

*Jesus
Lives!*

*Ye seek Jesus
of Nazareth,
which was crucified:
he is risen; he is not here.*

MARK 16:6

APRIL 4, 2021

10:45AM

EASTER SUNDAY

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given to the glory of God.

INVITATION TO THE LORD'S SUPPER: We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

PRAYERS FOR WORSHIP

BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

BEFORE COMMUNING

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THANKSGIVING AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Please stand

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Confession of Sins

P If You, O Lord, kept a record of sins,

C **O Lord, who could stand?**

P But with You there is forgiveness;

C **therefore You are feared.**

P O almighty God, merciful Father,

C **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Please be seated

Resurrection Hymn

Words and Music by
Stuart Townend and Keith Getty

VERSE

1. See, ___ what a morn - ing, glo - rious - ly bright, with the
2. See ___ Ma - ry weep - ing, "Where ___ is He laid?" As in
3. One ___ with the Fa - ther, An - cient of Days, through the

3
dawn - ing of hope in Je - ru - sa - lem; Fold - ed the grave clothes,
sor - row she turns from the emp - ty tomb; Hears ___ a voice speak - ing,
Spir - it who clothes faith with cer - tain - ty, hon - our and bless - ing,

6
tomb ___ filled with light, as the an - gels an - nounce Christ is ris - en! ___
call - ing her name; Its the Mas - ter, the Lord raised to life ___ a - gain! ___
glo - ry and praise to the King crowned with powr and au - thor - i - ty! ___

9
See Gods sal - va - tion ___ plan, wrought in love, borne in pain, ___ paid in
The voice that spans the ___ years, speak - ing life, stir - ring hope, ___ bring - ing
And we are raised with ___ Him, death is dead, love has won, ___ Christ has

12
sa - cri - fice, ___ ful - filled in Christ, the ___ Man, for He
peace ___ to us, ___ will sound till He ap - pears, for He
con - quered; ___ And we shall reign with ___ Him, for He

15
lives: Christ is ris - en from the dead! ___
lives: Christ is ris - en from the dead! ___
lives: Christ is ris - en from the dead! ___

17
1, 2. G/D G A
3. D

First Reading

Isaiah 25:6-9

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

⁸He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
"Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation."

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor,

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle

1 Corinthians 15:1-11

The Resurrection of Christ

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also

to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

A This is the Word of the Lord.

C **Thanks be to God.**

Please stand

Holy Gospel

Mark 16:1-8

P The Holy Gospel according to St. Mark, the sixteenth chapter.

C **Glory to You, O Lord.**

The Resurrection

¹When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." ⁸And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

Please be seated

You Can Not Be Stopped

Words and Music by
Chris Quilala, Phil Wickham and Hank Bentley

VERSE 1

♩ = 91

1. The dark tried to hide — You and steal You a - way. —

4

Death tried to keep — You in - side of the grave. —

8

The en - e - my fought — You; he tried, but he lost. —

12

You can - not be stopped. —

VERSE 2 & 3

15

2. When we cried for free - dom You tore down the walls. —
3. We stand in Your vic - t'ry and shout out Your praise. —

18

The weight of our bur - dens, You car - ried it all. —
Mir - a - cle mak - er, You're might - y to save. .

21

Our fears and our fail - ures hang dead on the cross. .
Awe - some in pow - er, re - lent - less in love, —

25 C^{sus} B \flat ² F (F²(no3)) (2nd time to Chorus)

— You can - not be stopped. — (Mov - er of moun) -
 — You can - not be stopped. —

28 F^{sus} F B \flat ² F

CHORUS

Mov - er of moun - tains, break - er of chains, — Je - sus has tri -

31 C⁽⁴⁾ Dm⁷ B \flat ²

- umphed o - ver the grave. — Sing hal - le - lu - jah; the bat - tle is won! .

34 F C⁽⁴⁾ F F

3rd time to Coda ⊕ **BRIDGE**

— Noth - ing can stand — a - gainst our God. — There's noth - ing that can

38 Dm⁷

stop our God. — There's noth - ing that can stop our God. —

41 C⁽⁴⁾ 1. B \flat ²

There's noth - ing that can stop our God. There is noth - ing, there is noth -

44 C⁽⁴⁾ 2. B \flat ² C⁽⁴⁾ D.S. al Coda

- ing. — - ing. — Mov - er of moun -

47 \oplus Coda F

ENDING $B\flat^2$ Dm⁷

— Sing hal - le - lu - jah; the bat - tle is won! — Noth - ing can stand .

50 C⁽⁴⁾ F

— a - gainst our — God. —

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Sermon

Worship Team Easter Anthem

He Lives

Please stand

Prayers of the Church

*Each segment will end with Lord in Your Mercy. The congregation will answer with **Hear our Prayer.***

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

Words of Institution

Please be seated

Please note:

St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine. His body and blood *are not symbolically present or spiritually received*, but real and tangible *in* the bread and wine, *with* the bread and wine, *under the bread and wine by the authority of Jesus' words*, and given to us as His pledge of love and forgiveness.

Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith. Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

A brief examination would include answering "Yes" to the following five questions:

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

Distribution

Please stand

Post-Communion Collect

P Let us pray...Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the Day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen

Christ is Risen

Words and Music by
Matt Maher and Mia Fieldes

♩ = 81

VERSE

Dmaj⁹



1. Let no _____ one caught _ in sin _ re - main _ in - side _
(2. Be - neath) _____ the weight _ of all _____ our sin, _ You bowed _



_____ the lie _____ of in - ward shame, _ but fix _____ our eyes _ up - on _
_____ to none _ but heav - ens will; _____ No scheme _____ of hell, _ no scof -



_____ the cross, _ and run _____ to Him _ who showed _____ great love _____ and bled _____
_____ - fers crown, _ no bur - den great _ can hold _____ You down. _____ In strength _



_____ for _____ us, _____ free - ly Youve bled _____ for _____ us. _____
_____ You _____ reign; _____ For - ev - er let Your church pro - claim. _

CHORUS



_____ Christ is ris - en from the dead, tram - pling o - ver death by death— come a -



-wake, come a - wake, come and rise up from the grave. Christ is ris - en from the dead, we are

18 $D^2/F\#$ $Gmaj^9$ 1. Bm^7 $A^{(4)}$

one with Him a-gain— come a - wake, come a - wake, come and rise up from the grave.

INSTRUMENTAL

21 $Dmaj^9$ $Gmaj^9$ $Dmaj^9$ $Gmaj^9$

2. Be _ -

25 2. Bm^7 $A^{(4)}$ **BRIDGE** $D^2/F\#$ G^2 Bm^7 A^{sus}

rise up from the grave. O death, where is ___ your sting?

28 $D^2/F\#$ G^2 Bm^7 A^{sus} $D^2/F\#$ G^2

O hell, where is ___ your vic - to - ry? O church, come

31 1. Bm^7 A^{sus} $D^2/F\#$ G^2 Bm^7 A^{sus}

stand in the light; The glo - ry of God has de - feat - ed the night. Sing-ing:

34 2. Bm^7 A^{sus} $D^2/F\#$ G^2 Bm^7 A^{sus}

stand in the light; our God is not dead— Hes a - live, Hes a - live! Christ is

CHORUS

37 D^2 $Gmaj^9$

ris - en from the dead, tram - pling o - ver death by death— come a - wake, come a - wake, come and

40 Bm7 A(4) D² D²/F#

rise up from the grave. Christ is ris-en from the dead, we are one with Him a-gain— come a -

CHORUS

43 Gmaj⁹ Bm7 A(4) D²

-wake come a - wake, come and rise up from the grave. Christ is ris-en from the dead, tram-pling

46 Gmaj⁹ Bm7 A(4)

o-ver death by death— come a - wake, come a - wake, come and rise up from the grave. Christ is

49 D² D²/F# Gmaj⁹

ris-en from the dead, we are one with Him a-gain— come a - wake, come a - wake, come and

ENDING

52 Bm7 A(4) Dmaj⁹

rise up from the ___ grave. _____

54 Gmaj⁹ Dmaj⁹ Gmaj⁹ Dmaj⁹

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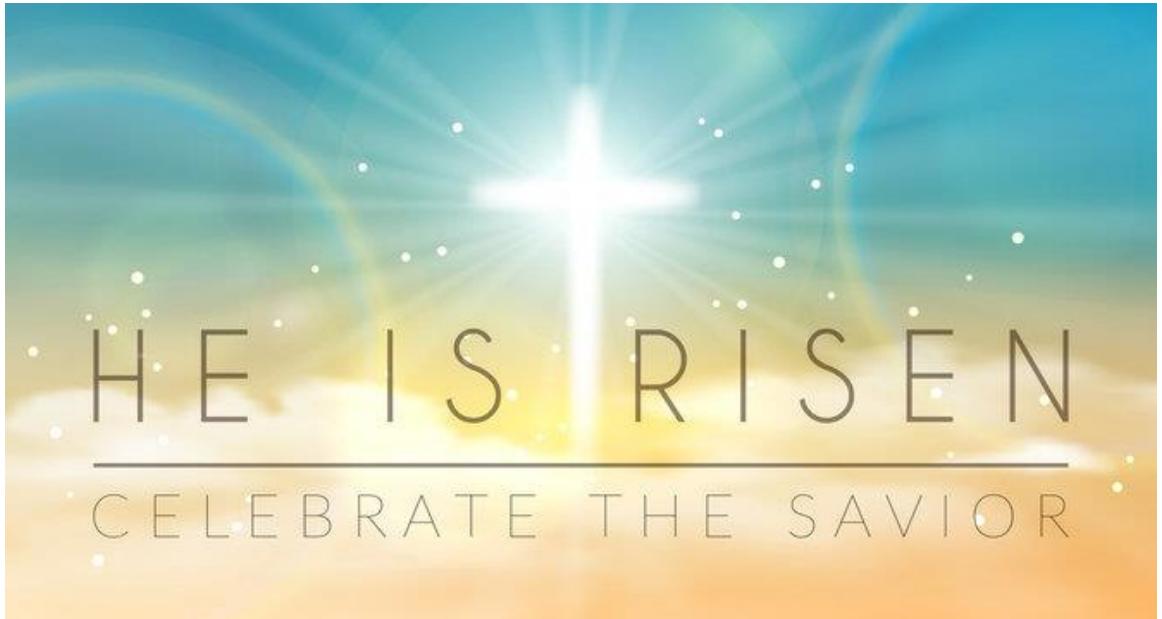
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