Bm7** **Dmaj7/F#**
 You have done great — things! —

51 **Bm7** **A^{sus}/C#** **D** **CHORUS**
 — You've done great — things! — O He - ro of Heav - en, You

54 **Bm7**
 con - quered — the grave. You free ev - 'ry cap - tive and break ev - 'ry chain. O

57 **G** **D**
 God, You have — done great — things. We dance in — Your free - dom, — a -

60 **Bm7**
 -wake and — a - live. O Je - sus our Sav - ior, Your name lift - ed high. O

63 **G** **A(4)** **Bm7** **ENDING**
 God, You have — done great — things. You have — done great — things. —

67 **A(4)** **G** **D** **OUTRO**
 — O God, You — do great — things!

70 Em⁷ Bm⁷ 1. G²

73 G² D Em⁷

76 Bm⁷ 1. G² 2. G²

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Please stand

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Confession of Sins

- P** If You, O Lord, kept a record of sins,
- C** **O Lord, who could stand?**
- P** But with You there is forgiveness;
- C** **therefore You are feared.**
- P** O almighty God, merciful Father,
- C** **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Absolution

- P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

Please be seated

Everlasting God

Words and Music by
Brenton Brown and Ken Riley

♩ = 100

VERSE

A A^{sus} A A^{sus}

Strength will rise as we wait — up - on the Lord, we will wait —

3 A A^{sus} A A^{sus}

— up - on the Lord, we will wait — up - on the Lord. Strength will rise as we wait —

6 A A^{sus} A A^{sus} A A/C# D

— up - on the Lord, we will wait — up - on the Lord, we will wait — up - on the Lord. Our God, —

PRE-CHORUS

9 A/C# D E F#m E A/C# D A/C# D

— You reign — for - ev - er. Our Hope, — our strong .

CHORUS

13 E F#m E A

— De - liv - er. — You are — the ev -

17 A/C# D F#m

- er - last - ing God, — the ev - er - last - ing God, — You do —

21 D A

— not faint, — You won't grow wea - ry. — You're the — de - fend-

25 A/C# D F#m

- er of — the weak, — You com - fort those — in need. — You lift —

29 D 1.

— us up — on wings like ea - gles. —

¹⁰ He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹ When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹² Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³ There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴ and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵ As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶ This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷ Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸ Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment^[a] in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹ Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰ For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

He will command his angels concerning you

to guard you in all your ways.

Bless the LORD, O my soul,

and all that is within me, bless his holy name!

Epistle

Hebrews 4:1-13

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened.^[a] ³For we who have believed enter that rest, as he has said,

“As I swore in my wrath,

“They shall not enter my rest,”

although his works were finished from the foundation of the world. ⁴ For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." ⁵ And again in this passage he said, "They shall not enter my rest."

⁶ Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷ again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear his voice, do not harden your hearts."

⁸ For if Joshua had given them rest, God^[b] would not have spoken of another day later on. ⁹ So then, there remains a Sabbath rest for the people of God, ¹⁰ for whoever has entered God's rest has also rested from his works as God did from his.

¹¹ Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹² For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³ And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

A This is the Word of the Lord.

C **Thanks be to God.**

Please stand

Holy Gospel

Mark 10:23-31

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory to You, O Lord.**

²³ And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" ²⁴ And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is^[a] to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." ²⁶ And they were exceedingly astonished, and said to him, ^[b] "Then who can be saved?" ²⁷ Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." ²⁸ Peter began to say to him, "See, we have left everything and followed you." ²⁹ Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹ But many who are first will be last, and the last first."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Please be seated

God So Loved

(based on the recording by We The Kingdom on the album "Live At The Wheelhouse" | original key - Bb)

Words and Music by
Ed Cash, Franni Cash, Martin Cash
Scott Cash and Andrew Berghold

♩ = 100 VERSE 1

F

1. Come all _ you wea - ry, _ come all _ you thirst - y. _ Come to _ the well that

4 C^{sus} B \flat

nev - er _ runs dry. Drink of _ the wa - ter, come and thirst no _ more. _

VERSE 2

7 F F^{sus} F F^{sus} F F^{sus} F F^{sus} F F

2. Come all _ you sin - ners, _

10

come find _ His mer - cy. _ Come to _ the ta - ble; He will sat - is - fy.

