



**St. Mark Lutheran**  
CHURCH & PRESCHOOL

*Growing God's Family*

**Mark Erler, Pastor**

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**September 12, 2021**  
**10:45 a.m. Service**

## SIXTEENTH SUNDAY AFTER PENTECOST

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.  
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given to the glory of God.

**INVITATION TO THE LORD'S SUPPER:** We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

### PRAYERS FOR WORSHIP

#### **BEFORE WORSHIP**

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

#### **BEFORE COMMUNING**

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

#### **THANKSGIVING AFTER RECEIVING THE SACRAMENT**

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

# You're Worthy Of My Praise

Words and Music by  
David Ruis

♩=82 VERSE

D Women: C

1. I will wor - ship with  
2. I will bow down and

Men:

1. I will wor - ship \_\_\_\_\_ with all of \_\_\_\_\_ my \_\_\_\_\_ heart. \_\_\_\_\_  
2. I will bow down \_\_\_\_\_ and hail You \_\_\_\_\_ as \_\_\_\_\_ King. \_\_\_\_\_

4 G G/D D Em/D D

all of \_\_\_\_\_ my \_\_\_\_\_ heart. \_\_\_\_\_ I will praise You  
hail You \_\_\_\_\_ as \_\_\_\_\_ King. \_\_\_\_\_ I will serve You,

\_\_\_\_\_ I will praise You \_\_\_\_\_ with all of \_\_\_\_\_ my strength.  
\_\_\_\_\_ I will serve You \_\_\_\_\_ give You ev - 'ry - thing.

8 Em<sup>7</sup> A D C

all my strength. \_\_\_\_\_ I will seek You  
ev - 'ry - thing. \_\_\_\_\_ I will lift up \_\_\_\_\_ my

\_\_\_\_\_ I will seek You \_\_\_\_\_ all of \_\_\_\_\_ my \_\_\_\_\_ days. \_\_\_\_\_  
\_\_\_\_\_ I will lift up \_\_\_\_\_ my eyes to \_\_\_\_\_ Your \_\_\_\_\_ throne. \_\_\_\_\_

12 G

all of \_\_\_\_\_ my \_\_\_\_\_ days. \_\_\_\_\_  
eyes to \_\_\_\_\_ Your \_\_\_\_\_ throne. \_\_\_\_\_

\_\_\_\_\_ I will fol - low \_\_\_\_\_  
\_\_\_\_\_ I will trust You, \_\_\_\_\_

14

G/D D Em/D D Em<sup>7</sup> A



I will fol - low all Your ways. \_\_\_\_\_  
I will trust You, You a - lone. \_\_\_\_\_



\_\_\_\_\_ all of \_\_\_\_\_ Your ways.  
\_\_\_\_\_ trust You \_\_\_\_\_ a - lone.

**CHORUS**

17

D All: A/C# G Em<sup>7</sup> A



I will give You all \_\_\_\_\_ my wor - ship, I will give You all \_\_\_\_\_ my \_\_\_\_\_ praise.

21

D A/C# G



You a - lone I long \_\_\_\_\_ to wor - ship, You a - lone are

24

Em<sup>7</sup> A D



wor - thy of \_\_\_\_\_ my praise. \_\_\_\_\_

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*Please stand*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

### **Confession of Sins**

- P** If You, O Lord, kept a record of sins,  
**C** **O Lord, who could stand?**  
**P** But with You there is forgiveness;  
**C** **therefore You are feared.**  
**P** O almighty God, merciful Father,  
  
**C** **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

### **Absolution**

- P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.  
**C** **Amen.**

*Please be seated*

# Resurrecting

Words and Music by  
Steven Furtick, Chris Brown,  
Mack Brock, Wade Joye  
and Matthew Ntlele

♩=74

## INTRO

C Em D C Em 1. D

## VERSE 1, 2 & 3

2, 3. D C Em D C

1. The head that once was crowned with thorns is crowned with glo - ry  
 (2. The one who) wore our sin and shame now robed in maj - es -  
 3. The fear that held us now gives way to him who is our

