



St. Mark Lutheran
CHURCH & PRESCHOOL

Growing God's Family

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August 22, 2021
10:45 a.m. Service

THIRTEENTH SUNDAY AFTER PENTECOST

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given by the Schreiner's, in celebration of their 39th anniversary.

INVITATION TO THE LORD'S SUPPER: We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

PRAYERS FOR WORSHIP

BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

BEFORE COMMUNING

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THANKSGIVING AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Here I Am To Worship

Words and Music by
Tim Hughes

VERSE

♩ = 75

D A^{sus} Em D A^{sus}

1. Light of the world, You stepped down in - to dark - ness, o - pened my eyes, let me _
2. King of all days, oh so high - ly ex - alt - ed, glo - rious in heav - en a -

4 G²(no3) D A^{sus} Em

— see — Beau - ty that made this — heart a - dore — You,
- bove. — Hum - bly You came to the earth You cre - a - ted,

7 D A^{sus} G²(no3) A⁷sus

hope of a life spent with — You. — So, here I am to
all for love's sake be - came — poor. —

CHORUS

10 D A/C# D/F#

wor - ship, here I am to bow down, here I am to say that You're my God. .

13 G D A/C#

— And You're al - to - geth - er love - ly, al - to - geth - er wor - thy, al - to - geth - er

16 D/F# Last time to Coda Φ 1. G G²(no3) 2. G

won - der - ful to me. — — And I'll nev -

BRIDGE

20 A/C# D/F# G A/C# D/F#

- er know — how much — it cost — to see — my sin — up - on —

23

1. G

2. G

A^{7sus}
D.S. al Coda

— that cross. — And I'll nev - — that cross. — So, here I am to

⊕ Coda

26 G G²(no3) D

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Please stand

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Confession of Sins

- P** If You, O Lord, kept a record of sins,
C **O Lord, who could stand?**
P But with You there is forgiveness;
C **therefore You are feared.**
P O almighty God, merciful Father,
C **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Absolution

- P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C **Amen.**

Please be seated

O Praise The Name (Anástasis)

Words and Music by
Marty Sampson, Benjamin Hastings
and Dean Ussher

$\text{♩} = 72$ VERSE 1

G D⁽⁴⁾

1. I cast my mind to Cal-va-ry where Je-sus bled ____ and died

4 Em C G

for me. I see His wounds, His hands, His feet. My Sav-iour

7 D⁽⁴⁾ G Gmaj⁷/B C/G

on that curs-ed ____ tree. 2. His bod-y

VERSE 2

10 G G^{sus} G D⁽⁴⁾

bound and drenched in tears, they laid Him down ____ in Jo-

13 Em C²(no3) G

-seph's tomb. The en-trance sealed by heav-y stone. Mes-si-ah

16 D⁽⁴⁾ G G § CHORUS 1a

still and all a-lone. O praise the Name of the

20 C G Em D^{sus} D

Lord our God. O praise His Name for-ev-er-more. For

2nd time to Coda ☉

23 G/B C Em C D

end - less days we will sing Your praise. Oh Lord, oh Lord _ our _

VERSE 3

26 G G

God. 3. Then on the third at break of _ dawn, the Son _ of

30 D(4) Em C

Heav - en rose a - gain. O tram - pled death, where is your _

33 G D^{sus} D G G^{sus} D.S. al Coda

_ sting? The an - gels roar for Christ the _ King. _ O

VERSE 4

37 ☉ Coda G G

God. 4. He shall re - turn in robes of _

40 D(4) Em

_ white, the blaz - ing sun shall pierce the _ night. And I _ will _

43 C G D⁵ G

rise a - mong the saints, my gaze trans - fixed on Je - sus' _ face.

CHORUS 1b

47 G C⁶ G Em

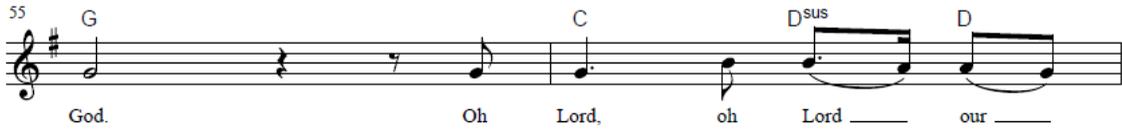
O praise the Name of the Lord our God. O praise His Name for -

51 D^{sus} D G/B C^6 Em C D^{sus} D



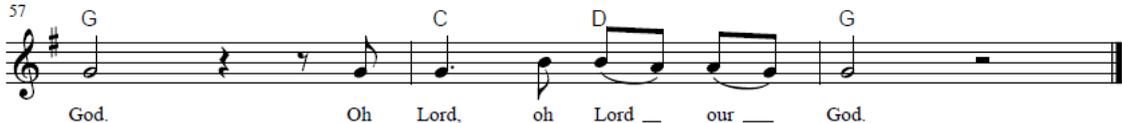
-ev - er-more. For end - less days we will sing Your praise. Oh Lord, oh Lord _ our _

55 G C D^{sus} D



God. Oh Lord, oh Lord _ our _

57 G C D G



God. Oh Lord, oh Lord _ our _ God.

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Old Testament Reading

Isaiah 29:11–19

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

¹³And the Lord said:

"Because this people draw near with their mouth
 and honor me with their lips,
 while their hearts are far from me,
 and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again
 do wonderful things with this people,
 with wonder upon wonder;
 and the wisdom of their wise men shall perish,
 and the discernment of their discerning men shall be hidden."

