



St. Mark Lutheran
CHURCH & PRESCHOOL

Growing God's Family

Mark Erler, Pastor

1501 N. Bryant
Edmond, OK 73034
Ph: (405) 340-0192

Website: www.stmarkedmond.org

Email: office@stmarkedmond.org

July 18, 2021
10:45 a.m. Service

EIGHTH SUNDAY AFTER PENTECOST

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given by the Schutter family, in honor of Kurt & Miranda Schutter's 1st anniversary.

INVITATION TO THE LORD'S SUPPER: We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

PRAYERS FOR WORSHIP

BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

BEFORE COMMUNING

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THANKSGIVING AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

What A Beautiful Name

Words and Music by
Ben Fielding and Brooke Ligertwood

$\text{♩} = 68$ **VERSE**

D

1. You were _ the Word _ at the _ be - gin - ning, one with
2. You did - n't want _ heav - en with - out _ us, so Je - sus,

3 G Bm A Bm A/C#

God the Lord Most High. Your hid - den glo - ry in _ cre - a -
You brought heav - en down. My sin was great, _ Your love _ was great -

6 D G Bm A

- tion, now re - vealed in You, our Christ. What a beau - ti - ful Name _ it is, _
- er; what could sep - a - rate us now? What a won - der - ful Name _ it is, _

CHORUS 1 & 2

9 D A Bm A

_ what a beau - ti - ful Name _ it is, _ the Name of _ Je - sus Christ, _ my King. .
_ what a won - der - ful Name _ it is, _ the Name of _ Je - sus Christ, _ my King. .

12 G D/F#

_ What a beau - ti - ful Name _ it is, _ noth - ing com - pares to this. .
_ What a won - der - ful Name _ it is, _ noth - ing com - pares to this. .

14 A Bm A

1. G

_ What a beau - ti - ful Name _ it is, _ the Name _ of Je - sus.
_ What a won - der - ful Name _ it is, _ the Name _ of Je -

18 G Bm A G

- sus. What a won - der - ful Name _ it is, _ the Name _ of Je - sus. _

INSTRUMENTAL

21 G A Bm7 1, 2. F#m 3. A

Death could not hold -
(You have no ri) -

BRIDGE 1 & 2

26 G A Bm7

— You, the veil tore be - fore — You. You si - lence the boast — of sin — and grave .
— val, You have no e - qual. Now and for - ev - er God, — You reign .

29 F#m7 G A

— The heav - ens are roar - ing the praise of Your glo - ry for You are raised .
— Yours is the king - dom, Yours is the glo - ry, Yours is the Name .

32 Bm7 1. A 2, 3. A

— to life — a - gain. — You have no ri - — What a pow - er - ful Name — it is, —
— a - bove — all names.

CHORUS 3

35 D A Bm7 A

— what a pow - er - ful Name — it is. — The Name of — Je - sus Christ, — my King .

38 G D/F#

— What a pow - er - ful Name — it is, — noth - ing can stand a - gainst .

40 A Bm7 A 1. G D.S.

— What a pow - er - ful Name — it is, — the Name — of Je - sus. You have no ri -

43 ENDING

G Bm⁷ A

- sus. What a pow - er - ful Name _ it is, _ _ _ the Name _ of Je -

45 G Bm⁷ A G

- sus. What a pow - er - ful Name _ it is, _ _ _ the Name _ of Je - sus. _

The image shows a musical score for a hymn. It consists of two staves of music in G major (one sharp). The first staff starts at measure 43 and ends with a double bar line. Above the staff, there are chord markings: G, Bm7, and A. A box labeled 'ENDING' is placed above the Bm7 chord. The lyrics are: '- sus. What a pow - er - ful Name _ it is, _ _ _ the Name _ of Je -'. The second staff starts at measure 45 and ends with a double bar line. Above the staff, there are chord markings: G, Bm7, A, and G. The lyrics are: '- sus. What a pow - er - ful Name _ it is, _ _ _ the Name _ of Je - sus. _'. The melody is simple and consists of eighth and quarter notes.

CCLI Song # 7068424
 © 2016 Hillsong Music Publishing
 For use solely with the SongSelect. Terms of Use. All rights reserved. www.ccli.com
 CCLI License # 1735598

Baptism of Alexandra Kay Smith

- P** Dearly beloved, Christ the Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”
Matthew 28: 18b-19; Mark 16: 16a; 1 Peter 3: 21

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

- P** How are you named?

Sponsors: Alexandra Kay Smith

- P** Alexandra Kay Smith, receive the sign of the holy cross both upon your forehead and upon your heart to mark you as one redeemed by Christ the crucified.
- P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord’s Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve Alexandra Kay Smith as sponsors in the Christian faith?

Sponsors: Yes, with the help of God.

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C Amen.

P Hear the Holy Gospel according to St. Mark.

Mark 10:13-16

They brought young children to Jesus that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C Thanks be to God.

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

P The Lord preserve your coming in and your going out from this time forth and even forevermore.

C Amen.

P We will now confess our faith, in Alexandra's place, into which she is about to be baptized, using the words of the Apostle's Creed:

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen**

P Alexandra Kay Smith, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

C **Amen.**

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

Elder: In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Alexandra Kay Smith birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

P Peace be with you.

