



St. Mark Lutheran

CHURCH & PRESCHOOL

Growing God's Family

Mark Erler, Pastor

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August 9, 2020
10:45 a.m. Service

TENTH SUNDAY AFTER PENTECOST

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given to the glory of God.

INVITATION TO THE LORD'S SUPPER: We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

PRAYERS FOR WORSHIP

BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

BEFORE COMMUNING

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THANKSGIVING AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Here I Am To Worship

Music by
Tim Hughes

VERSE

$\text{♩} = 75$

D A^{7sus} Em D A^{7sus}



1 Light of the world, You stepped down in - to dark - ness, o - pened my eyes, let me -
2 King of all days, oh so high - ly ex - alt - ed, glo - rious in heav - en a -

4

G^{2(no3)} D A^{7sus} Em



— see — Beau - ty that made this — heart a - dore — You,
— bove — Hum - bly You came to the earth You cre - a - ted,

7

D A^{7sus} G^{2(no3)} A^{7sus}



hope of a life spent with — You — So, here I am to
all for love's sake be - came — poor —

CHORUS

10

D A/C# D/F#



wor - ship, here I am to bow down, here I am to say that You're my God .

13

G D A/C#



— And You're al - to - geth - er love - ly, al - to - geth - er wor - thy, al - to - geth - er

16

D/F# Last time to Coda ♩ 1. G G^{2(no3)} 2. G



won - der - ful to me. — — And I'll nev -

BRIDGE

20

A/C# D/F# G A/C# D/F#



- er know — how much — it cost — to see — my sin — up - on —

23 1. G 2. G A7sus D.S. al Coda

— that cross. — And I'll nev — that cross. — So, here I am to

⊕ Coda

26 G G²(no3) D

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Please stand

- In the name of the Father and of the Son and of the Holy Spirit.
- Amen**

Confession of Sins

- If You, O Lord, kept a record of sins,
- O Lord, who could stand?**
- But with You there is forgiveness;
- therefore You are feared.**
- O almighty God, merciful Father,
- I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Absolution

- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- Amen.**

Please be seated

Praise The King

Words and Music by
Corey Voss, Michael Bryce, Jr, Michael Farren and Dustin Smith

♩ = 78

INTRO

C/G G D^{SUS}/G C/G



4 G D^{SUS}/G C/G Em/G D^{SUS}/G



VERSE 1 & 2

7 G C



1. There's a rea - son why the curse of sin is ___
 (2. There's a) rea - son why we are not o - ver -

10 G D^{SUS} C G D^{SUS}



bro - ken. There's a rea - son why the dark - ness runs from light. There's a
 -tak - en. There's a rea - son why we sing on through the night. There's a

13 C Em D^{SUS} G



rea - son why we stand here now for - giv - en: Je - sus is ___ a - live ___
 rea - son why our hope re - mains e - ter - nal: Je - sus is ___ a - live ___

1. CHORUS 1a

16 C G D^{SUS} Em



2. There's a Praise the King. He is ris - en.

20 C G D^{SUS} C G D^{SUS} Em

Praise the King. He's a - live Praise the King. Death's de - feat - ed. _

24 C G D^{SUS} Em C G D^{SUS} 2nd time to Coda ☼

Hal - le - lu - jah, He's a - live. Hal - le - lu - jah, He's a - live. 3. There's a

VERSE 3

28 C G D^{SUS} C

rea - son why our hearts can be cou - ra - geous. There's a rea - son why the dead are made a -

