



St. Mark Lutheran

CHURCH & PRESCHOOL

Growing God's Family

Mark Erler, Pastor

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August 2, 2020
10:45 a.m. Service

NINTH SUNDAY AFTER PENTECOST

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given by John & Julie Foss in honor of their 25th anniversary.

INVITATION TO THE LORD'S SUPPER: We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

PRAYERS FOR WORSHIP

BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

BEFORE COMMUNING

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THANKSGIVING AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Behold The Lamb

Music by
Marie Barnett

58 A2 D2/A A

Be-hold the Lamb of God, Be-hold the Lamb

4 D2/A A E/G# F#m E

of God. He takes a-way

7 D2 F#m E A2 D2/A

Your sins - and mine. He gave His life for me,

11 A D2/A E/G#

He rose a-gain for me. God's sac - ri-fice

F#m E E

14 giv - en for me. And Lord

17 A E/G# F#m7 E D2 F#m E

I'm lost with-out You. And Lord

21 A E/G# F#m7 E D2 F#m

I'm thank-ful for You.

Leisure to Coda

24 E₁ D₂ A₂ E D₂ A₂ E E₂ D.S. al Coda

And Lord, _

⊕ Coda

30 E D₂ F#m E A₂

I'm lost with-out ____ You.

Be-hold_the Lamb_

34 D_{2/A} A D_{2/A} A

____ of God,

Be-hold_the Lamb_____ of ____ God.

CCLI Song #1874117

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Please stand

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen

Confession of Sins

- P** If You, O Lord, kept a record of sins,
C **O Lord, who could stand?**
P But with You there is forgiveness;
C **therefore You are feared.**
P O almighty God, merciful Father,
C **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Absolution

- P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C **Amen**

Please be seated

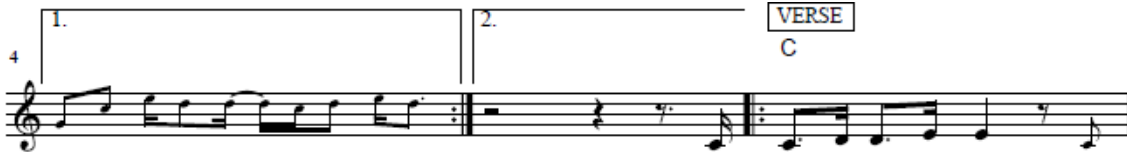
The Lion and The Lamb

Words and Music by
Brenton Brown, Brian Johnson and Leeland Mooring

♩ = 90 **INTRO**
C



Dm F



VERSE
C

1. He's com - ing on the clouds,
(2. So) o - pen up the gates, make



Dm F Am

kings and king-doms will bow down. And ev - 'ry chain will break _ as
way be - fore the King of kings. The God who comes to save _ is



G F G

bro - ken hearts de - clare His praise. For who can stop the Lord Al - might - y?
here to set the cap - tives free. For who can stop the Lord Al - might - y?

CHORUS



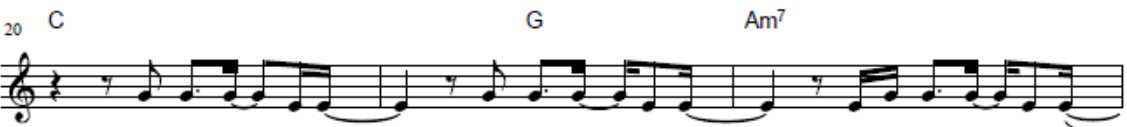
C G Am⁷

Our God is _ the Li - on, the Li - on _ of Ju - dah. He's roar - ing _ with pow -



G F G

- er, and fight - ing _ our bat - tles. And ev - 'ry knee will bow be - fore Him.



C G Am⁷

Our God is _ the Lamb, _ the Lamb that _ was slain _ For the sins of _ the world .

23 G F G

His blood breaks the chains. And ev-ry knee will bow be-fore the Li-on and the

26 F Last time to Coda 1. TURNAROUND G C Dm

Lamb. Ev-ry knee will bow be-fore Him.

