



St. Mark Lutheran

CHURCH & PRESCHOOL

Growing God's Family

Mark Erler, Pastor

1501 N. Bryant
Edmond, OK 73034
Ph: (405) 340-0192

Website: www.stmarkedmond.org

Email: office@stmarkedmond.org

September 27, 2020
10:45 a.m. Service

SEVENTEENTH SUNDAY AFTER PENTECOST

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given to the glory of God.

INVITATION TO THE LORD'S SUPPER: We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

PRAYERS FOR WORSHIP

BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

BEFORE COMMUNING

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THANKSGIVING AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Hungry

Words and Music by
Kathryn Scott

♩ = 86 VERSE

D Bm⁷ A



1. Hun - gry I ___ come to ___ You for _ I know _ You sat - is - fy. ___
2. Bro - ken, I ___ run to ___ You for _ Your arms ___ are o - pen wide. .

Last time to Coda ⊕ A

4 G D Bm⁷ A



— I am emp - ty but ___ I know _ Your love ___ does not ___ run dry. .
— I am wea - ry, but ___ I know _ Your touch ___ re - stores _ my life. .

PRE-CHORUS

8 G A G/B A/C#



— So I wait for You ___ So I wait for You. .

§ CHORUS

12 G D Gmaj⁷ D



— I'm fall - ing on _ my knees, ___ of - fer - ing all _ of me. .

16 Gmaj⁷ D 1. INSTRUMENTAL Gmaj⁷ D



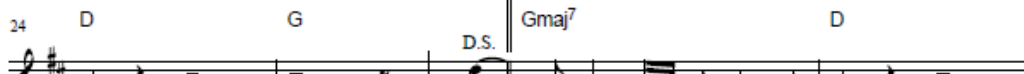
— Je - sus, _ You're all _ this heart ___ is liv - ing for. _

20 Bm⁷ A G 2. Gmaj⁷



— is liv - ing for. .

24 D G 3. Gmaj⁷ D



— I'm fall - ___ is liv - ing for. _

Please stand

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Confession of Sins

P If You, O Lord, kept a record of sins,

C **O Lord, who could stand?**

P But with You there is forgiveness;

C **therefore You are feared.**

P O almighty God, merciful Father,

C **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Absolution

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Please be seated

Your Grace Is Enough

Words and Music by
Matt Maher

J=116

VERSE

G

G/B

C



1. Great is ___ Your faith - ful - ness, _ O God; _

2. Great is ___ Your love ___ and jus - tice, God ___ of Ja - cob;

5 Em

G/B

C



You wres - tle with ___ the sin - ners rest - less heart. _

You use _ the weak ___ to lead _ the strong. _

9 G

G/B

C



You lead _ us by ___ still wa - ters in - to mer - cy

You lead _ us in ___ the song _ of Your _ sal - va - tion,

13 Em

G/B

C



and noth - ing can ___ keep us ___ a - part. _

and all ___ Your peo - ple sing _ a - long. _

So, re -

PRE-CHORUS

17 Am

G/B

Cmaj⁷

D



-mem - ber ___ Your peo - ple, _ re - mem - ber ___ Your chil - dren, _ re -

21 Em

D

G/B

C



-mem - ber ___ Your prom - ise ___ O ___ God. ___ Your

CHORUS 1

25 G

D

Em⁷

C



grace is e - nough, _ Your grace is e - nough _ Your

29 G D C

grace is e - nough, — for — me. —

The image shows a musical staff in G major (one sharp) with a treble clef. The key signature is G major. The melody is written in a simple, folk-like style. The lyrics are 'grace is e - nough, — for — me. —'. Above the staff, the chords G, D, and C are indicated. A first ending bracket labeled '1.' is placed over the final measure of the staff.

CCLI Song # 4477026
 © 2003 Thankyou Music | spiritandsong.com
 For use solely with the SongSelect. Terms of Use. All rights reserved. www.ccli.com
 CCLI License # 1735598

First Reading

Ezekiel 18:1–4, 25–32

The word of the LORD came to me: “What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die. . . .

“Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just?

“Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual

He will command his angels concerning you
to guard you in all your ways.

Bless the LORD, O my soul,
and all that is within me, bless his holy name!

Epistle

Philippians 2:1-4, 14-18

If there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. . . .

Do all things without grumbling or questioning, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. Likewise you also should be glad and rejoice with me.

A This is the Word of the Lord.