31 G D^{SUS} C

-live. _____ There's a rea - son why we share His res - ur -

33 Em D^{SUS} G D.S. al Coda

-rec - tion. _ Je - sus is _ a - live. _ (Oh, He's _ a - live.) _____

☼ Coda

INTERLUDE

36 D^{SUS} G C G

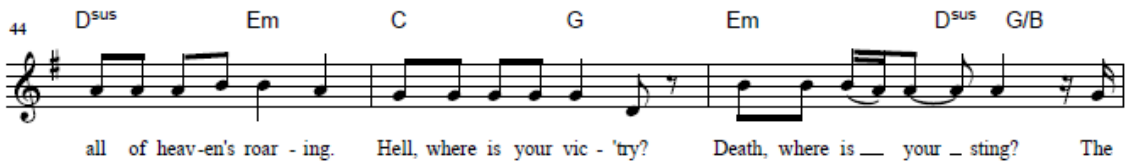
live. _____ Oh, _ He's a - live. _____

BRIDGE

40 D^{SUS} C G D^{SUS} C G

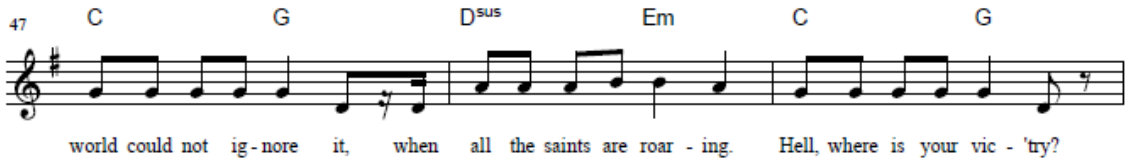
The grave could not ig - nore it,

44 D^{sus} Em C G Em D^{sus} G/B



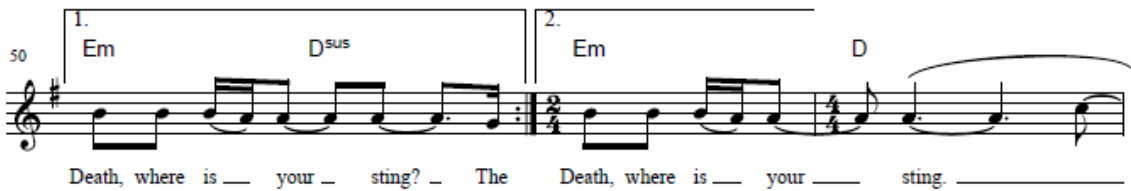
all of heav-en's roar - ing. Hell, where is your vic - 'try? Death, where is — your — sting? The

47 C G D^{sus} Em C G



world could not ig - nore it, when all the saints are roar - ing. Hell, where is your vic - 'try?

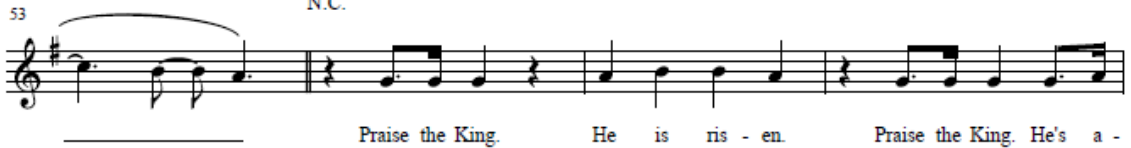
50 1. Em D^{sus} 2. Em D



Death, where is — your — sting? — The Death, where is — your — sting. —

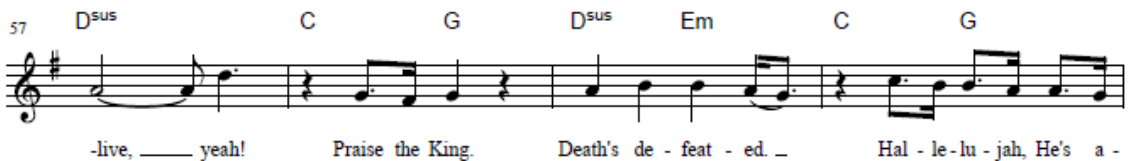
CHORUS 1b
N.C.

53



Praise the King. He is ris - en. Praise the King. He's a -

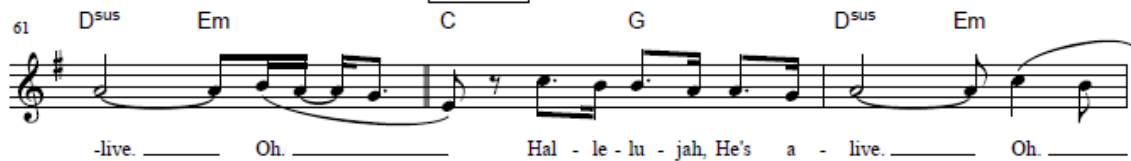
57 D^{sus} C G D^{sus} Em C G



-live, —, yeah! Praise the King. Death's de - feat - ed. — Hal - le - lu - jah, He's a -

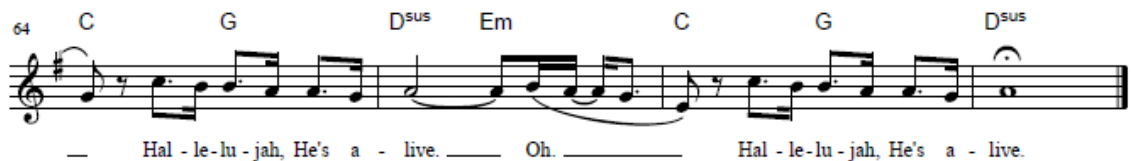
ENDING

61 D^{sus} Em C G D^{sus} Em



-live. — Oh. — Hal - le - lu - jah, He's a - live. — Oh. —

64 C G D^{sus} Em C G D^{sus}



— Hal - le - lu - jah, He's a - live. — Oh. — Hal - le - lu - jah, He's a - live.

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone,

when the morning stars sang together

and all the sons of God shouted for joy?

“Or who shut in the sea with doors

when it burst out from the womb,

when I made clouds its garment

and thick darkness its swaddling band,

and prescribed limits for it

and set bars and doors,

and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stayed’?

“Have you commanded the morning since your days began,

and caused the dawn to know its place,

that it might take hold of the skirts of the earth,

and the wicked be shaken out of it?

It is changed like clay under the seal,

and its features stand out like a garment.

From the wicked their light is withheld,

and their uplifted arm is broken.

“Have you entered into the springs of the sea,

or walked in the recesses of the deep?