30 F 2. INSTRUMENTAL G Dm

2. So bow be-fore Him.

34 C/E F G BRIDGE Dm

Who can stop the

38 C/E 1, 2, 3. F G 4. F

Lord Al-might-y? Who can stop the Lord Al-might-y? Who can stop the

42 G N.C. D.S. al Coda

Lord?

45 Coda OUTRO G C

bow be-fore Him.

48

First Reading

Isaiah 55:1-5

"Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you.

A This is the Word of the Lord.

G **Thanks be to God.**

Gradual

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

A This is the Word of the Lord.

G **Thanks be to God.**

Please stand

Holy Gospel

Matthew 14:13-21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

G **Glory to You, O Lord.**

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns.

When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Please be seated

Mighty Fortress

Words and Music by
Aaron Schust and Paul Baloche

♩ = 104

Em

C



1. He won't a - ban - don, He won't de - ceive, — He won't de - sert —

3

G

D^{sus}

D

Em



— us, He won't ev - er leave. — He'll nev - er for - sake — us, He won't ev - er run, .

6

C

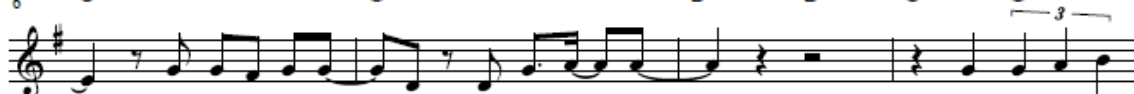
G

D^{sus}

D

C²

G



— He'll nev - er re - ject — us, the Faith - ful — One. — Your love will re -

10

D⁽⁴⁾

C²

G

D⁽⁴⁾

§

G



-main. Your love will re - main. A Might - y For - tress

14



is our — God! — A Tow'r of Strength nev - er fail - ing.

17

Em⁷

C²



The name of Je - sus, true and strong; — No oth - er pow'r could

2nd time to Coda ♪

20

D

G/B

C²

Em



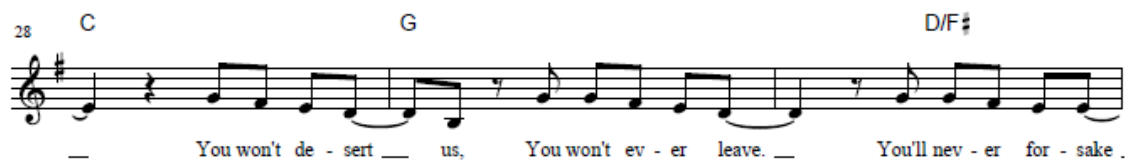
ev - er save — us. You are good, You are good, Might - y For - tress.

24 C G Bm⁷ Em



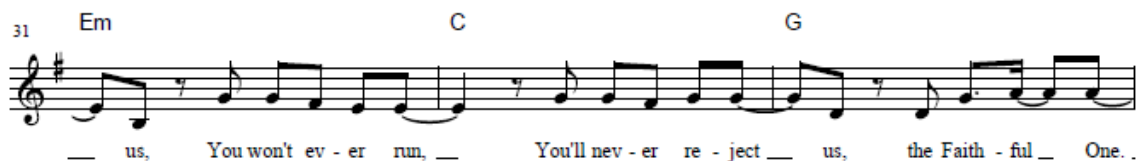
Might - y For - tress. 2. You won't a - ban - don, You won't de - ceive, .

28 C G D/F#



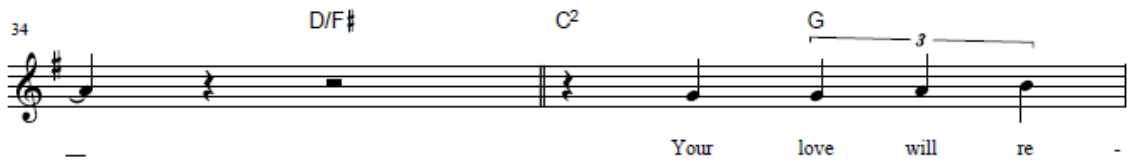
— You won't de - sert us, You won't ev - er leave. — You'll nev - er for - sake .