G **Thanks be to God.**

Please stand

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

G **Glory to You, O Lord.**

When [Jesus] entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus answered them, "I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. The baptism of John, from where did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'From man,' we are afraid of the crowd, for they all hold that John was a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Apostles' Creed

G **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Glorious Day

Words by John Wilbur Chapman and Mark Hall
 Music by Mark Hall and Michael Bleecker

VERSE 1 & 2

A⁵ A² A Dmaj⁷ D⁶



1. One day when heav - en was filled with His prais -
 2. One day they led _____ Him up Cal - v'ry's moun -

3 A⁵ A² A Dmaj⁷ D⁶ A⁵ A² A



- es, one day when sin _____ was as black as could be, _____ Je - sus came forth .
 - tain. One day they nailed _____ Him to die on a tree. _____ Suf - fer - ing an -

6 Dmaj⁷ D⁶ A⁵ A² A Dmaj⁷ D⁶



_____ to be born of a vir - gin, dwelt a - mong _____ men _____ my ex - am - ple is He . .
 - guish, de - spised and re - ject - ed, bear - ing our _____ sins _____ my Re - deem - er is He . .

9 Bm⁷ D²



_____ The Word be - came flesh _____ and the light shined a - mong _____
 _____ The hand that healed na - tions stretched out on a tree _____

§ CHORUS

11 F#m⁷ D² A



_____ us. His glo - ry re - vealed. _____ Living, He loved _____ me, dy - ing He saved .
 _____ and took the nails _____ for me. _____

14 E F#m⁷



_____ me. _____ Bur - ied, He car - ried my sins far a - way. _____

16 D^2 A E

Ris-ing, He jus - ti-fied free - ly for - ev - er. One day He's com-

19 $F\#m^7$ Last time to Coda \oplus D^2 1. A $Dmaj^7$

- ing, O glo - ri - ous day, O glo - ri - ous day.

23 2. A $Dmaj^7$ **VERSE 3** A^5 A^2 A $Dmaj^7$ D^6

3. One day the grave could con-ceal Him no long-

27 A^5 A^2 A $Dmaj^7$ D^6 A^5 A^2 A

- er, one day the stone rolled a-way from the door. Then He a - rose .

30 $Dmaj^7$ D^6 A^5 A^2 A $Dmaj^7$ D^6

ov - er death He had con - quered. Now is as - cend - ed my Lord ev - er - more .

33 Bm^7 D^2

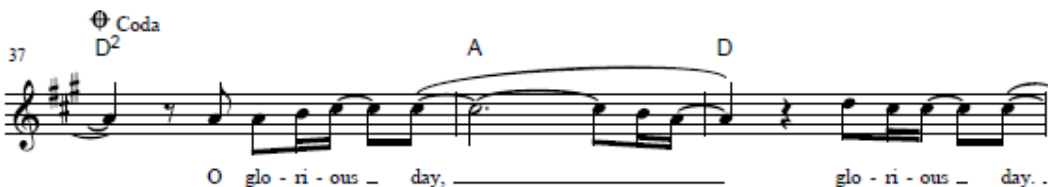
Death could not hold Him, the grave could not keep -

D.S. al Coda

35 $F\#m^7$ ESUS

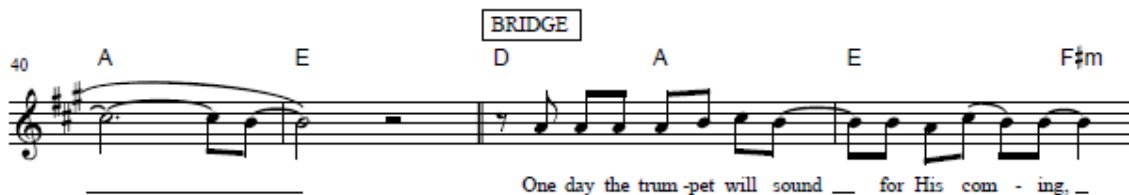
— Him from ris - ing a - gain. — Liv - ing, He loved —

37 \oplus Coda
D² A D




O glo - ri - ous _ day, _ _ _ _ _ glo - ri - ous _ day. .

40 BRIDGE A E D A E F#m



One day the trum - pet will sound _ _ for His com - ing, _

44 D A E C#m D A



one day the skies with His glo - ries will shine. _ _ _ _ _ Won - der - ful day _ my be - lov -

47 E F#m⁷ D²



- ed one bring - ing _ _ My Sav - ior Je - sus is mine. _ _ _ _ _ Liv - ing, He loved _

50 CHORUS A E F#m⁷



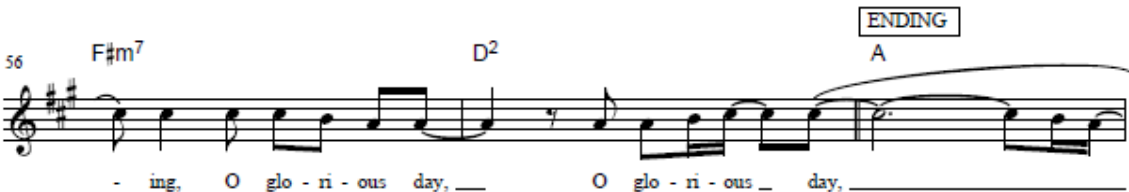
_ me, dy - ing He saved _ me. _ _ _ _ _ Bur - ied, He car - ried my sins far a - way. .