9 G C Em D 1. C G

now. The Sav - ior knelt to wash our feet; now at his feet we \_\_\_ bow.  
 -ty. The rad - i - ance of per - fect love now shines for  
 peace. His fi - nal breath up - on the cross is now a -

13 C Em D 2. C G

2. The one who all to \_\_\_ see. Your  
 -live in \_\_\_ me.

## CHORUS

18 C G D C G

name, your name is vic - to - ry. \_\_\_ All praise will rise to

21 D C G D

Christ, our \_ king. \_ Your name, your name is vic - to - ry. \_\_\_ All

24 C G 1. D D.C. 2, 3. D (2nd x to Bridge) C G INSTRUMENTAL

praise will rise to Christ, our king. Christ, our king.

BRIDGE

28 D G/B C G D C G D G/B  
(1st & 2nd x 8vb)

(me.) By your spir-it I will rise from the ash-es of de-

33 C G D C G

-feat. The res-ur-rect-ed king is res-ur-rect-ing me. In your name I come a -

36 D G/B C G 6th time to Coda 1, 2, 4, 5. D

-live to de-clare your vic-to-ry. The res-ur-rect-ed king is res-ur-rect-ing

INSTRUMENTAL

39 3. D C G D G/B C G D

king is res-ur-rect-ing me.

VERSE 4

44 C Em D C

4. The tomb where sol-diers watched in vain was bor-rowed for three

48 G C Em D C

days; his bod-y there would not re-main. Our God has robbed the

52 G C G

grave. Our God has robbed the \_\_\_\_\_ grave. \_\_\_\_\_

55 G<sup>sus</sup> G G<sup>sus</sup> D.S. al Coda

Your

58 ⊕ Coda D C G D

king is res - ur - rect - ing me. The res - ur - rect - ed king is res - ur - rect - ing \_

**ENDING**

61 C G D C G D

me. \_\_\_\_\_

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<sup>4</sup>The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.

<sup>6</sup>I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.

<sup>7</sup>But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.

<sup>8</sup>He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who is my adversary?  
Let him come near to me.

<sup>9</sup>Behold, the Lord GOD helps me;  
who will declare me guilty?  
Behold, all of them will wear out like a garment;  
the moth will eat them up.

<sup>10</sup>Who among you fears the LORD  
and obeys the voice of his servant?  
Let him who walks in darkness  
and has no light  
trust in the name of the LORD  
and rely on his God.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual

Fear the LORD, you his saints,  
**for those who fear him lack nothing!**  
Many are the afflictions of the righteous,  
**but the LORD delivers him out of them all.**

## Epistle

*James 3:1–12*

### Taming the Tongue

<sup>1</sup>Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. <sup>3</sup>If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. <sup>4</sup>Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! <sup>6</sup>And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. <sup>7</sup>For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, <sup>8</sup>but no human being can tame the tongue. It is a restless evil, full of deadly poison. <sup>9</sup>With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers, these things ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and salt water? <sup>12</sup>Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

**A** This is the Word of the Lord.

**G** **Thanks be to God.**

*Please stand*

**P** The Holy Gospel according to St. Mark, the ninth chapter.

**G** **Glory to You, O Lord.**

### **Healing of a Boy with an Unclean Spirit**

<sup>14</sup>When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. <sup>15</sup>And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. <sup>16</sup>And he asked them, "What are you arguing about with them?" <sup>17</sup>And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. <sup>18</sup>And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." <sup>19</sup>And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." <sup>20</sup>And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. <sup>21</sup>And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. <sup>22</sup>And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." <sup>23</sup>And Jesus said to him, "If you can! All things are possible for one who believes." <sup>24</sup>Immediately the father of the child cried out and said, "I believe; help my unbelief!" <sup>25</sup>And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." <sup>26</sup>And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." <sup>27</sup>But Jesus took him by the hand and lifted him up, and he arose. <sup>28</sup>And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" <sup>29</sup>And he said to them, "This kind cannot be driven out by anything but prayer."