31 Em C G



— us, You won't ev - er run, — You'll nev - er re - ject us, the Faith - ful One .

34 D/F# C² G



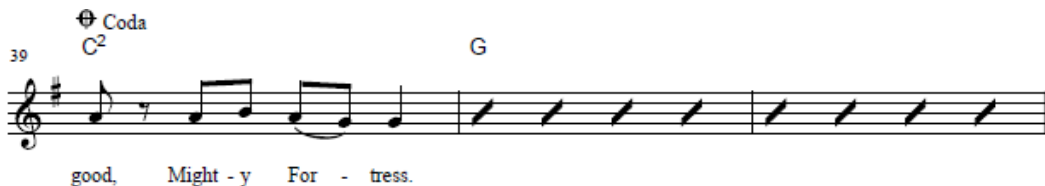
— Your love will re -

36 D⁽⁴⁾ C² G D⁽⁴⁾ D.S. al Coda



-main. Your love will re - main.

⊕ Coda
39 C² G



good, Might - y For - tress.

Sermon

Please stand

Prayer of the Church

The Pastor will end each petition with the phrase, "Lord in Your Mercy".
The congregation will respond "**Hear our Prayer**".

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Words of Institution

Please be seated

Please note:

St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine.

His body and blood are not symbolically present or spiritually received, but real and tangible in the bread and wine, with the bread and wine, under the bread and wine by the authority of Jesus' words, and given to us as His pledge of love and forgiveness.

Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith. Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

A brief examination would include answering "Yes" to the following five questions:

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

Distribution

Please stand

Post-Communion Collect

P Let us pray...Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the Day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Benediction

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen

Blessed Be Your Name

Words and Music by
Matt Redman and Beth Redman

$\text{♩} = 116$

VERSE

A

E

F#m7



1. Bless - ed be ___ Your name _ in the land that ___ is plen -
 2. Bless - ed be ___ Your name _ when I'm found in ___ the des -
 3. Bless - ed be ___ Your name _ when the sun's shin - ing down .
 4. Bless - ed be ___ Your name _ on the road marked _ with suf -

4

D

A

E



- ti - ful, ___ where Your streams of ___ a - bun - dance flow, _ bless-ed _
 - ert place, _ though I walk through _ the wil - der - ness, _ bless-ed _
 - on me, ___ when the world's "all ___ as it ___ should be." ___ bless-ed _
 - fer - ing, ___ though there's pain in ___ the of - fer - ing, ___ bless-ed _

7

D

PRE-CHORUS

A

E



___ be Your name. _ Ev - 'ry bless - ing You pour out I'll
 ___ be Your name. _
 ___ be Your name. _
 ___ be Your name. _

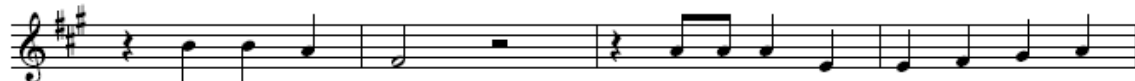
12

F#m7

D

A

E



turn back to praise. When the dark - ness clos - es in, Lord,

16

F#m7

D

A

E

CHORUS



still I will say, "Bless-ed be the name of ___ the _ Lord, _ bless-ed be Your

20 F#m7 D A

name. Bless - ed be the name of the Lord,

23 E F#m7 E Last time to Coda ⊕
D

— bless - ed be Your glo - ri - ous name." —

26 1. 2. BRIDGE A E

You give and take a - way, You

30 F#m7 D A E

give and take a - way. My heart will choose to say, "Lord,

34 F#m7 1. 2. D.S. al Coda D D

Bless - ed be Your name." — You name." — Bless - ed be the

37 ⊕ Coda D A

Acknowledgments

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