



**St. Mark Lutheran**  
CHURCH & PRESCHOOL  
Growing God's Family

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**June 28, 2020**  
**10:00 a.m. Service**

## FOURTH SUNDAY AFTER PENTECOST

**WE GIVE A WARM WELCOME TO THE VISITORS AND GUESTS AMONG US.  
WE PRAY THAT TODAY'S SERVICE IS A BLESSING TO YOU. PLEASE COME AGAIN!**

The **ALTAR FLOWERS** are given by Keith & Patricia Schreiner, in memory of Keith's mother, Virginia Schreiner.

**INVITATION TO THE LORD'S SUPPER:** We are celebrating the Sacrament of the Altar today. This is The Lord's Table. As a church and body of Christians we believe this:

We will be receiving the true body and blood of Jesus Christ, in, with and under, the bread and wine.

When we receive Jesus' true body and blood, we receive the forgiveness of sins.

By communing together with our Lord and one another, we express a common belief that Jesus is in truth the Son of God, and our Savior; He is present in this Sacrament in a very real way; that Christ's sacrificial death assures us of complete forgiveness of our sins; and that God is strengthening us in this Sacrament to live a life that honors God.

If you share all these convictions, then you are welcome to come and celebrate the blessings of our Altar today. Please note that cups at the center of each tray are "non-alcoholic" wine for those who prefer such for medicinal and personal reasons. Pastor Erler is available before service if you have any questions.

A **NURSERY** with an attendant is available during worship service. You are welcome to use this service. Ask an usher for directions.

### PRAYERS FOR WORSHIP

#### **BEFORE WORSHIP**

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

#### **BEFORE COMMUNING**

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

#### **THANKSGIVING AFTER RECEIVING THE SACRAMENT**

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your Beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

## Confession and Absolution

*(Confession and Absolution-We confess our various sins and then the minister announces the forgiveness of sins that we have in Christ. Comes from 1 John 1:8-9, "If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.")*

## The Heart of Worship

Words and Music by  
Matt Redman

♩ = 70

**VERSE**

D<sup>2</sup> A<sup>2</sup>

1. When the mu - sic fades, \_\_\_ all is stripped a - way, -  
2. King of end - less worth, \_\_\_ no one could ex - press .

3 Em<sup>7</sup> A<sup>7sus</sup> D<sup>2</sup>

\_\_\_ and I sim - ply come; \_\_\_ Long - ing just to bring .  
\_\_\_ how much You de - serve. \_\_\_ Though Im weak and poor, -

6 A<sup>2</sup> Em<sup>7</sup> A<sup>7sus</sup>

\_\_\_ some - thing thats of worth \_\_\_ that will bless Your heart. \_\_\_  
\_\_\_ all I have is Yours, \_\_\_ ev - ry sin - gle breath. \_\_\_

**PRE-CHORUS**

9 Em<sup>7</sup> D/F# A<sup>7sus</sup>

Ill bring You more than a song, \_\_\_ for a song in it - self

11 Em<sup>7</sup> D/F# A<sup>7sus</sup> Em<sup>7</sup> D/F#

is not what You have re - quired. \_\_\_ You search much deep - er with - in \_\_\_

14 A<sup>7sus</sup> Em<sup>7</sup> D/F# A<sup>7sus</sup>

through the way things ap-pear; Youre look-ing in - to my heart. \_\_\_\_\_

17 D<sup>2</sup> A<sup>2</sup>/C# Em<sup>7</sup> D/F#

Im com-ing back to the heart of wor - ship, and its all a - bout You, \_

23 Em<sup>7</sup> D/F# G A<sup>7sus</sup> D

all a - bout You, \_ all a - bout You, \_ Je - sus. \_

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*Please stand*

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** **Amen**
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** **Amen**

## Service of the Word

### Introit

*(Introit-is Latin for "entrance", this is where the minister moves up to the altar. The words for the Introit come from the Psalms.)*

I will sing of the steadfast love of the LORD, forever;

**with my mouth I will make known your faithfulness to all generations.**

Blessed are the people who know the festal shout,

**who walk, O LORD, in the light of your face,**

who exult in your name all the day

**and in your righteousness are exalted.**

For you are the glory of their strength;

**by your favor our horn is exalted.**

For our shield belongs to the LORD,

**our king to the Holy One of Israel.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

I will sing of the steadfast love of the LORD, forever;

**with my mouth I will make known your faithfulness to all generations.**

### Kyrie



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

*(Salutation and Collect-Before the collect, or prayer of the day, a salutation or a wish of blessing is shared between the Pastor and congregation. 2 Timothy 4:22 "The Lord be with your spirit. Grace be with you." The collects are a collection of prayers that have been used by the church throughout the years.)*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen

*Please be seated*

## **First Reading**

*Jeremiah 28:5–9*

*(Old Testament-A reading of God's dealings with His people in the past.)*

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Gradual**

*Romans 11:33, 36*

*(Gradual-Latin for "steps" since we are leading up to the Gospel, this is a quote from scripture.)*

Oh, the depth of the riches and wisdom and knowledge of God!

**How unsearchable are his judgments and how inscrutable his ways!**

For from him and through him and to him are all things.

**To him be glory forever. Amen.**

## **Epistle**

*Romans 7:1–13*

*(Epistle-"Letter," texts taken from the various letter books of the New Testament. We remain seated during this reading because we are being instructed.)*

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Please stand*

### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Matthew 10:34–42

*(Gospel Lesson—words of Christ or words about his life. We stand and sing the versicles which were used as passwords in the early church. Matthew 22:15-21)*

[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.

And a person’s enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

## Apostles' Creed

**G** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

Please be seated

### 685 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

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## Sermon

*Please stand*

## Prayer of the Church

The Pastor will end each petition with the phrase, "Lord in your mercy."