53 D² A E



_ _ _ _ _ Ris - ing, He jus - ti - fied free - ly for - ev - er. _ _ _ _ _ One day He's com -

56 F#m⁷ D² ENDING A



- ing, O glo - ri - ous day, _ _ _ _ _ O glo - ri - ous _ day, _ _ _ _ _



CCLI Song # 5638022
 © 2009 My Refuge Music | Be Essential Songs | Word Music, LLC
 For use solely with the SongSelect®. Terms of Use. All rights reserved. www.ccli.com
 CCLI License # 1735598

Sermon

Please stand

Prayer of the Church

The Pastor will end each petition with the phrase, “Lord in Your Mercy”.
 The congregation will respond **“Hear our Prayer”**.

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

Please be seated

Please note:

St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine.

His body and blood are not symbolically present or spiritually received, but real and tangible in the bread and wine, with the bread and wine, under the bread and wine by the authority of Jesus' words, and given to us as His pledge of love and forgiveness.

Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith. Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

A brief examination would include answering "Yes" to the following five questions:

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

Distribution

Please stand

Post-Communion Collect

P Let us pray...Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the Day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Our God

Words and Music by
Matt Redman, Jonas Myrin, Chris Tomlin and Jesse Reeves

♩ = 105

INTRO

Em/G

C/G

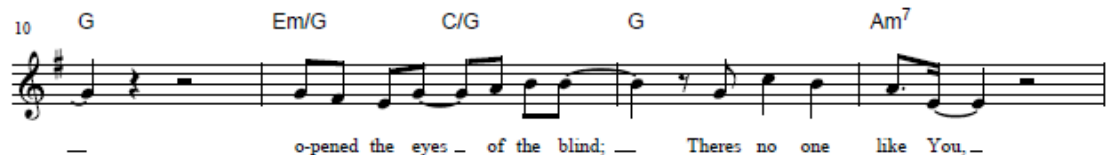
G



VERSE 1



1. Wa-ter You turned _ in - to wine, .



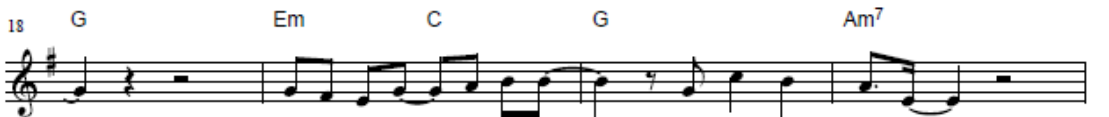
_ opened the eyes _ of the blind; _ There's no one like You, _

VERSE 2



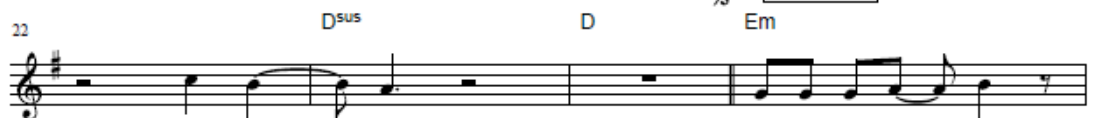
none like ____ You.

2. In - to the dark - ness You shine, .



_ out of the ash - es, we rise; _ There's no one like You, _

CHORUS 1



none like ____ You.

Our God is great - er,

26 C G D^{SUS}

our God is strong - er; God, You are high - er than an - y oth - er.

29 Em C G

Our God is heal - er, awe - some in pow - er, our - God, - our - God .

32 1. INSTRUMENTAL 2. D^{SUS} D.S.

38 3. INSTRUMENTAL

41 G D^{SUS} Em

44 C G D^{SUS}

BRIDGE 1

47 Em C G

And if our God is for us then who could ev - er stop us, and if our God is with us

50 D^{sus} Em C

then what could stand a - gainst? ___ And if our God is for us then who could ev - er stop us,

53 G D^{sus} Em C

and if our God is with us then what could stand a - gainst? ___

57 G/B D^{sus} Em C G/B D^{sus}

What could stand a - gainst? ___

CHORUS 2

63 Em¹¹ C² G

Our God is great - er, our God is strong - er; God, You are high - er than an -

66 D/F# Em¹¹ C²

- y oth - er. Our God is heal - er, awe - some in pow - er, our _ God, .

69 G D^{sus}

_ our _ God. ___

For God is working in
you, giving you the
desire to obey him and
the power to do what
pleases Him.

Philippians 2:13

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.