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

## **Apostles' Creed**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ☩ everlasting. Amen.**

*Please be seated*

# Great Things

(based on the recording by Phil Wickham)  
(original key – B)

Words and Music by  
Phil Wickham and Jonas Myrin

♩ = 102 **INTRO**

D Em<sup>7</sup> Bm<sup>7</sup> G<sup>2</sup>

5 D Em<sup>7</sup> Bm<sup>7</sup>

8 1. 2. G<sup>2</sup> G<sup>2</sup>

**VERSE**

10 D D<sup>sus</sup> D D<sup>sus</sup>

1. Come, let \_ us wor - ship \_ our King. Come, let \_ us bow at \_ His  
(2.) faith - ful \_ through ev - 'ry \_ storm. \_ You'll be faith - ful \_ for - ev - er - more. .

13 D Gmaj<sup>9</sup>

feet. He has \_ done great things.  
\_ You have \_ done great things. And I

16 D D<sup>sus</sup> D D<sup>sus</sup>

See what \_ our Sav - ior \_ has done. See how \_ His love o - ver -  
know You \_ will do it \_ a - gain for Your prom - ise \_ is Yes and \_ A -

19 D Gmaj<sup>9</sup> Bm<sup>7</sup>

-comes. He has \_ done great things. He has \_ done great things.  
-men. You will \_ do great things. God, You \_ do great things. \_\_\_\_\_

**CHORUS**

23 **A<sup>sus</sup>** **D**

O He - ro of Heav - en, You con - quered \_ the grave. You

26 **Bm<sup>7</sup>** **G**

free ev - 'ry cap - tive and break ev - 'ry chain. O God, You have \_ done

29 **D**

great \_\_\_ things. We dance in Your free - dom, a - wake and \_ a - live. O

32 **Bm<sup>7</sup>** **G**

Je - sus our Sav - ior, Your name lift - ed high. O God, You have \_ done

**TURNAROUND**

35 **D** **Em<sup>7</sup>**

1. great \_\_\_ things.

38 **Bm<sup>7</sup>** **G<sup>2</sup>**

2. You've been great \_\_\_ things.

**BRIDGE**

41 **D** **G<sup>2</sup>** **A<sup>(4)</sup>**

Hal - le - lu - jah, God a - bove it all! \_

45 **Bm<sup>7</sup>** **Dmaj<sup>7</sup>/F<sup>#</sup>** **G<sup>2</sup>**  
 Hal - le - lu - jah, God un - shak - a - ble! — Hal - le - lu - jah,

48 **A<sup>(4)</sup>** **Bm<sup>7</sup>** **Dmaj<sup>7</sup>/F<sup>#</sup>**  
 You have done great — things! —

51 **Bm<sup>7</sup>** **A<sup>sus</sup>/C<sup>#</sup>** **D** **CHORUS**  
 — You've done great — things! — O He - ro of Heav - en, You

54 **Bm<sup>7</sup>**  
 con - quered — the grave. You free ev - 'ry cap - tive and break ev - 'ry chain. O

57 **G** **D**  
 God, You have — done great — things. We dance in — Your free - dom, — a -

60 **Bm<sup>7</sup>**  
 -wake and — a - live. O Je - sus our Sav - ior, Your name lift - ed high. O

63 **G** **A<sup>(4)</sup>** **Bm<sup>7</sup>** **ENDING**  
 God, You have — done great — things. You have — done great — things. —

67 OUTRO

A(4) G D

O God, You do great things!

70

Em<sup>7</sup> Bm<sup>7</sup> G<sup>2</sup>

1.

73

G<sup>2</sup> D Em<sup>7</sup>

2.

76

Bm<sup>7</sup> G<sup>2</sup> G<sup>2</sup>

1. 2.

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## Sermon

*Please stand*

## Prayers of the Church

The Pastor will end each petition with the phrase, "Lord in your mercy."