C Amen.

Presentation of Alexandra Kay Smith

Go, My Children with My Blessing



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
2 Go, My chil-dren, sins for - giv - en, At peace and pure.



Wak - ing, sleep - ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.



Go, My chil-dren, with My bless - ing— You are My own.
Go, My chil-dren, sins for - giv - en, At peace and pure.

Solo by Pastor Erler

The Righteous Branch

¹“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

⁵“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle

Ephesians 2:11–22

One in Christ

¹¹Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father.

¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

A This is the Word of the Lord.

C **Thanks be to God.**

Please stand

Holy Gospel

Mark 6:30-44

P The Holy Gospel according to St. Mark, the sixth chapter.

C **Glory to You, O Lord.**

Jesus Feeds the Five Thousand

³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat." ³⁷But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" ³⁸And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." ³⁹Then he commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please be seated

Battle Belongs

(based on the recording by Phil Wickham)

Words and Music by

Phil Wickham and Brian Johnson

♩ = 81

INTRO

A A^{sus} A

VERSE 1

A D²

1. When all I see is the bat - tle, _ You see my vic - t'ry.
2. And if You are for _ me _ who can be a - gainst _ me?

F#m⁷ E^{sus}

When all I see is the moun - tain, _ You see a moun -
For, Je - sus, there's noth - ing _ im - pos - si - ble _

D² A

- tain moved. And as I walk through the shad - ow, _ Your love sur - rounds -
_ for You. When all I see are the ash - es, _ You see the beau -

D² F#m⁷

_ me. There's noth - ing to fear -
- ty. When all I see is a cross,

E^{sus} A

_ now _ for I am _ safe _ with You. So when I
God, You see the emp - ty tomb.

§ CHORUS

18 D² A E F#m⁷ D² A
 fight, I'll fight on my knees — with my hands lift - ed high, — O God, — the bat-tle be -

21 E F#m⁷ D² A E F#m⁷
 -longs to — You. And ev - 'ry fear I — lay at Your feet, — I'll sing through the night, .

24 Last time to Coda Φ 1. TURNAROUND
 — O God, — the bat-tle be - longs to — You. —

27 A^{SUS} A 2.
 - longs to — You. —

BRIDGE

30 D A E^{SUS}
 (God.) (An) Al-might - y For - tress, You go be - fore — us. Noth - ing can

33 F#m⁷ E^{SUS} D A
 stand a-against the pow - er of our God. You shine in the shad - ows, You win ev - 'ry — bat -

36 E^{SUS} 1, 2. F#m⁷ E^{SUS}
 - tle. Noth - ing can stand a - gainst the pow - er of our

3. stand a - gainst the pow - er of our God. So when I ___

- longs to ___ You. Oh God, _ the bat - tle be - longs to ___ You. _

OUTRO

CCLI Song # 7148126
 © Phil Wickham Music | Simply Global Songs | Sing My Songs | Bethel Music Publishing
 For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com
 CCLILicense # 1735598

Sermon

Please stand

Prayers of the Church

The Pastor will end each petition with the phrase, "Lord in your mercy."
 The Congregation will respond, "**Hear our prayer.**"

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and He has taught us:

Lord's Prayer

☐ **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Please be seated

Please note:

St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine. His body and blood are not symbolically present or spiritually received, but real and tangible in the bread and wine, with the bread and wine, under the bread and wine by the authority of Jesus' words, and given to us as His pledge of love and forgiveness.

Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith. Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

A brief examination would include answering "Yes" to the following five questions:

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

Distribution

Please stand

Post-Communion Collect

P Let us pray...Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the Day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen

At Your Name

*Words and Music by
Phil Wickham and Tim Hughes*

VERSE

1. At Your name _____ the moun-tains shake and _____ crum-
 (2. At Your name) _____ the morn-ing breaks in _____ glo -

3 - ble. At Your name _____ the o-ceans roar and _____ tum-
 - ry. At Your name _____ cre - a - tion sings Your _____ sto -

7 - ble. At Your name _____ an-gels will bow, _____ the earth will re - joice, .
 - ry. At Your name _____ an-gels will bow, _____ the earth will re - joice, .

CHORUS

11 _____ Your peo - ple cry out. _____ Lord of all the earth, we
 _____ Your peo - ple cry out. _____ (we'll)

14 Em

shout Your name, shout Your name; Fill - ing up the skies with

16 D Last time to Coda ☩

end - less praise, end - less praise. Yah - weh, Yah - weh, ___ we

18 1. C G

love to shout Your name, oh ___ Lord. ___ 2. At Your name

21 2. C G

love to shout Your name, oh ___ Lord. ___ There is

BRIDGE

24 D Em C D

no one like our God; We will praise You, praise You. There's no one like our God; We will

27 1. G 2. C D Em D D.S. al Coda

sing! We will sing! There is sing! ___

☩ Coda

30 C G

love to shout Your name, oh ___ Lord. ___

CCLI Song # 5942543
 © 2011 Thankyou Music | Phil Wickham Music | Seems Like Music | Sing My Songs
 For use solely with the SongSelect. Terms of Use. All rights reserved. www.ccli.com
 CCLILicense # 1735598

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2021 Concordia Publishing House.