¹⁵Ah, you who hide deep from the LORD your counsel,
 whose deeds are in the dark,
 and who say, "Who sees us? Who knows us?"

¹⁶You turn things upside down!
 Shall the potter be regarded as the clay,
 that the thing made should say of its maker,
 "He did not make me";
 or the thing formed say of him who formed it,
 "He has no understanding"?

¹⁷Is it not yet a very little while
until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear
the words of a book,
and out of their gloom and darkness
the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD,
and the poor among mankind shall exult in the Holy One of Israel.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Fear the LORD, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.

Epistle

Ephesians 5: 22–33

Wives and Husbands

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

Mark 7:1–13

P The Holy Gospel according to St. Mark, the seventh chapter.

G **Glory to You, O Lord.**

Traditions and Commandments

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,
but their heart is far from me;
⁷in vain do they worship me,
teaching as doctrines the commandments of men.’

⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Please be seated

One Day

(based on the recording by Cochren & Co. | original key - A)

Words and Music by
Michael Cochren, Matt Armstrong
and Bryan Fowler

♩ = 80

INTRO

F#m7 E sus D^{2(no3)} A

VERSE 1 & 2

F#m E D A

1. One day there'll be no more wait - ing left for our souls. _
2. One day there'll be no more lives tak - en too soon. _

F#m E D A

One day there'll be no more chil - dren _ long - ing for home. _
One day there'll be no more need for a hos - pi - tal room. _

F#m E D A

1. One day when the king - dom comes right here where _ we stand, we will see the
One day ev - 'ry tear that falls will be

F#m E D A

prom - ised land. _ Oo. _ wiped by His hand. We will see the

CHORUS

F#m E D A F#m E

prom - ised land. _ Oo. _ Hal - le - lu - jah! _ There will be

15 D A F#m E D A

heal - ing from this heart - break - we've been feel - ing. We'll sing in the

18 F#m E D A

dark - est night, _____ 'cause we know that the light will come. And there will be

☞ **VERSE 3 & 4**

20 F#m E D A F#m E

heal - ing. _____ Hal - le - lu - jah! 3. One day there'll be no more an - ger -
4. One day ev - 'ry knee will bow, ev - 'ry

23 D A F#m E

left in our eyes. _____ One day _____ the col - or of our skin won't
tongue will con - fess. _____ One day when our tired _____ and _____ wea - ry

25 D A F#m E

cause a _____ di - vide. _____ One day we'll be fam - 'ly stand - ing
bones find _____ their rest. _____ One day when the pow'r of e - vil's

27 D A F#m E

hand _____ in hand. And we will see the prom - ised land, _____ we will see the
brought to an end. We will see the prom - ised land, _____ we will see the

CHORUS

29 D A F#m E D A

-prom - ised land. _____ Hal - le - lu - jah! _____ There will be heal - ing from this
prom - ised land. _____

32 F#m E D A
 heart - break _ we've been feel - ing. We'll sing in the

34 F#m E D A
 dark - est night, _____ 'cause we know that the light will come. And there will be

36 F#m E D A F#m E
 Last time to Coda ⊕ TAG
 heal - ing _ Hal - le - lu - jah!

39 D A F#m E D A D.S. al Coda
 And there will be heal - ing _ Hal - le - lu - jah!

42 ⊕ Coda ENDING F#m E
 - lu - jah! And there will be heal - ing _ Hal - le -

44 D A F#m E D A
 - lu - jah! And there will be heal - ing _ Hal - le - lu - jah!

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Sermon

Please stand

Prayers of the Church

The Pastor will end each petition with the phrase, "Lord in your mercy."
 The Congregation will respond, "**Hear our prayer.**"

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and He has taught us:

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Words of Institution

Please be seated

Please note:

St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine. His body and blood are not symbolically present or spiritually received, but real and tangible in the bread and wine, with the bread and wine, under the bread and wine by the authority of Jesus' words, and given to us as His pledge of love and forgiveness.

Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith. Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

A brief examination would include answering "Yes" to the following five questions:

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

Distribution

Please stand

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen

Forever

Words and Music by
Chris Tomlin

$\text{♩} = 140$ **VERSE**
G

1. Give thanks to _____ the Lord _____ our God and _____ King; _____ His
2. With a might-y hand _____ and out-stretched _____ arm; _____ His
3. From _____ the _____ ris-ing to the set-ting _____ sun _____ His

3

love en - dures _____ for - ev - er. For He is good, _____ He is a -
love en - dures _____ for - ev - er. For the life _____ that's
love en - dures _____ for - ev - er. And by the grace _____ of God _____ we will

6

-bove all _____ things; _____ His love en - dures _____ for - ev - er. _____ Sing praise _____
been re - born; _____ His love en - dures _____ for - ev - er. _____ Sing praise _____
car - ry _____ on; _____ His love en - dures _____ for - ev - er. _____ Sing praise _____

10

1. _____ 2, 3. _____ **PRE-CHORUS**
_____ sing praise. _____ praise. _____ Sing praise, _____ sing
_____ sing
_____ sing

17

CHORUS
praise. _____ For - ev - er God _____ is faith - ful, _____ for - ev -

21

- er God _____ is strong, _____ for - ev - er God _____ is with _____ us, _____ for - ev -

25

1. _____ 2. _____
_____ er, _____ for - ev - er, _____ D.S.

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