The Congregation will respond, "**Hear our prayer.**"

## Service of the Sacrament

### Preface

*(Preface-Sharing of the blessing and introduces us to the Eucharist, Greek for "Thanksgiving.")*

**P** The Lord be with you.

**G** **And also with you.**

**P** Lift up your hearts.

**G** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**G** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*(Sanctus-Latin for "holy" and comes from Is. 6:2-3 "Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory" and Mt. 21:9 The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest!")*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**G** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever and ever.**

**Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*(Pax Domini-means "Peace of God." Jn. 20:19 "On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!")*

**P** The peace of the Lord be with you always.

**G** Amen.

## Agnus Dei

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated*

Please note:

**St. Mark Lutheran Church is a congregation and a body of Christians believing firmly God's Word which says that in Holy Communion we truly and really receive the body and blood of our Lord Jesus as we receive the earthly elements of bread and wine.** His body and blood are not symbolically present or spiritually received, but real and tangible in the bread and wine, with the bread and wine, under the bread and wine by the authority of Jesus' words, and given to us as His pledge of love and forgiveness.

**Holy Communion is a gift of God intended for those who have been baptized and confirmed in the Christian Faith.** Within our Lutheran Church, we ask that a confirmation be done according to our Lutheran understanding. It is imperative, according to 1 Corinthians 11:27-29, for a communicant to spiritually examine himself before coming to the Lord's Table.

**A brief examination would include answering "Yes" to the following five questions:**

Do you believe that you are a sinner by nature and by choice?

Are you truly sorry for your sins?

Do you believe Jesus Christ is your Lord and Savior from sin Who graciously forgives your sins?

Do you intend, by the power of the Holy Spirit to make the needed changes in your sinful life?

Do you believe you receive the true body and blood of Jesus in, with, and under the bread and wine?

## Distribution

## Nunc Dimittis

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## Benedicamus and Benediction

*(Blessing/Benediction-is called the Aaronic Benediction, which means "to speak well" and was the blessing of Moses to Aaron. It comes from Num. 6:24-26 "The LORD bless you and keep you; the LORD make his face shine upon you and be gracious to you; the LORD turn his face toward you and give you peace.")*

**A** Let us bless the Lord.

**G** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**G** Amen.

# Our God

Words and Music by  
Matt Redman, Jonas Myrin, Chris Tomlin and Jesse Reeves

♩ = 105

## INTRO

Em/G

C/G

G



4

D<sup>sus</sup>/G

Em/G

C/G



## VERSE 1

7

G

D<sup>sus</sup>/G

Em/G

C/G



1. Wa-ter You turned \_ in - to wine, .

10

G

Em/G

C/G

G

Am<sup>7</sup>



\_ opened the eyes \_ of the blind; \_ There's no one like You, \_

## VERSE 2

14

D<sup>sus</sup>

D

Em

C



none like \_\_\_\_ You.

2. In - to the dark - ness You shine, .

18

G

Em

C

G

Am<sup>7</sup>



\_ out of the ash - es, we rise; \_ There's no one like You, \_

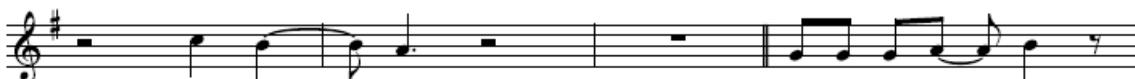
## CHORUS 1

22

D<sup>sus</sup>

D

Em



none like \_\_\_\_ You.

Our God is great - er,

26 C G D<sup>sus</sup>

our God is strong - er; God, You are high - er than an - y oth - er.

29 Em C G

Our God is heal - er, awe - some in pow - er, our \_ God, \_ our \_ God .

32 1. INSTRUMENTAL 2. D<sup>sus</sup> Em C G D<sup>sus</sup> D<sup>sus</sup> D.S.

38 3. INSTRUMENTAL D<sup>sus</sup> Em C

41 G D<sup>sus</sup> Em

44 C G D<sup>sus</sup>

BRIDGE 1

47 Em C G

And if our God is for us then who could ev - er stop us, and if our God is with us

50 D<sup>sus</sup> Em C

then what could stand a - gainst? \_ And if our God is for us then who could ev - er stop us,

53 G D<sup>sus</sup> Em C

and if our God is with us then what could stand a - gainst? \_\_\_

57 G/B D<sup>sus</sup> Em C G/B D<sup>sus</sup>

What could stand a - gainst? \_\_\_

**CHORUS 2**

63 Em<sup>11</sup> C<sup>2</sup> G

Our God is great - er, our God is strong - er; God, You are high - er than an -

66 D/F# Em<sup>11</sup> C<sup>2</sup>

- y oth - er. Our God is heal - er, awe-some in pow - er, our \_ God, .

**BRIDGE 2**

69 G D<sup>sus</sup> Em<sup>11</sup>

our \_ God. \_\_\_ And if our God is for us

72 C<sup>2</sup> G D/F#

then who could ev - er stop us, and if our God is with us then what could stand a - gainst? .

75 Em<sup>11</sup> C<sup>2</sup> G

\_\_\_ And if our God is for us then who could ev - er stop us, and if our God is with us

78 D<sup>sus</sup> Em C G/B

then what could stand a - gainst? \_\_\_

82 D<sup>sus</sup> Em C G/B D<sup>sus</sup> 2

Then what could stand a - gainst? \_\_\_\_\_

CHORUS 2

88 Em<sup>11</sup> C<sup>2</sup> G

Our God is great - er, our God is strong - er, God, You are high - er than an -

91 D/F# Em<sup>11</sup>

- y oth - er. Our God is heal - er,

93 C<sup>2</sup> G D<sup>sus</sup>

awe - some in pow - er, our God, our God.

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