13 C^{sus} B \flat F F^{sus} F F^{sus} F

Taste of _ His good - ness, find what _ you're look - ing _ for. _

CHORUS 1

16 F^{sus} F N.C. F

For God so loved the world that _ He gave us _ His one and on - ly

20 C B \flat

Son to save us. Who - ev - er _ be - lieves in _ Him _ will live for - ev -

INTERLUDE

23 F F^{sus} F F^{sus} F F^{sus} F F⁵ F^{sus}

- er. Whoa, _ whoa. _

VERSE 3

27 F^5 F^{sus} F
 Whoa, _____ whoa. _____ 3. Bring all your fail - ures, _

30
 bring your _ ad - dic - tions. _ Come lay _ them down at _ the foot of _ the cross.

33 C^{sus} $B\flat$ F F^{sus} F F^{sus} F
 Je - sus _ is wait - ing _ there _ with o - pen arms. _

CHORUS 2

36 F^{sus} F N.C. F
 For God so loved the world that _ He gave us _ His one and on - ly

40 C $B\flat$
 Son to save us. Who - ev - er _ be - lies in _ Him _ will live for - ev -

43 F F^{sus} F F^{sus} F F^{sus} F F
 - er. The pow'r of hell for -

46 C
 - ev - er _ de - feat - ed. _ Now it is well, I'm walk - ing _ in free - dom. For God so loved,

50 $B\flat$ F F^{sus} F F^{sus} F F^{sus} F F/A **BRIDGE 1a**
 God so loved the world. _ Praise God, praise

54 $B\flat$ F $C^{(4)}$ F/A
 God from whom all bless - ings _ flow. _ Praise Him, praise

58 $B\flat$ F $C^{(4)}/E$ F/A **BRIDGE 1b**
 Him for the won - ders of His _ love. _ Praise God, praise

62 $B\flat$ F/C $C^{(4)}$ F/A
 God from whom all bless - ings _ flow. _ Praise Him, praise _

66 $B\flat$ Dm^7 C^{sus} C
 Him for the won - ders of _ His love. _ For

70 **CHORUS 3** N.C. D.S. al Coda
 God so loved the world that _ He gave us _ His one and on - ly Son to save. For

74 Φ Coda F^{sus} F N.C. **VERSE 4**
 4. Bring all _ your fail - ures, _ bring your _ ad - dic - tions. _

77
 Come lay _ them down at _ the foot of _ the cross.

79
 Je - sus _ is wait - ing, _ God so loved the world. _

Sermon

Please stand

Prayers of the Church

The Pastor will end each petition with the phrase, "Lord in your mercy."

The Congregation will respond, "**Hear our prayer.**"

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

Words of Institution

Please be seated

Please note:

St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine. His body and blood are not symbolically present or spiritually received, but real and tangible in the bread and wine, with the bread and wine, under the bread and wine by the authority of Jesus' words, and given to us as His pledge of love and forgiveness.

Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith. Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

A brief examination would include answering "Yes" to the following five questions:

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

Distribution

Please stand

Post-Communion Collect

☐ We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☑ **Amen.**

Benediction

☐ Let us bless the Lord.

☑ **Thanks be to God.**

☐ The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

☑ **Amen**

Our God

Words and Music by
Matt Redman, Jonas Myrin,
Chris Tomlin and Jesse Reeves

♩ = 105

INTRO

Musical notation for the Intro section, measures 1-6. The key signature is one sharp (F#) and the time signature is 4/4. The notes are quarter notes. Chords are indicated above the staff: Em/G, C/G, G, D^{sus}/G, Em/G, C/G.

VERSE 1

Musical notation for Verse 1, measures 7-9. The notes are quarter notes. Chords are indicated above the staff: G, D^{sus}/G, Em/G, C/G.

1. Wa-ter You turned _ in - to wine, .

Musical notation for Verse 1, measures 10-13. The notes are quarter notes. Chords are indicated above the staff: G, Em/G, C/G, G, Am⁷.

_ o-pened the eyes _ of the blind; _ There's no one like You, _

VERSE 2

Musical notation for Verse 2, measures 14-17. The notes are quarter notes. Chords are indicated above the staff: D^{sus}, D, Em, C.

none like ____ You. 2. In - to the dark - ness You shine, .

