



St. Mark Lutheran
CHURCH & PRESCHOOL

Growing God's Family

Mark Erler, Pastor

1501 N. Bryant
Edmond, OK 73034
Ph: (405) 340-0192

Website: www.stmarkedmond.org

Email: office@stmarkedmond.org

November 15, 2020

8:15 a.m. Service

TWENTY-FOURTH SUNDAY AFTER PENTECOST

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given by the Rudat family, in celebration of Sheila's birthday on November 13th.

INVITATION TO THE LORD'S SUPPER: We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

PRAYERS FOR WORSHIP

BEFORE WORSHIP

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

BEFORE COMMUNING

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THANKSGIVING AFTER RECEIVING THE SACRAMENT

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Confession and Absolution

(Confession and Absolution-We confess our various sins and then the minister announces the forgiveness of sins that we have in Christ. Comes from 1 John 1:8-9, "If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.")

784 Take My Life and Let It Be



1 Take my life and let it be Con - se - crat - ed,
2 Take my hands and let them move At the im - pulse
3 Take my voice and let me sing Al - ways, on - ly
4 Take my sil - ver and my gold, Not a mite would



Lord, to Thee; Take my mo - ments and my days, Let them
of Thy love; Take my feet and let them be Swift and
for my King; Take my lips and let them be Filled with
I with - hold; Take my in - tel - lect and use Ev - 'ry



flow in cease-less praise, Let them flow in cease-less praise.
beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
mes - sag - es from Thee, Filled with mes - sag - es from Thee.
pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.

Tune and text: Public domain

Please stand

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

(Introit-is Latin for "entrance", this is where the minister moves up to the altar. The words for the Introit come from the Psalms.)

Hear my prayer, O LORD; give ear to my pleas for mercy!

In your faithfulness answer me, in your righteousness!

Enter not into judgment with your servant,

for no one living is righteous before you.

I remember the days of old; I meditate on all that you have done;

I ponder the work of your hands.

I stretch out my hands to you;

my soul thirsts for you like a parched land.

Teach me to do your will, for you are my God!

Let your good Spirit lead me on level ground!

For your name's sake, O LORD, preserve my life!

In your righteousness bring my soul out of trouble!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Hear my prayer, O LORD; give ear to my pleas for mercy!

In your faithfulness answer me, in your righteousness!

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

(Salutation and Collect—Before the collect, or prayer of the day, a salutation or a wish of blessing is shared between the Pastor and congregation. 2 Timothy 4:22 "The Lord be with your spirit. Grace be with you." The collects are a collection of prayers that have been used by the church throughout the years.)

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated

First Reading

Psalm 107:1-9

(Old Testament-A reading of God's dealings with His people in the past.)

Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!

Let the redeemed of the LORD say so,
whom he has redeemed from trouble
and gathered in from the lands,
from the east and from the west,
from the north and from the south.

Some wandered in desert wastes,
finding no way to a city to dwell in;
hungry and thirsty,
their soul fainted within them.

Then they cried to the LORD in their trouble,
and he delivered them from their distress.

He led them by a straight way
till they reached a city to dwell in.

Let them thank the LORD for his steadfast love,
for his wondrous works to the children of men!

For he satisfies the longing soul,
and the hungry soul he fills with good things.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

(Gradual-Latin for "steps" since we are leading up to the Gospel, this is a quote from scripture.)

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Blessed are those whose strength is in you,

in whose heart are the highways to Zion.

Epistle

Philippians 4:4-7

(Epistle-“Letter,” texts taken from the various letter books of the New Testament. We remain seated during this reading because we are being instructed.)

Rejoice in the Lord always; again I will say, rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

A This is the Word of the Lord.

C **Thanks be to God.**

Please stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 14:19

(Gospel Lesson-words of Christ or words about his life. We stand and sing the versicles which were used as passwords in the early church. Matthew 22:15-21)

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

G **Glory to You, O Lord.**

Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Apostles' Creed

G **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Please be seated

703 How Can I Thank You, Lord



1 How can I thank You, Lord, For all Your lov - ing - kind - ness,
2 It is Your work a - lone That I am now con - vert - ed;
3 Lord, You have raised me up To joy and ex - ul - ta - tion
4 Grant that Your Spir - it's help To me be al - ways giv - en



That You have pa - tient - ly Borne with me in my blind - ness!
O'er Sa - tan's work in me You have Your pow'r as - sert - ed.
And clear - ly shown the way That leads me to sal - va - tion.
Lest I should fall a - gain And lose the way to heav - en.



When dead in man - y sins And tres - pass - es I lay,
Your mer - cy and Your grace That rise a - fresh each morn
My sins are washed a - way; For this I thank You, Lord.
Grant that He give me strength In my in - fir - mi - ty;



I kin - dled, ho - ly God, Your an - ger ev - 'ry day.
Have turned my ston - y heart In - to a heart new - born.
Now with my heart and soul All e - vil I ab - hor.
May He re - new my heart To serve You will - ing - ly.

Tune and text: Public domain

Sermon

Please stand

Prayer of the Church

The Pastor will end each petition with the phrase, "Lord in your mercy."
The Congregation will respond, "**Hear our prayer.**"

Service of the Sacrament

Preface

(Preface-Sharing of the blessing and introduces us to the Eucharist, Greek for "Thanksgiving.")

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Sanctus-Latin for "holy" and comes from Is. 6:2-3 "Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory" and Mt. 21:9 The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest!")



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

G **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

(Pax Domini-means "Peace of God." Jn. 20:19 "On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!")

- P** The peace of the Lord be with you always.

G Amen.

Agnus Dei



G 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Please note:

St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine. His body and blood are not symbolically present or spiritually received, but real and tangible in the bread and wine, with the bread and wine, under the bread and wine by the authority of Jesus' words, and given to us as His pledge of love and forgiveness.

Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith. Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

A brief examination would include answering "Yes" to the following five questions:

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

Distribution

Please stand

Nunc Dimittis

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

A Let us bless the Lord.

C Thanks be to God.

Benediction

(Blessing/Benediction-is called the Aaronic Benediction, which means "to speak well" and was the blessing of Moses to Aaron. It comes from Num. 6:24-26 "The LORD bless you and keep you; the LORD make his face shine upon you and be gracious to you; the LORD turn his face toward you and give you peace.")

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

819 Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
To God all praise and glo - ry!

Text and tune: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers.

Used by permission. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.