The Congregation will respond, "**Hear our prayer.**"

## Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and He has taught us:

## Lord's Prayer

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.**

**Amen.**

## Words of Institution

*Please be seated*

Please note:

**St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine.** His body and blood are not symbolically present or spiritually received, but real and tangible in the bread and wine, with the bread and wine, under the bread and wine by the authority of Jesus' words, and given to us as His pledge of love and forgiveness.

**Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith.** Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

**A brief examination would include answering "Yes" to the following five questions:**

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

## Distribution

*Please stand*

## Post-Communion Collect

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Benediction

**A** Let us bless the Lord.

**C Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C Amen**

# Everlasting God

Words and Music by  
Brenton Brown and Ken Riley

♩ = 100

**VERSE**

A
A<sup>SUS</sup>
A
A<sup>SUS</sup>

Strength will rise as we wait \_\_\_ up - on the Lord, we will wait \_\_\_

A
A<sup>SUS</sup>
A
A<sup>SUS</sup>

\_\_\_ up - on the Lord, we will wait \_\_\_ up - on the Lord. Strength will rise as we wait \_\_\_

A
A<sup>SUS</sup>
A
A<sup>SUS</sup>
A
A/C#
D

\_\_\_ up - on the Lord, we will wait \_\_\_ up - on the Lord, we will wait \_\_\_ up - on the Lord. Our God, \_\_\_

**PRE-CHORUS**

A/C#
D
E
F#m
E
A/C#
D
A/C#
D

\_\_\_ You reign \_\_\_ for - ev - er. Our Hope, \_\_\_ our strong .

**CHORUS**

E
F#m
E
A

\_\_\_ De - liv - 'rer. \_\_\_ You are \_\_\_ the ev -

A/C#
D
F#m

- er - last - ing God, \_\_\_ the ev - er - last - ing God, \_\_\_ You do \_\_\_

D
A

\_\_\_ not faint, \_\_\_ You won't grow wea - ry. \_\_\_ You're the \_\_\_ de - fend -

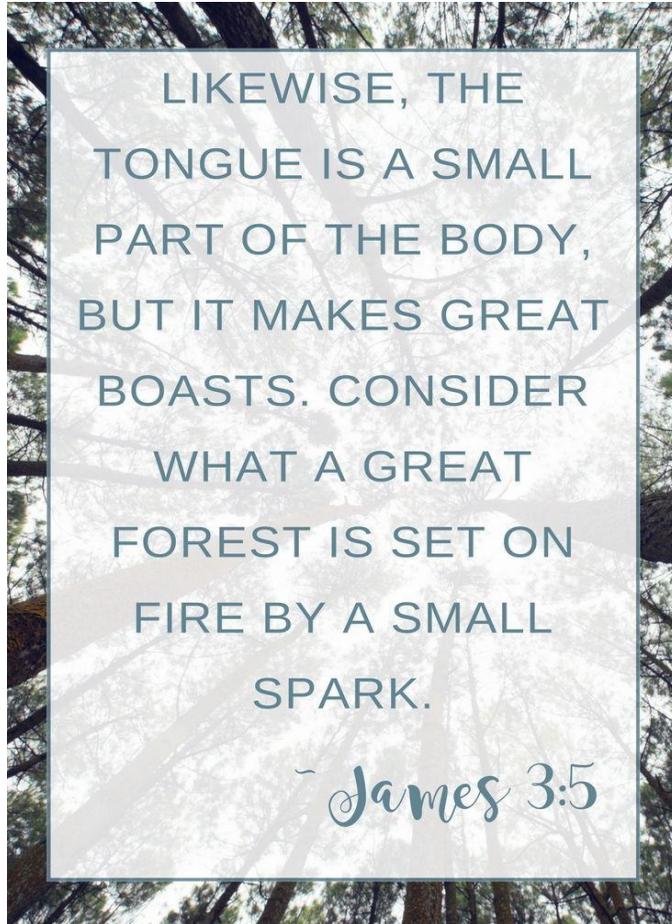
A/C#
D
F#m

- er of \_\_\_ the weak, \_\_\_ You com - fort those \_\_\_ in need. \_\_\_ You lift \_\_\_

29

— us up — on wings like ea - gles. —

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