Musical notation for Verse 2, measures 18-21. The notes are quarter notes. Chords are indicated above the staff: G, Em, C, G, Am⁷.

_ out of the ash - es, we rise; _ There's no one like You, _

CHORUS 1

Musical notation for Chorus 1, measures 22-25. The notes are quarter notes. Chords are indicated above the staff: D^{sus}, D, Em.

none like ____ You. Our God is great - er,

Musical notation for Chorus 1, measures 26-29. The notes are quarter notes. Chords are indicated above the staff: C, G, D^{sus}.

our God is strong - er; God, You are high - er than an - y oth - er.

57 G/B D^{sus} Em C G/B D^{sus}

What could stand a - gainst? ___

CHORUS 2

63 Em¹¹ C² G

Our God is great - er, our God is strong - er; God, You are high - er than an -

66 D/F# Em¹¹ C²

- y oth - er. Our God is heal - er, awe - some in pow - er, our _ God, .

BRIDGE 2

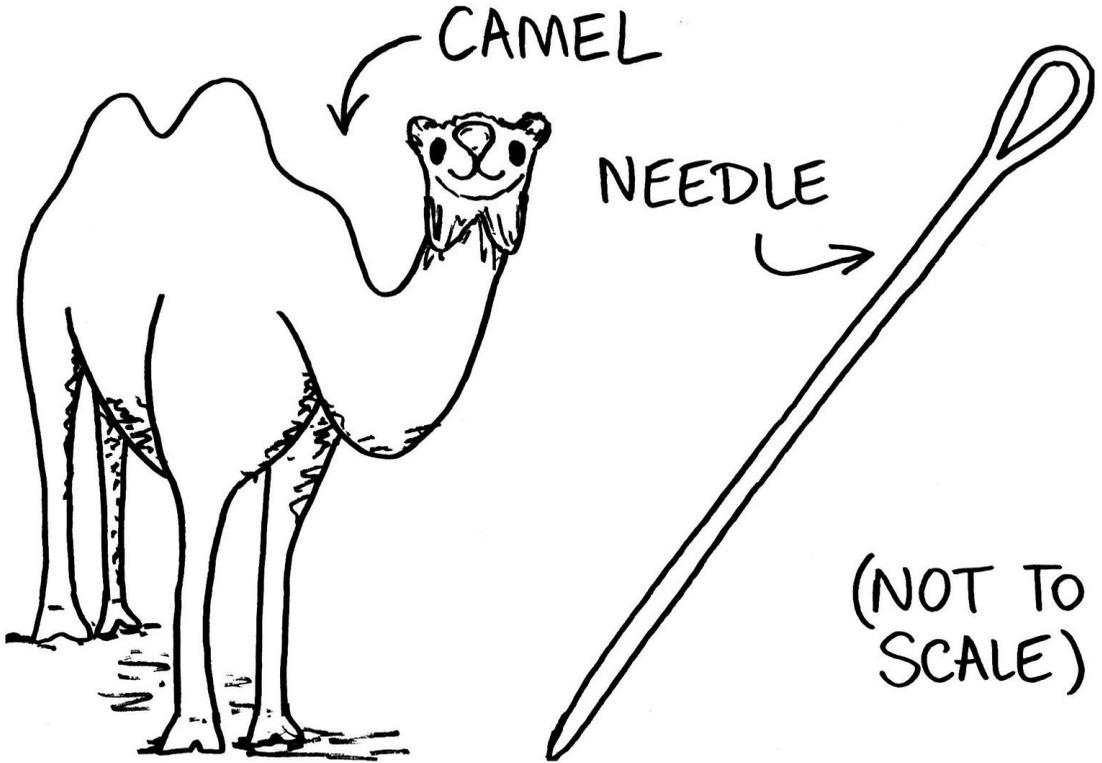
69 G D^{sus} Em¹¹

our _ God. ___ And if our God is for us

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JESUS LOOKED AT THEM
& **SAID**

With man this is impossible

BUT NOT WITH GOD
ALL THINGS ARE *Possible* WITH **GOD**

MARK 10:27