Have the gates of death been revealed to you,

or have you seen the gates of deep darkness?

Have you comprehended the expanse of the earth?

Declare, if you know all this.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalms 34:9, 19, alt.

Fear the LORD, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.

Epistle

Romans 10:5–17

For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."

But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.

A This is the Word of the Lord.

G **Thanks be to God.**

Please stand

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

G **Glory to You, O Lord.**

Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Apostles' Creed

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Please be seated

Jesus Messiah

Words and Music by Daniel Carson, Chris Tomlin, Ed Cash and Jesse Reeves

♩=86

VERSE

G

Am⁷



1. He be - came _ sin, _ who knew no _ sin; _ that
 (2.) bod - y the _ bread, _ His blood the _ wine _ bro -

3 G/B

C²(no3)

G



we might be - come _ His right - eous - ness; _ He hum - bled Him - self, _ and
 - ken and poured out, _ all for _ love. _ The whole earth trem - bled, _ and

6 Am⁷

G/D

C²(no3)



car - ried the _ cross. _ Love so a - maz - ing, _
 the veil was _ torn. _ Love so a - maz - ing, _

§ CHORUS

G

9 G/D

C²(no3)



Love so a - maz - ing. _ Je - sus, Mes - si - ah; _
 Love so a - maz - ing. _

13 C²(no3)

G



Name a - bove all _ names; _ Bless - ed Re - deem - er; _

17 D^{sus}

G



Em - man - u - el. _ The Res - cue for sin - ners, _
 The Lord of all! _

21 C²(no3)

G/B



the Ran - som from heav - en; _ Je - sus, Mes - si - ah, _

25 **D^{sus}** Last time to Coda \oplus **G** 1. 2.

Lord of all. His All our hope.

29 **BRIDGE** **Am¹¹** **G/B** **C²(no3)** **D^{sus}**

is in You, all our hope is in You; all the glo.

33 **Am¹¹** **G/B**

ry to You, God,

35 **C²(no3)** **D^{sus}** **D.S. al Coda**

the Light of the world. Je - sus, Mes - si -

38 \oplus Coda **ENDING** **G/E** **G/D** **D^{sus}** **C²(no3)** **D⁷/C**

Je - sus, Mes - si - ah, Lord of all.

42 **C²** **C²(no3)** **D⁷/C**

The Lord of all!

44 **C²** **D⁷/C** **C²(no3)** **G**

The Lord of all.

Sermon

Please stand

Prayer of the Church

The Pastor will end each petition with the phrase, "Lord in Your Mercy".
The congregation will respond "**Hear our Prayer**".

Lord's Prayer

G Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Benediction

- A** Let us bless the Lord.
- G** **Thanks be to God.**
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
- G** **Amen**

All The People Said Amen

Words and Music by
Matt Maher, Trevor Morgan and Paul Moak

$\text{♩} = 96$ VERSE 1

G² D A G² D A G² D

1. You are not a-lone

6 A Bm G² D A Bm

if you are lone - ly. When you feel a - fraid, you're not the on - ly.

9 G² D A Bm Em Bm⁷

We are all the same, in need of mer - cy, _ to be for - giv - en and be

12 A Em Bm⁷ A

free. It's all you got to lean on, but thank God, it's all you need. _

§ CHORUS

15 D A D G D

And all the peo - ple said, "A - men." Whoa. _ And all the peo - ple said, "A -

18 A⁽⁴⁾ G D F# Bm

-men." Give thanks to the Lord, _ for His love _ nev - er ends. _

VERSE 2

21 G 2nd time to Coda A G D G D G² D

And all the peo - ple said, "A - men." 2. If you're rich or poor,

24 A Bm G² D A Bm

well, it don't mat - ter. Weak _ or strong, you know love is what we're af - ter.

27 G² D A Bm Em Bm7/D

We're all bro - ken, but we're all in this to - geth - er. _ God knows we stum - ble and fall, .

30 A Em Bm⁷ A D.S. al Coda

— and He so loved the world, He sent His Son to save us all.

Coda

BRIDGE

33 G D G D G² D A⁽⁴⁾ D

men." Bless-ed are _ the poor in spir - it who are torn a - part. Bless-ed are _

36 G² D A⁽⁴⁾ D G² D

— the per - se - cut - ed and the pure in heart. Bless-ed are _ the peo - ple hun - gry for an -

39 A⁽⁴⁾ Bm E A

-oth - er start, _ for theirs is the king - dom, the king - dom of God. _

CHORUS

42 D A D G D

And all the peo - ple said, "A - men." Whoa. _____ And all the peo - ple said, "A -

45 A⁽⁴⁾ G D F# Bm

-men." Give thanks to the Lord, _ for His love _ nev - er ends. _

48 G A

1.
G D G D

And all the peo - ple said, "A - men."

50

2.

ENDING

Bm G A G D G D

-men." And all the peo - ple said, "A - men."

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**TAKE HEART;
IT IS I,**

**DO NOT BE
AFRAID**

MATTHEW 14:27